THE

Whole Booke

of Pſalmes.

Collected into Engliſh meeter *by Thomas Sternhold, Iohn* Hopkins and others, conferred with the Hebrue, with apt Notes to ſing them withall.

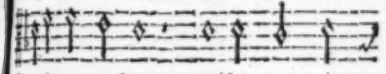
IAMES. V.

If any bee afflicted let him praie, and if any be merrie let him ſing Pſalmes.

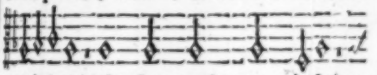
LONDON
Printed by Iohn Windet, for the Aſſignes of Richard Day.
1596.

Come holy ghoſt eternal god proceeding from a-

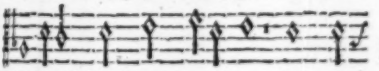
bue, both from the father & the ſonne the



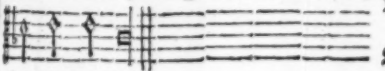
god of peace & loue 2, Viſite our mindes



and into vs thy heauenly grace inſpire:



That in all truth and godlines, wee may



haue true deſire.

Thou art the very comforter,
in all wo and diſtreſſe:
The heauenly gift of God moſt hie,
which no tongue can expreſſe.
The fountaine and the liuely ſpring,
of toy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy giftes art manifold,
whereby Chriſtes Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.

According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy helpe the praiſe of God
may ſtand in euerie place.

O holy Ghoſt into our wits,
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakenes
ſo feeble and ſo fraile:
That neither fleſh, the world nor diuel,
againſt vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant O Lord that thou being
our leader and our guide,
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

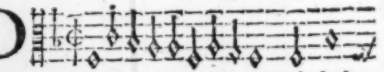
To vs ſuch plentie of thy grace,
good Lord grant we thee pray:
That thou maieſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian lands.

Grant vs O Lord through thee to know,
the father moſt of might:
That of his deare beloued ſonne,
we may attaine the light.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway:
one God in perſons three.

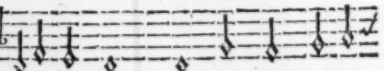
Laude and praiſe be to the Father,
and to the Sonne equall:

And to the holy ſpirit alſo,
one God eoeternall.
And pray we that the holy Sonne,
vouchſafe his ſpirit to ſend:
To all that doe profeſſe his name:
vnto the worlds end. Amen.

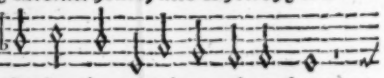
The humble ſute of a Sinner.



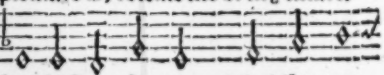
Lord of whom I do depend, behold



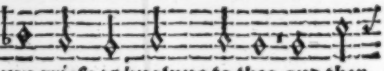
my carefull heart, and when thy wil and



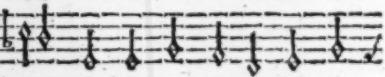
pleaſure is, releaſe me of my ſmart.



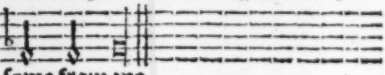
thou ſeeſt my ſorrowes what they are,



my griefe is knowne to thee, and ther



is none that can remoue, or take the



ſame from me.

But onely thou whoſe aide I craue,
whoſe mercie ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute (O Lord)
marke well my plaint and mone.
For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercie helpe not out.
For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt, my Lord and God,
who for my ſinne was ſlaine.

Whoſe bloudy woundes are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall inioy the ſight of him,
and ſee his woundes and blood.

And as thine Angels and thy Saints,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But whileſt I liue here in this vale,
where ſinners do frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I tread in ſinners trace,
and giue them my conſent.
To dwell with them in wickednes
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe then of my ſelfe,
cannot recouer that.

Wherefore this is yet once againe,
my ſute and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart, my tongue & voice
be inſtruments of praiſe:
And in thy Church and houſe of Saints,

ſing

ſing Pſalmes to thée alwayes.

Venite exultemus. Pſal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour,
Ioyne with one accord.
O let vs come before his face,
With inward reuerence:
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefites,
Many diſtributing:
Wherefore of him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people he doth not forſake,
At any time or tide:
And in his hands are all the coaſts,
Of all the world ſo wide.
And with his louing countenance,
He loketh euery where:
And doth behold the tops of all,
The mountaines farre and neare.

The ſea and all that is therein,
Are his for he them made:
And eke his hand hath faſhioned,
The earth which doth not fade.
O come therefore and worſhip him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and thépe of his paſture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in deſert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernes,
A great and grieuous crime.
Where as your fathers tempted me,
And tried me euery way:
They proued me and ſaw my workes,
What I could doe or ſay.

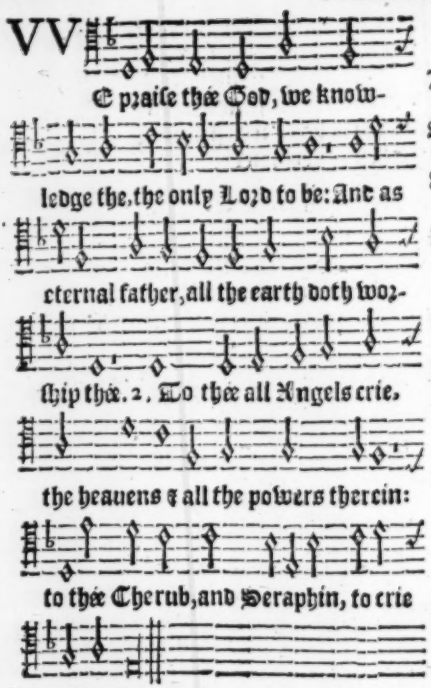
Theſe fortie yéres I haue bin gréued
With all this generation:
And euermore I ſaid, they erred,
In their imagination.
Where with their hearts were ſore
Long time and many daies: (combred
Wherefore I know aſſuredly.
They haue not knowne my wayes.

To whom I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Gloria patri.

All laud and praiſe be to the Lord,
O that of might art moſt,
To God the father and the Sonne,
And to the holy Ghoſt.
As it in the beginning was,
For euer heretofore:
And is now at this preſent time,
And ſhall be euermore.

The ſong of S. Ambroſe called
Te Deum.



3 O holy, holy, holy Lord
of Saboth Lord the God,
Through heauen and earth thy praise is
and glory all abroad. (spread
4 The Apostles glorious company
yeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

5 The noble and victorious host,
of Martyrs sound thy praise:
Thy holy Church throughout the world,
doth knowledge thee allwayes.
6 Father of endelesse Maiesty,
they doe acknowledge thee:
Thy Christ, thine honourable true,
and only sonne to be.

7 The holy Ghost, the Comforter,
of glorie thouart king:
O Christ, and of thy Father art
the Sonne euerlasting.
8 When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

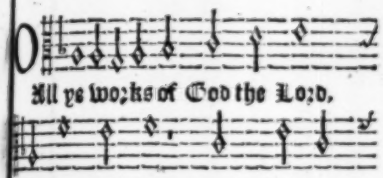
9 When thou hadst ouercome of death
the sharp and cruell might:
Thou heauens kingdome did set opt,
to each beleauing wight.
10 In glorie of the father thou,
doest sit on Gods right hand:
We trust ỹ thou shalt come our Judge,
our cause to vnderstand.

11 Lord help thy seruants whome thou
bought with thy precious blood: (hast
And in eternall glory set,
them with thy Saints so good.
12 O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou
for euer them aduance.

13 We magnifie thee day by day,
and world withouten end:
Adore thy holie name O Lord,
vouchsafe vs to defend.
14 From sin this day, haue mercy Lord,
haue mercie on vs all:
And on vs as we trust in thee.
Lord let thy mercy fall.

15 O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

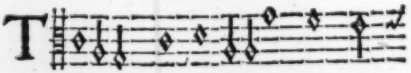
The Song of the three Children, prayſing God, prouoking all creatures to doe the ſame.



1 O ye the Angels of the Loꝛd,
bleſſe ye the Loꝛd, pꝛaiſe him and
magnifie him foꝛ euer.
2 O ye the waters aboue the Skie,
bleſſe ye the Loꝛd, pꝛaiſe him and
magnifie him foꝛ euer.
3 O all ye powers of the Loꝛd,
bleſſe ye the Loꝛd, pꝛaiſe him and
magnifie him foꝛ euer.
4 O ye the ſhining Sunne and Moone,
bleſſe ye the Loꝛd, pꝛaiſe him, and
magnifie him foꝛ euer.
5 O ye the gliſtering Starres of heauen,
bleſſe ye the Loꝛd, pꝛaiſe him and
magnifie him foꝛ euer.
6 O ye the ſhowers and dꝛopping dew,
bleſſe ye the Loꝛd, pꝛaiſe him and
magnifie him foꝛ euer.
7 O ye the blowing winds of God,
bleſſe ye the Loꝛd, pꝛaiſe him and
magnifie him foꝛ euer.
8 O ye the fire, and warming heat,
bleſſe ye the Loꝛd, &c.
9 Ye Winter and the Summer tide,
bleſſe ye the Loꝛd, &c.
10 O ye the dewes and binding frolts,
bleſſe ye the Loꝛd, &c.
11 O ye the Froſt and chilling cold,
bleſſe the the Loꝛd, pꝛaiſe him and
magnifie him foꝛ euer.
12 O ye congealed Ice and Snow,
bleſſe ye the Loꝛd, &c.
13 O ye the nights and lightſome daies
bleſſe ye the Loꝛd, &c.
14 O ye the darkneſs and the light,
bleſſe ye the Loꝛd, &c.
15 O ye the lightening and the clouds,
bleſſe the ye Loꝛd, &c.
16 O let the earth eke bleſſe the Loꝛd,
yea bleſſe the Loꝛd, &c.
17 O ye the mountaines, and the hils,
bleſſe ye the Loꝛd, &c.
18 O all ye gréene things on the earth,
bleſſe ye the Loꝛd, &c.
19 O ye the euer ſpꝛinging wels,
bleſſe ye the Loꝛd, &c.
20 O ye the Seas, and ye the flouds,
bleſſe ye the Loꝛd, &c.
21 Whales and all that therein flow,
bleſſe ye the Loꝛd, &c.
22 O all ye flying foules of the aire,
bleſſe ye the Loꝛd, &c.
23 O all ye beaſts and cattell eke,
bleſſe ye the Loꝛd, &c.
24 O ye the childꝛen of mankind,
bleſſe ye the Loꝛd, &c
25 Let Iſraell eke bleſſe the Loꝛd,
yea bleſſe ye the Loꝛd, &c.
26 O ye the Pꝛieſts of God the Loꝛd,
bleſſe ye the loꝛd, &c.
27 O ye the ſeruants of the loꝛd,
bleſſe ye the loꝛd, &c.
28 Ye ſpirits & ſoules of righteous men,
bleſſe ye the loꝛd, &c.
29 Ye holy and ye mark of heart,
bleſſe ye the loꝛd, &c.
30 O Ananias bleſſe the loꝛd,
bleſſe thou the loꝛd, &c.
31 O Azarias, bleſſe the loꝛd,
bleſſe thou the loꝛd, &c.
32 And Miſaell eke bleſſe the loꝛd,

bleſſe thou the Lord, praiſe him, &c.

The Song of Zacharias, called *Benedictus.*



THe only Lord of Iſraell, bee praiſed euermore: for through his viſitation, and mercy kept in ſtore, his people now he hath redeemde, that long hath beene in thrall, and ſpread abroad his ſauing health, vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind:
And alſo his annointed king,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From ſuch as make debate:
Our enemies and from the hands
Of all that doe vs hate.
The mercie which he promiſed,
Our fathers to fulfill:
And think vpon his couenant made,
According to his will.

And alſo to performe the othe,
Which he before had ſworne:
To Abraham our Father deare,
For vs that were forelorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all maner feare,
And eke in righteouſneſſe,
And alſo for to lead our liues,
In ſtedfaſt holineſſe.
And thou O child, which now art born
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His wayes for to direct.

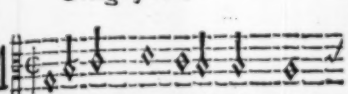
For thou ſhalt goe before his face,
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all thy dayes.
To giue the knowledge how that their
Saluation is nære:
And that remiſſion of their ſinnes,
Is through his mercie mære.

Whereby the day ſpring from on hie,
Is come vs for to viſit:
And thoſe for to illuminate,
Which doe in darknes ſit.
To lighten thoſe that ſhadowed be,
With death, and eke oppreſt,
And alſo for to guide our feete,
The way to peace and reſt.

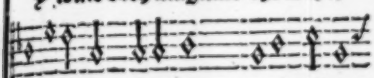
The

Magnificat.

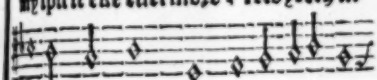
The songe of the blessed Mary called *Magnificat.*



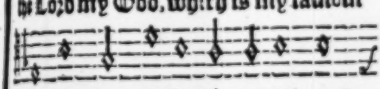
My soule doth magnifie the Lord,



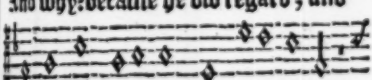
my spirit ehe euermore, reioyceth in



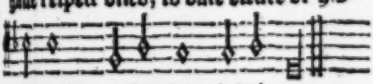
the Lord my God, which is my sauiour



And why? because he did regard, and



gaue respect vnto, so base estate of his



handmaid, and let the mightie go.

For now behold all nations,
And generations all:
from this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Who is the Lord of might,
Whose name be euer sanctified,
And praised day and night.

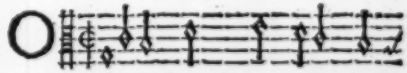
For with his mercie and his grace,
All men he doth inflame:
Throughout all generations,
To such as feare his name.
He shewed strēgth with his great arme
And made the proud to start:
With all imaginations,
That they bare in their heart.

Nunc dimittis.

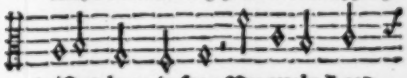
He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished,
With all thinges that were good,
And through his power he made the rich
Oft times to want their food.

And calling to remembrance,
His mercie euery deale:
Hath holpen vp assistantly,
His seruant Israell.
According to his promise made,
To Abraham before.
And to his seed successiuelie,
To stand for euermore.

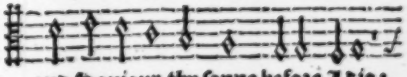
The Song of Simeon, called *Nunc dimittis.*



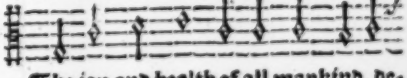
Lord because my hearts desire, hath



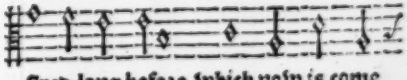
wished long to see: My onely Lord



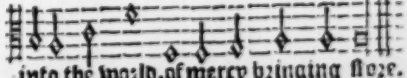
and Sauiour, thy sonne before I die:



The ioy and health of all mankind, de-



fred long before, which now is come



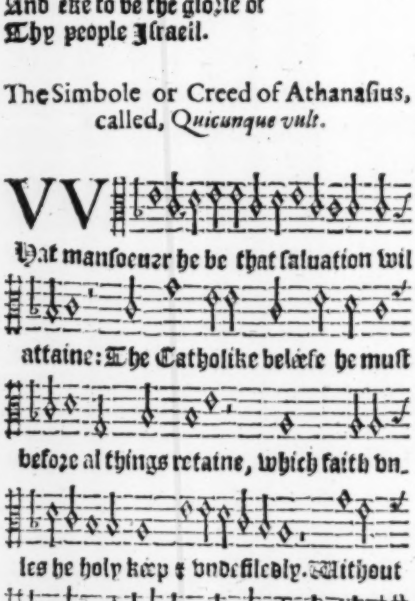
into the world, of mercy bringing store.

Upon

Thou sufferest thy seruant now
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made,
To giue my bodie light.
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glorie of
Thy people Israell.

The Simbole or Creed of Athanasius, called, *Quicunque vult.*



The Catholike beléefe is this,
that God we worship one:
In trinity, and Trinitie
in vnitie alone.
So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the sonne:
Another person proper of
the holy Ghost alone.
But Father, sonne, and holy Ghost,
but one the Godhead is:
Like glorie coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
his sonne in each degree:
And such also we do beléeue,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the sonne:
The holy Ghost uncreate, so,
uncreate is echone.

Incomprehensible Father is,
incomprehensible sonne:
And incomprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beléeue that eche,
of these eternall be:
Yet there but one eternall is:
and not eternals three.
As ne incomprehensible one,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

mighty so the Father is,
the Sonne almighty so:
and in like sort almightie is
the holy Ghost also.
and albeit that euery one
of these almighty be:
yet there but one Almightie is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
yet are there not three Gods in all,
but one God and no moe.
In likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian verity:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to say.

One none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both
the Father and the sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:

Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues
of all these persons three:
Together coeternall all,
and all coequall be.
So vnity in Trinity
as said it is before,
And Trinity in vnitie
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall lyfe,
it is that euery wight,
Of the incarnating of Christ,
our Lord beleeue aright.

For this the right faith is that we,
beleeue and eke doe know:
That Christ our Lord the sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
Which doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is hee but one Christ alone,
and is not persons two.

One

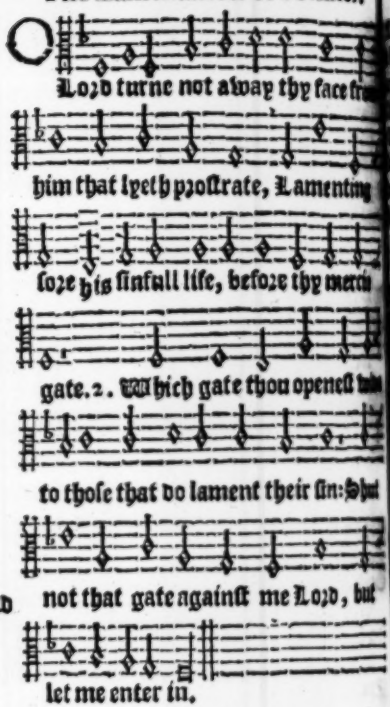
One not by turning of Godhead
into the flesh of man.
But by taking manhood to God,
This being one began.

All one not by confounding of
the substance into one:
But onely by the vnitie
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
Is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie father there:
From thence to iudge the quick and dead
againe he shall retire.

At whose returne all men shall rise,
with bodies new restorde:
And of their owne works they shal giue,
account vnto the Lord.
And they vnto eternall life,
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beleeue the same, without all doubt
he saued cannot be.
To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.



And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
what I haue beene, and what I am,
I know thou knowest it well.

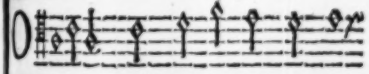
O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made
Thou knowest what things were then,
As all things else that haue beene since,
Among the sonnes of men.

nd can the things that I haue done,
bden from thee then?
nay, thou knowest them al O Lord,
ere they were done and when.
herefore with tears I come to thee,
beg and to intreate:
n as the child that hath done euill,
feareth to be beate.

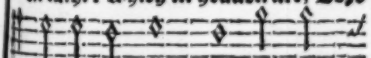
e come I to thy mercy gate,
ere mercie doth abound:
ering mercie for my sinne,
eale my deadly wound.
O Lord I neede not to repeat,
at I do beg or craue:
ou knowest O Lord before I aske,
e thing that I would haue.

ercie good Lord, mercie I aske,
is is the totall summe:
mercie Lord is all my sute,
nt let thy mercie come.

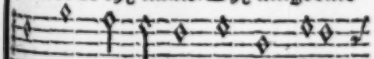
The Lords Praier or Pater noster.



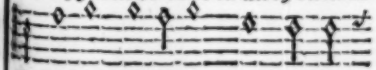
Ur father which in heauen art, Lord



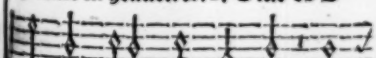
allowed be thy name: Thy kingdome



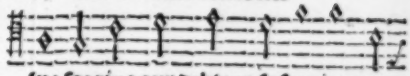
me. Thy will be done in earth euen as



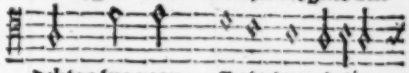
he same in heauen is. 2. Giue vs O



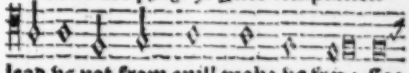
Lord our dayly bread this day: As



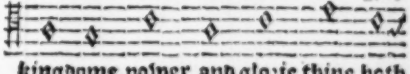
we forgiue our debters, so forgiue our



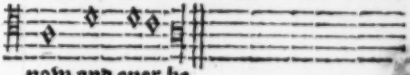
debtes we pray. 3. Into temptation



lead vs not, from euill make vs free: For

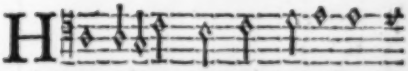


kingdome, power, and glorie thine, both

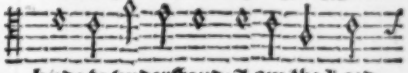


now and euer be.

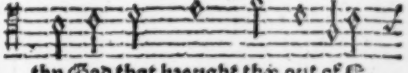
The x. Commaundements.



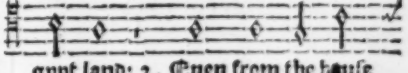
Arke Israel, and what I say, giue



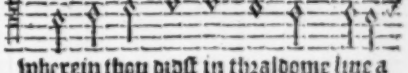
heede to vnderstand: I am the Lord



thy God that brought thee out of E-

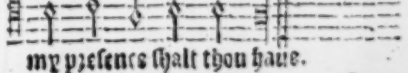


gypt land: 2. Euen from the house



wherein thou diddst in thraldome liue a

slaue: None other Gods at all before



my presence shalt thou haue.

No

No maner grauen Image shalt
thou make at all to thée:
Nor any figure like by thée,
shall counterfeited bée.
Of any thing in heauen aboue,
nor in the earth below.
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God
a ielous God am I:
That punish fathers faults vnto
the third and fourth degrée.
Vpon their children that me hate,
and mercie doe display,
To thousands of such as loue me,
and my precepts obey.

Thy name thou of thy Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy kéepe,
the sacred Sabboth day:
Sixe daies thou labour shalt and doe
thy néedfull workes allway.

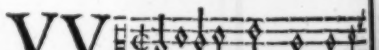
The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do on it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe daies God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

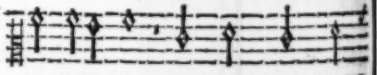
Yéeld honour to thy parents, that
prolongd thy daies may be.
Vpon the land the which the Lord,
thy God hath giuen thée.
Thou shalt not murther. Thou shalt not
commit adulterie:
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to doe him wrong.
Nor his manseruant, nor his maide,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

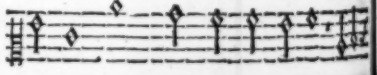
The complaint of a Sinner.



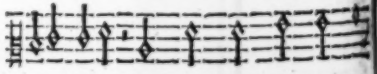
VVHere righteousnes doth say, Lord lay



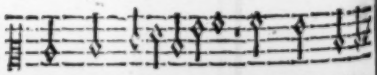
my sinful part: In wrath thou should



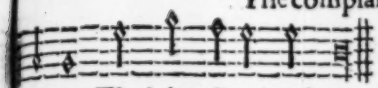
me pay, vengeance for my desert. I can



it not deny, but needs I must confesse,



bow that continually, thy lawes I vn
transgresse



transgres. Thy lawes I do transgres.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euerie day.

The scripture plaine telleth me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no such path:
But he falth now and then,
In daunger of thy wrath.

Then sith the case so stands,
That euen the man right wise:
Falth oft in sinfull bands,
Whereby thy wrath may rise,
Lord I that am vniust,
No righteousnes none haue,
Whereto then shall I trust.
But sinfull soule to saue.

But truely to that post,
Whereto I cleane and shall:
Which is thy mercie most,
Lord let thy mercie fall.
And mittigate thy mode,
Or els we perish all:
The price of this thy blood,
Wherein mercie I call.

The scripture doth declare,
No drop of blood in thee:
But that thou didst not spare.
To shed eche drop for me.
Now let those drops most sweete,
So moist my heart to drie:
That I with sinne repleate.
May line and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee,
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to kepe,
From those infernall foes:
And from that lake so depe,
Whereas no mercy growes,
And I shall sing the songs,
Confirmed with the iuste
That vnto thee belongs,
Which art my onely truste.

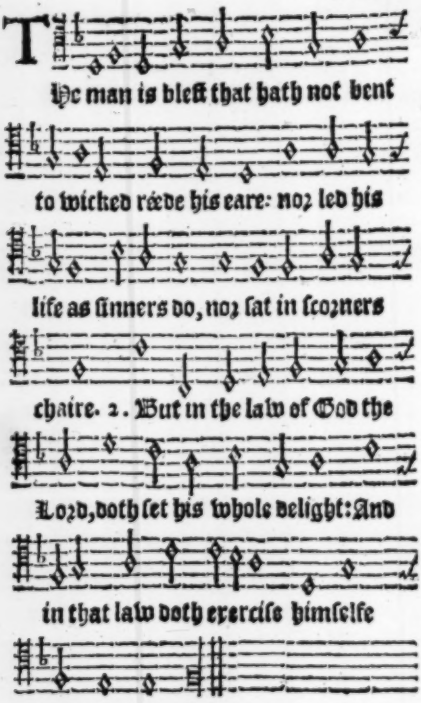
FINIS.

The Psalmes of Dauid.

Beatus vir. Psal. i. T. S.

¶ *Whether it was Esdras or any other, that gathered the Psalmes into a booke, it seemeth he did set this Psalme first in maner of a Preface, to exhort al godly men to study and meditate the heauenly wisedome. For the effect is that they bee blessed that giue themselues wholy all their life to Gods law. And that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.*

The



3 He ſhall be like the tree that groweth,
faſt by the riuer ſide:
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind driues to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

For why the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ii. T. S.

Dauid reioyceth, that albeit enemies and worldly power rage, God will aduance his kingdome euen in the farthеſt ende of the world. Therefore hee exhorteth Princes humbly to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his kingdome.

Sing this as the 1. Pſalme.

WHy did the gentils tumults raiſe,
what rage was in their braine:
Why did the Jewiſh people muſe,
ſeeing all is but vaine.
2 The kings and rulers of the earth,
conſpire and are all bent:
Againſt the Lord and Chriſt his ſonne,
which he amongſt vs ſent.

3 Shall we be bound to them ſay they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy law,
and

and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wot,
Thou art my deare and onely ſonne,
to day I thee begot.
8 All people I will giue to thee,
his heires at thy requeſt:
The ends and coaſtes of all the earth,
by thee ſhall be poſſeſt.

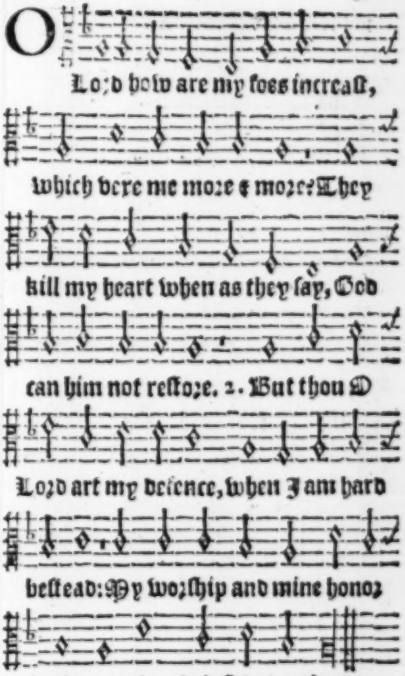
9 Thou ſhalt them bruſe euen with a mace,
as men vndertwte trod:
and as the potters sheards ſhalt breake
them with an yron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learnd:
By whom the matters of the world,
be iudged and diſcernd.

11 See that ye ſerue the God aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like maner.
12 See that ye kiſſe and eke embrace,
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſodainly,
periſh in the mid-way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iii. T. S.

Dauid driuen out of his kingdom by his ſonne Abſalon, was greatly tormented in minde for his ſins. Therfore he called vpon God, and is bold in his promiſes againſt the terrours both of enemies and preſent death. Then he reioyceth for the victorie giuen to him and the Church ouer his enemies.



3 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
4 I laid me downe, and quietly
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

5 If ten thouſand had hemde me in,
I could not be afraid:
For thou art ſtill my Lord my God,
my ſauiour and my aid.
6 Riſe vp therefore, ſaue me my God.
for now to thee I call:
For thou hall broke the cheeks and teeth,

of theſe wicked men all.

7 Saluation onely doth belong,
to thée O Lord aboue:
Thou doeſt beſtow vpon thy flocke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T. S.

Dauid perſecuted by Saul, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the 1. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bond and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thée vnceſſantly,
to crie I will not reſt.

3 O mortall men how long will ye,
my glorie thus deſpiſe?
Why wander ye in vanitie,
and follow after lies.
4 Know ye that god and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my hart
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſléepe:
For thou onely wilt me O Lord,
alone in ſafetie kéepe.

Verba mea auribus. Pſal. v. T. S.

Dauid perſecuted by Doeg and Achitophel Sauls flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe by conceiued comfort.

Sing this as the 3. Pſalme.

Incline thine eares vnto my words,
O Lord my plaint conſider:
And heare my voice my king my God,
to thée I make my prayer.
2 Heare me betime Lord tarrie not,
for I will haue reſpect:
My prayer early in the morne,
to thée for to direct.

3 And I will truſt through patience,
in thée my God alone:
That art not pleaſed with wickednéſſe,
and ill with thée dwels none.
4 And in thy ſight ſhall neuer ſtand,
theſe furious ſoles O Lord:
Vaine workers of iniquitie,
thou haſt alwaies abhord.

5 The lyars and the flatterers,
thou ſhalt deſtroy them than:
And God ſhall hate the bloodthirſtie,
and the deceitfull man.
6 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thée,
toward

toward thy holy place.

7 Lord lead me in thy righteouſnes,
for to confound my foes:
And eke the waies that I ſhall walke,
before my face diſcloſe.
8 For in their mouthes there is no truth
their heart is foule and vaine:
Their throat an open ſepulchre,
their tongues doo gloſe and faine.

9 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſin,
that haue rebellion wrought.
10 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praiſe.

11 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vi. T.S.

Dauid for his ſinnes felt Gods hand, and conceiued the horrour of euerlaſting death. Therefore he deſireth forgiuenes, & not to die in Gods indignation. Then ſodenly feeling God, mercie he rebuketh his enemies, who reioyced at his affliction.

Sing this as the 1. Pſalme.

1 O Lord in thy wrath reprooue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake therefore (O Lord)
of mercie me forbeare:
And heale me Lord, for why thou knowſt
my bones doe quake for feare.
3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delaie,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee (O Lord)
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dimme and wareth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why the Lord hath heard the voice,
of my complaint and crie.

9 He heard not onely the requeſt,
and praier of my heart:
But it receiued at my hand,
and toke it in good part.
10 And now my foes that vexed me,
the Lord will ſone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine Deus. Pſal. vii. T.S.

Dauid falſly accuſed by Chus Sauls kinſman calleth God to be his defender. Firſt, for that his conſcience did not accuſe him of any euill toward Saul. Next, that it touched

Gods glorie to awarde ſentence againſt the wicked. And ſo vpon Gods mercies & promiſes he waxeth bolde, threatning that it ſhall fall on their owne neckes, that which his enemies purpoſed for others.

Sing this as the 3. Pſalme.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer mee.
2 Leaſt like a Lyon they me teare,
and rent in peeces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight.
4 Or to my friend rewarded euill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put thy foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And as thou art of all men iudge,
O Lord now iudge thou me:
According to my righteouſnes,
and mine integritie.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my paine and ſmart:
That doth preſerue all thoſe that be,
of pure and vpright heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that doe me perſecute,
whileſt he doth miſchiefe warpe.
15 But though that he in trauell be,
of his deuiliſh forecaſt:
And of his miſchiefe once conceiued,
yet brings forth nought at laſt.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digde vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the name,
of him that is moſt hye.

Domine Deus meus. Pſal. viii. T. S.

The

The Prophet conſidering the excellent liberalitie and fatherly prouidence of God toward man, whom hee made as it were God ouer all his workes, onely giueth thankes, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull,
are thy workes euerie where?
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens hie,
the worke of thine owne hand:
The Sun, the Moone, and all the Stars,
in order as they ſtand.
4 What thing is man Lord think I then
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe,
then angels in degree:
And thou haſt crowned him alſo
with glorie and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate and all beaſts eke,
that in the fields do feede:
Foules in the ayre, fiſh in the ſea
and all that therein breed.
8 Therefore muſt I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world:

Confitebor tibi, Pſal. ix. T. S.

Dauid giueth thanks for his manifold victories receiued, deſireth the ſame wonted helpe againe, againſt his new enemies and their malicious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

WIth hart & mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſongs extoll thy name,
aboue the ſtarrie ſkie,

3 For that my foes are driuen backe
and turned into flight:
They fall downe flat, and are deſtroied,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memories,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroide:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne,
And in the ſeate of equitie,
true iudgement will maintaine:
8 With iuſtice he will keepe and guide,
the world and euerie wight:
And ſo will yeld through equitie,
to euerie man his right.

9 Ye is protector of the poore,
what time they be oppreſt:
Ye is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto ỹ Lord
that dwelleth on Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the blod,
of thoſe that be oppreſt:
Forgetting not the afflicted hart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch
whoſe enemies ſtill remaine:
Which from the gates of death are wont
to raiſe me vp againe.
14 In Sion that I may ſet forth,
thy praiſe with heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

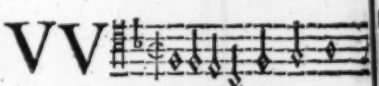
15 The heathen ſticke faſt in the pit,
that they themſelues prepard:
And in the net that they did ſet,
their owne feete faſt are ſnarde.
16 God ſhewes his iudgementes which
for euery man to marke: (were good.
When as ye ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and the ſinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer loke,
for helpe of God in vaine.

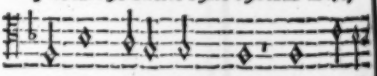
19 O Lorde ariſe leaſt men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in their ſight.
20 Lord ſtrike ſuch terrour feare & dread
into the harts of them.
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

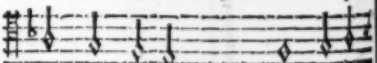
Hee complayneth of all the wronges which worldly men vſe, becauſe of their proſperitie, who therefore without all feare of God thinke they may doe all things vncontrolled. He calleth for remedy againſt ſuch, & is comforted with the hope thereof.



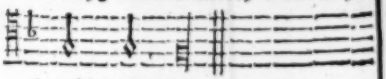
Vat is the cauſe that thou O Lord,



art now ſo far frõ thine: And kepeſt



cloſe thy countenance, from vs this



troubleſome time?

2 The poore doe periſh by the proud,
and wicked mens deſire:
Let them betaken in the ſnare,
that they themſelues conſpire.

4 For in the luſtes of his owne hart,

the vngodly doth delight:
he doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God ſaith he,
for thus he thinkes in hart.

5 Becauſe his waies doe proſper well,
he doth thy lawes neglect.
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh (ſaith he) I haue no dread,
leaſt mine eſtate ſhould change:
And why? for all aduerſitie,
to him is verie ſtrange.

7 His mouth is full of curſednes,
of fraude, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
That he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he croucheth downe I ſay:
11 So are great heaps of poore men made
by his ſtrong power his pray.

The ſecond part.

12 Tuſh, God forgetteth this ſaith he,
thereof I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whom
the poore mans hope doth reſt:
Liſt vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doeſt thou not abhorre it?
To heare the wicked in their hart,
ſay tuſh thou careſt not for it.
15 But thou ſeeſt all this wickednes,
and well doeſt vnderſtand:
16 That friendles and poore fatherles,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as king and God alone:
And he will chaſe the heathen folke,
out of his land ech one.

19 Thou heareſt O Lord the poore mans
their praiers and requeſt: (plaint,
Their hearts thou wilt confirme, vntill
their eares to heare be preſt.
20 To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino confido. Pſal. xi. *T. S.*

This Pſalme ſheweth firſt what aſſault of temptation and anguiſh of mind he ſuſtayned in perſecution. Next hee reioyceth that God ſent him ſuccour in neceſsitie, declaring his iuſtice, as well in gouerning the good & wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Flie hence as faſt as any foule,

and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt,
the ſound and harmeles breſt.

3 Of worldly hope al ſtaies are ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hie:
And in the heauens hath his ſeat,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his hart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire & brimſtone & whirlewinds thicke,
appointed for their paine.
7 We ſee then how a righteous God,
doth righteouſnes embrace:
And to the iuſt and vpright men,
sheweth forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth that when all orders are moſt corrupted then God will deliuer vs.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men,
do perith and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbor talke,
his talke is all but vaine:
For euerie man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words, and make great
the Lord ſone cut them out. (braggs,
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours we ought to ſpeak
what Lord ſhall vs controll.

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiuer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times,
in fire beene puryfide.

Now ſith thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
7 For now the wicked world is full,
of miſchiefes manifold:
When vanitie with mortall men,
ſo highly is extold.

Vſquequo Domine. Pſal. xiii. T. S.

Dauid (as it were) ouercome with afflictions flyeth to God his onely refuge, and encouraged through Gods promiſes, hee conceiueth confidence againſt the extreame horrors of death.

Sing

Sing this as the 3. Pſalme.

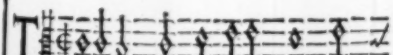
HOw long wilt thou forget me Lord
ſhall I neuer be remembred?
How long wilt thou thy viſage hide
as though thou were offended?
2 In heart and mind how long ſhall I,
with care tormented be?
How long eke ſhall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemies ſay to me,
behold I doe preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

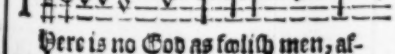
5 But for thy mercies and goodnes,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health.
right glad ſhall be my hart.
6 I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens Pſal. xiiii. T. S.

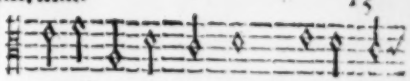
He deſcribeth the wickednesſe of men growne to ſuch licentiouſnes, that God was brought to vtter contempt: for which albeit he was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.



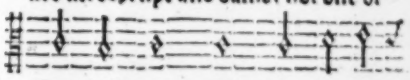
THere is no God as fooliſh men, ak-



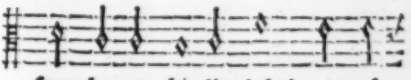
firme in their mad mode: Their drifts



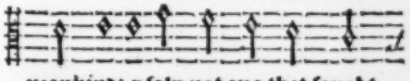
are all corrupt and vaine, not one of



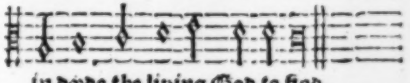
them doth good. 2. The Lord behelo



from heauen hie the whole race of



mankind: & ſaw not one that ſought



in deede the liuing God to find.

3 They went all wide and were corrupt
and truely there were none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo far loſt,
that all worke miſchiefe ſtille
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage then ſedenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health
and when wilt thou fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

8 Euen

8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhal therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T, S.

Here is taught why God choſe the Iewes his peculiar people, & placed his temple among them, which was that they by liuing vprightly, might witneſſe that they were his ſpeciall people.

Sing this as the 3. Pſalme.

O Lord within thy tabernacle,
who ſhall inhabite ſtill:
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe works are iuſt and ſtraight:
Whoſe heart doth thinke the verie truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſurie,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 Who ſo doth all things as you ſée,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

Dauid praieth to God for ſuccour, not for his workes but for his fauour ſake, proteſting that he hateth all Idolatrie, thanking God onely for his comfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 14. Pſalme.

Lord keepe me for I truſt in thee,
and doe confeſſe indéede:
Thou art my God and of my goods,
O Lord thou haſt no néede.
2 I giue my goodneſſe to the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which run as they were mad:
To offer to their Idol Gods,
alas it is too bad.
4 As for their bloudie ſacrifice,
and offerings of each ſort:
I will not touch, nor yet thereof,
my tongue ſhal make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doeſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſſigned to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by this meanes my ſecreat thoughts
doe teach me euery night.
8 I ſet the Lord ſtil in my ſight,
and truſt him ouer all:

For

for he doth stand at my right hand,
therefore I shall not fall.

9 Wherefore my tongue and heart also
do both reioyce together:
My flesh and body rest in hope,
When I this thing consider.
10 Thou wilt not leaue my soule in
for Lord thou louest mee: (graue,
Nor yet wilt giue thy holy one,
corruption to see,

11 But wilt teach me the way of life,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

Here he complayneth to God for the cruel pride and arrogancy of Saul, who raged without any cause: therefore he desireth God to reuenge his innocency, and deliuer him.

Sing this as the 14. Psalme.

O Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause,
procede allwaies from thee:
And let thine eyes behold and cleere,
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swarue.
6 When I do call to thee (O Lord)
surely thou wilt me aide:
Thē heare my prayer: weigh right wel,
the words that I haue said.

7 O thou the Sauior of all them,
that put their trust in thee:
Declare thy strength on them that spurn
against thy maiesty.
8 O keepe me Lord as thou woldst keepe
the apple of thine eye:
And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me me annoy:
And from my foes that go about,
my soule for to destroy.
10 Which wallow in their worldly
so full and eke so fat: (wealth
That in their pride they do not spare,
to speake they care not what.

11 They lie in waite where I should e
with craft me to confound: (passe
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a Lion griedily,
that would his pray embrace:
Or lurking like a Lions whelp
within some secret place.

13 Vp Lord with hast preuent my foe
and cast him at my feete:
Saue thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,

out

out of these tyrants hands?
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane to worldly men to whom
all worldly goods are rife:
That haue no hope or part of ioy,
but in this present life.
16 Thou of thy store their bellies fillst,
with pleasures to their minde:
Their children haue inough and leaue,
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face:
So when I waike I shall be full,
with thine Image and grace.

Diligam te. Psal. xviii. T. S.

Dauid giueth thankes entring into his kingdome, extolling the maruellous graces of God in his preseruation. Herein is the Image of Christes kingdom which shal conquere through Christ, by the vnspeakeable loue of God, though all the world resist.

O God my strength and fortitude, of

force I must loue thee: Thou art my

Castle and defence, in my necessitie.

2 My God, my rock, in whom I trust

the worker of my wealth: My refuge:

buckler and my shield, the horne of

all my health.

3 When I sing laud vnto the Lord,
most worthie to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The pangs of death did compasse me,
and bound me euerie where:
The flowing waues of wickednes,
did put me in great feare.

5 The sle and subtile snares of hell,
were round about me set:
And for my death there was prepared,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount,
of Basan for to shake.
8 And from his nostrels came a smoke,
when kindled was his ire:
And frō his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feete he cast,
the darkenesse of the skie.

On Cherubs and on Cherubins,
hall royally he rode:
on the winges of all the windes,
came flying all abroad.

The ſecond part.

And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke and ayrie cloudes,
enuironed he was.
But when in preſence of his face,
in brightnes ſhall appeare:
Then cloudes conſume, and in their ſtead
came hailes and coales of fire.

The Lord alſo with thunder-bolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
O Lord at thy wrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations,
of all the world appeare.

And from aboue the Lord ſent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
And me deliuered from my foes,
that would haue made me thrall,
For from ſuch foes as were too ſtrong,
for me to deale withall.

They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour, and reliefe.
He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had,
a fauour vnto mee.

And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly,
againſt my Lord my God.

The third part.

But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from mee.
But pure and cleane and vncorrupt,
appeare before his face:
And did refraine from wickednes,
and ſinne in any caſe.

The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuouſly wilt do.

And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance,
of them that loke full hie.

The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkenes to be light.
For by thy helpe an hoaſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouer leape,
the ſtrength of any wall.

29 Vnſpot-

29 Unſpotted are the waies of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me w̄ ſtrength
is he that I do meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in ſwiftneſſe of my pace:
And for my ſuretie brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder bars of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth ſtill encreaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyde:
And from the field doe not returne,
till they be all deſtroyde.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt guide me with thy ſtrength.
to war in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for help but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And ſweepe them out like filthie clay,
that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my words,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthie of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God
to thee giue thankes I ſhall:
And ſing out praiſes to thy name,

among

among the Gentiles all.

That gaueſt great proſperitie,
vnto the king I ſay:
And Dauid thine annointed king,
and to his ſeede for aye.

Cœli enarrant. Pſal. xix. T.S.

He moueth the faithfull to glorifie God by the workemanſhip, proportion, and ornaments of the heauens: & by the law wherin God is reuealed familiarly to his choſen people.

Sing this as the 14. Pſalme.

The heauens and the firmament,
do wondrously declare:
The glorie of God omnipotent,
his workes and what they are.
The wondrous works of God appeare
in euery daies ſucceſſe:
The nights which likewiſe their race
the ſelfe ſame things expreſſe. (run,

There is no language, tong or ſpeech,
where their ſound is not heard:
Through all the earth and coaſts thereof,
their knowledge is conferd.
In them the Lord made for the ſun,
a place of great renowne:
Who like a bridegrome readie trimd,
doth from his chamber come.

And as a valiant champion,
who for to get a priſe:
With ioy in haſt to take in hand,
ſome noble enterpriſe.
And all the ſkie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his couenant ſure:
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lords commandements,
and glad both heart and minde:
His precepts pure, and giueth light,
to eyes that be full blinde,

9 The feare of God is excellent,
and doth indure for euer:
The iudgements of the Lord are true,
and righteous altogether,
10 And more to bee imbrast alwaies,
then fined gold I ſay:
The honie and the honie combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of this life:
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And kéepe me that preſumptuous ſins
preuaile not ouer me:
And then ſhall I be innocent,
and great offences flée.
14 Accept my mouth and eke my hart,
my words and thoughts each one:
For my redéemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dom. Pſal. xx. T. S.

The people pray to God, to heare their king, and receiue his ſacrifice, which hee offered before hee went to battell againſt the Ammonites, declaring that the Heathen put their truſt in horſes: but they truſt onely

in

in his name. Wherefore they ſhall fall, but the king and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Jacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euerie neede:
And ſo in Sion ſtablish thee,
and make thee ſtrong in deede.

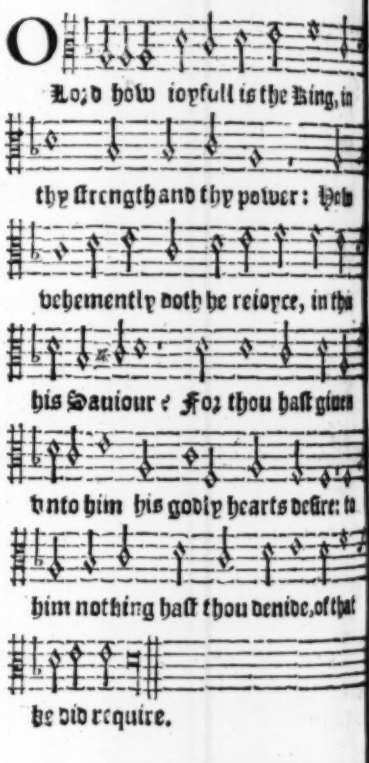
3 Remembring wel the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord graunt vnto thee,
And all thy counſell and deuiſe,
full well performe may hee.

5 We ſhal reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we do cry.

Domine in virtute. *Pſal.* xxi. T.S.

Dauid in the perſon of the people praiſeth God for the victorie giuen them againſt the Syrians & Ammonites. 1. Sam. 12. Where in he was crowned with the crowne of the king of Ammon. 2. Sam. 12. and indued with the manifold bleſsings of God.



3 Thou didſt preuent him with thy gifts
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great

5 Great is his glorie by thy helpe,
thy benefite and aide:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy cheerefull comtinance
wilt comfort him alway.

7 For why the king doth ſtrongly truſt
in God for to preuaile.
Therefore his goodnes and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele,
the power of thy right hand.

And like an Ouen burne them Lord,
in fierie flame and fume.
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt rote out of the earth,
their fruit that ſhould increaſe:
And from the number of thy flocke,
their ſeede ſhall end and ceaſe.

11 For why? much miſchiefe did they
againſt thy holy name: (muſe
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place.
And charge thy bowſtrings redily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
praiſing thy might and power.

Deus Deus meus. Pſal. xxii. T.S

Dauid complaineth of his deſperate extremitie, and declareth whereof he recouereth himſelfe from temptation. Under his perſon is figured Chriſt. Herein alſo is declared the propheſie of Eſay: How he was taken foorth of priſon and iudgement.

Sing this as the 12. Pſalme.

O God my God wherefore doeſt thou
forſake me vtterlie:
And helpeſt not when I do make,
my great complaint and crie:
2 To thee my God euen all day long
I doe both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holie place doeſt dwell:
Thou art the comfort and the ioy,
and glorie of Iſraell.
4 And he in whome our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me diſpiſe as they beholde,
me walking on the way.
They grin, they mow, they nod their
and in this wiſe they ſay. (heades,
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest,
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relieue.
12 So many buls doe compasse me,
that be full strong of head:
Yea bulles so fat as though they had,
in Basan field beene fed.

13 They gape vpon me gredily,
as though they would me slea:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drope downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like ware against the heat,

15 And like a potsherd drieth my strength
my tongue it cleaueth fast:
Vnto my iawes, and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pearce my hands and feete.

17 I was tormented so that I,
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I praie thee be not farre
from me at my great neede:
But rather sith thou art my strength,
to helpe me Lord make speede.
20 And from ỹ sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from ỹ Lions mouth that would
me all in sunder shiuer:
And from the hornes of Unicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seede of Israell,
with reuerence worship him:
24 For he despiseth not the poore,
he turneth not away:
His countenance when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy praise, and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be suffised,
and those that doe their deuer:
To know the Lord shall praise his name,
their harts shall liue for euer.

27 All coastes of earth shall praise ỹ Lord
and turne to him for grace:
The heathen folke shall worship him,
before

before his bleſſed face.
21 The kingdome of the Heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and king for euermore.

29 The rich man of his godly gifts,
ſhall fede and taſt alſo:
And in his preſence worſhip him,
and bow their knées full low:
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſéede ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

My ſéede ſhall plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſnes,
and all his works of wonder.

Dominus regit. Pſal. xxiii. W. W.

Dauid hauing tried Gods manifold mercies diuers waies, gathereth aſſurance that God will continue his goodnes for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me fede:
How can I then lacke any thing,
whereof I ſtand in nede?
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I féele my ſelfe nére loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.
4 And though I were cuē at deaths dor,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

Another of the ſame by Thomas Sternehold.

MY ſhepheard is the liuing Lord,
nothing therefore I néede:
In paſture faire with waters calme,
he ſet me for to féede:
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſnes,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpreade:
Thou ſhalt (O Lord) fill full my cup,
and eke anoynt my head.

5 Throughout all my life thy fauour is,
ſo frankely ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiii. I. H.

The grace of God being now vttered, in the temple more glorious then before in the tabernacle, Dauid with exclamation ſetteth forth the honour thereof, moouing the conſi-

deration of the eternall manſion prepared in heauen whereof this was a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath ſaſtly founded it
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that ſhall
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill.
4 Whoſe hands are harmeles, and whoſe (part
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

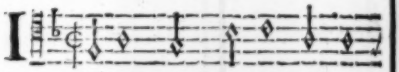
5 Him that is ſuch a one, the Lord
ſhall place in bliſſfull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brode of trauellers,
in ſeeking of his grace:
As Jacob did the Iſraelites,
in that time of his race.

7 Ye princes open your gates, ſtand open
the euerlaſting gate:
For there ſhal enter in thereby,
the king of glorious ſtate.
8 What is that king of glorious ſtate,
the ſtrong and mighty Lord:
The mighty Lord in battailes ſtout,
and trials of the ſword.

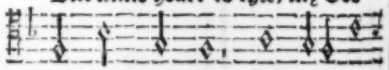
9 Ye princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the king of glorious ſtate.
What is the king of glorious ſtate,
the Lord of hoaſtes he is:
The kingdome and the royalty,
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. *T. S.*

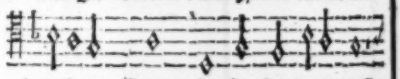
Dauid grieued at his ſinnes and malicious enemies, moſt feruently prayeth for forgiuenes, eſpecially of ſuch ſinnes as he committed in his youth.



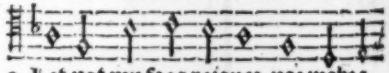
Lift mine heart to thee, my God



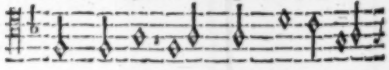
and guide moſt iuſt: Now ſuffer me



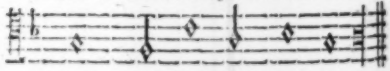
to take no ſhame, for in thee do I truſt.



2. Let not my foes reioyce, nor make a



ſcorne of me: & let them not be ouer-



throwne, that put their truſt in thee.

3 But ſhame ſhal them befall,
which harme them wrongfully:
Therefore thy paths and thy right waies
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alwaye.

5 They

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentiful,
for they haue beene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy truth.

7 For after my deserts,
let me thy mercie finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercie is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe.
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are truth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sin
for it is wonderous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

13 His soule for euermore,
in goodnesse dwell and stand:
His seede, and his posteritie,
inherite shall the land.
14 All those that feare the Lord,
know his secret intent.
And vnto them he doth declare,
his will and testament.

15 Mine eyes and eke my hart,
to him I will aduance:
That plucke my feete out of the snare,
of sinne and ignorance.
16 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my hart,
are multiplyed in deede:
Bring me out of this miserie,
necessitie and neede.
18 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still encrease:
Pursuing me with deadly hate.
that faine would liue in peace,
20 Preserue and keepe my soule,
and eke deliuer me,
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple pureneſſe,
me from mine enemies shend:
Because I loke as one of thine,
that thou shouldst me defend.
22 Deliuer Lord thy folke,
and send them some releefe:
I meane thy cholen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. T. S.

Dauid iniuriously oppressed, and helpleſſe, yet assured of his integritie to Saul, calleth God

to defend him causlesse afflicted. Then hee desireth to be in the companie of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiuing and sacrifice for his deliuerance.

Sing this as the 14. *Pſalme.*

LOrd be my iudge and thou shalt see,
my pathes are right and plaine:
I trust in God and hope that he
will strength me to remaine.
2 Proue me my God I thee desire,
my way to search and trie:
As men doe proue their gold with fire
my raines and hart espie.

3 Thy godnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not lust to haunt or vse
with men whose deedes are vaine:
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I must despise:
I doe not once to them resort,
that hurtfull things deuise.
6 My hands I wash and doe procéede,
in workes that walke vpright:
Then to thine altar I make speede,
to offer there in sight.

7 That I may speake & preach the praise
that doth belong to thee:
And so declare how wondrous waies,
thou hast bene god to mee:
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that séeke much bloud to spill.
10 Whose hands are beept with craft & guile
their life thereof is full:
And their right hand with wrench & wile
for bribes do plucke and pull.

11 But I in righteousnesse entend,
my time and daies to serue:
Haue mercy Lord and me defend,
so that I do not swerue.
12 My foote is staide for all assaies,
it standeth well and right:
Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illuminatio. Pſal. xxvii. I. H.

Dauid deliuered from great perils, giueth thankes: wherein we see his constant faith against the assaults of all enemies, and the end why he desireth to liue and to bee deliuered. Then he exhorteth to faith and to attend vpon the Lord.

Sing this as the 18. *Pſalme.*

THe Lord is both my helpe and light,
shall men make me dismaide:
Sith God doth giue me strength & might,
why should I be afraide?
2 While that my foes with all their strength
begínne with me to braule:
They thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my hart is not afraide:
In battell pight if they will try,
I trust in God for aide:
4 One thing of God I doe require,
that he would not deny:

for which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know ỳ Lords good grace,
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I,
give sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Have mercie Lord on me oppress,
and send me helpe withall.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, saiest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide:
12 My parents both their sonne forsake,
and cast me off at large:
But then the Lord himselfe yet take,
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forthright:
For feare of such as watch for me,
to trape me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint but that in me
this hope is fixed fast:
The Lords good grace shall it see,
in life that aye shall last.
16 Trust still in God whose whole thou art
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

¶ *Being in feare and pensiuenesse to see God dishonoured by wicked men, he cryeth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.*

Sing this as the 12. Psalme.

THou art O Lord my strength & stay,
the succour which I craue:
Neglect me not least I be like,
to them that goe to graue.
2 The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy arke most hie.

3 Repute me not among the sort,
of wicked and peruert:
That speak right faire vnto their friends
and thinke full ill in heart.
4 According to their bandie worke,
as they deserue in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes

his law ne yet his loze:
Therefoze will he them and their ſeed,
deſtroy foz euermoze.
6 To render thanks vnto the Lozd,
how great a cauſe haue I?
My voice, my praier, and my complaint,
that heard ſo willingly.

7 He is my ſhield and foztitude,
my buckler in diſtreſſe:
My hope, my help, my harts relicke,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lozd, bleſſe, guide and preſerue:
Increaſe them Lozd, & rule their harts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

Danid exhorteth Princes (who for the moſt part thinke there is no God) at the leaſt to feare him for the thunders and tempeſtes, for feare whereof, all creatures tremble, And albeit it threatneth ſinners, yet it moueth his to praiſe his name.

Sing this as the 21. Pſalme.

GIue to the Lozd ye potentates,
ye rulers of the wozld:
Giue ye all praiſe honour and ſtrength,
vnto the liuing Lozd.
2 Giue glozie to his holy name,
and honour him alone:
Wozſhip him in his maieſtie,
within his holy thzone.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouernes all the ſeas.
4 The voice of God is of great foze,
and wondzous excellent:
It is moſt mightie in effect,
and moſt magnificent.

5 The voice of God doth rent and breake,
the Cedar træs ſo long:
The Cedar træs of Libanus,
which are moſt high and ſtrong.
6 And make them leape like as a Calfe,
oz elſe the Unicozne:
Not onely træs but mountaines great,
whereon the træs are bozne.

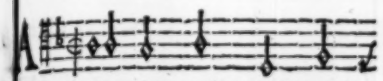
7 His voice deuides the flames of fire,
and ſhakes the wildernes:
8 It makes the deſert quake foz feare:
that called is Cades.
9 It makes the Hindes foz feare to calue,
and makes the couerts plaine:
Then in his temple euerie man,
his glozie doth proclaime.

10 The Lozd was ſet abone the floods,
ruling the raging ſea:
So ſhall he raigne as Lozd and king,
foz euer and foz ate.
11 The Lozd will giue his people power
in vertue to encreaſe:
The Lozd will bleſſe his choſen folke,
with euerlaſting peace.

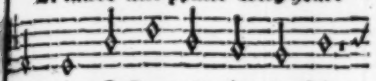
Exaltabo te Domine. Pſal. xxx. I. H.

When Danid ſhould dedicate his houſe to the Lord, he fell extreame ſick without all hope of life, & therefore after recouery, he thanketh God, exhorting others to the like, and to learne by him that God is rather merciefull then ſeuere toward his: alſo that aduerſitie

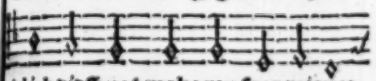
ursitie is sodaine. Then he prayeth and promiseth to praise God for ever.



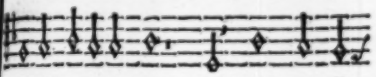
All laude and prayse with heart



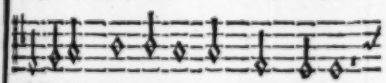
and voice O Lord I giue to thee:



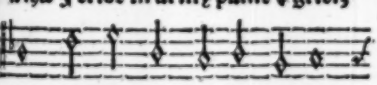
which didst not make my foes reioyce



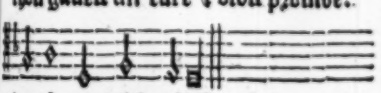
but hast exalted me. 2. O Lord my God



to thee I cride in al my paine & grief,



thou gauest an eare & didst prouide.



to ease me with relefe.

3 Of thy good wil thou hast cald backe,
my soule from hell to sane:
Thou didst reuiue whē strength did lack,
and keptst me from the graue.
4 Sing prayse ye Saints that prone & see
the goodnesse of the Lord:
In memorie of his maiestie:
reioyce with one accord.

5 For why? his anger but a space,
doth last and slacke againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of griefe, & pangs full sore
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyed the world at will,
thus would I boast and say:
Lush I am sure to fele none ill,
this wealth shall not decay.
7 For thou (O Lord) of thy good grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismaide.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God my plaints I did apply,
and prayde both day and night.
9 What gaine is in my blod said I,
if death destroy my daies:
Doth dust declare thy maiestie,
or yet thy truth doth prayse?

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne thy griefe & woe
vnto a chearefull voice:
The mourning weed thou takest me fro
and madest me to reioyce.

12 Wherefore my soule vncessantly,
shall sing vnto thy prayse,
My Lord my God to thee will I,
giue laude and thankes alwayes.

In te Domine speraui. Psal xxxi. T.S.

Dauid deliuered from great daunger sheweth first what meditation he hath by the power

of

of faith when death was before his eyes, and how the fauour of God alwaies is readie to thoſe that feare him. Hee exhorteth the faithful to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thée,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpéde:
Be thou my rocke and houſe of ſtone,
my fence in time of néede.

3 For why? as ſtones thy ſtrēgth is tride
thou art my fort and tower:
For thy names ſake be thou myguide,
and leade me in the power,
4 Plucke forth my fæte from out the ſnare
which they for me haue laide:
Thou art my ſtrength, and all my care,
is for thy might and aide.

5 Into thy hand Lord I commit,
my ſpirit which is thy due:
For why? thou haſt redæmed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhorde:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercie ioy,
I ſée it doth excell:
Thou ſeeſt when ought would me annoy
and knoweſt my ſoule full well:
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroade at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pittie on mee take:
My eyes wax dim, my ſight doth faile,
my wombe for woe doth ake:
10 My life is worne with griefe & paine,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdaine
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaide:
My neighbours and my kinſmen borne,
to ſée me are afraide.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpirde and went about,
to take my life away.
14 But Lord I truſt in thée for aide,
not to be ouertrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord erpreſſe,
and ſhew thy ioyfull face.
And ſaue me Lord for thy goodneſſe,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thée I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
laide vp full ſafe for them:

That

he feare and truſt in thée therefore,
before the ſonnes of men.

Thy preſence ſhall them fence & guide
from all proud braggs and wrongs:
within the place thou ſhalt them hide,
from all the ſtrife of tongues.
Thanks to the Lord that hath declard
in me his grace ſo far:
to defend with watch and ward,
as in a towne of war.

Thus did I ſay both day and night,
when I was ſore oppreſt:
as I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
Ye ſaints lone ye the Lord I ſay,
he faithfull he doth guide:
and to the proude he will repay,
meaſuring to their pride.

Be ſtrong and God will ſtay your heart,
behold and haue a luſt:
be ſure the Lord will take your part,
truſt ye on him do truſt.

Beati quorum. Pſal, xxxii. T. S.

David punished with grieuous ſickneſs for his ſinnes, counteth all them happie to whome God doth not impute their tranſgreſſions. And after that he had confeſſed his ſinnes and obtained pardon, hee exhorteth the wicked men to liue godlie, and the good to reioyce.

Sing this as the 30. Pſalme.

Which in his heart hath bid no guile,
nor fraud is found therein.

3 For whileſt that I kept cloſe my ſin,
in ſilence and conſtraint:
My bones did weare and waſt away
with dayly mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my bloud and humors moiſt,
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thée in due time:
So that the flouds of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hither and I will thée teach,
how thou ſhouldſt walke aright:
And will thée guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the Horſe or Mule:
Whoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merrie therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate

Exultate iuſti. *Pſal.* xxxiii. T. S.

He exhorteth good men to praiſe God for creating and gouerning all thinges for his faithfull promiſe, for ſcattering the counſell of the wicked, teaching that no creature preſerueth any man, but onely his mercie.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with chearefull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe & ſong,
in Pſalmes and pleaſant thinges:
With Lute and inſtruments among,
that ſoundeth with ten ſtrings:

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why? his word is euer true,
his workes and all his waies.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and power euerie chone,
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And bid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Yee that inhabite in ech coaſt,
dread him and ſtand in awe.
9 What he commandeth wrought it was
at once with preſent ſpéede,
What he doth will is brought to paſſe,
with full effect in déede.

10 The counſell of the nations rude,
the Lord doth bring to nought,
He doth defeat the multitude,
of their deuiſe and thought.
11 But his decrées continue ſtill,
they neuer ſhake nor ſwage:
12 The motions of his mind and will,
take place in euerie age.

The ſecond part.

13 And bleſt are they to whom the Lord
as God and guide is knowne:
Whom he doth chuſe of méere accord,
to take them as his owne:
14 The Lord from heauen caſt his eye
on men mortall by birth:
Conſidering from the ſeate of might
the dwellers of the earth.

15 The Lord I ſay whoſe hand hath
mans heart & doth it frame: (wrought
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt:
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall faile for all his ſtrength.

17 The troopes of horſemen eke ſhall
their ſturdy ſtédes ſhall ſterue: [faile
The ſtrength of horſe ſhall not preuaile
the Rider to preſerue.
18 But loe the eyes of God intend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:

...ſt that death the land oppreſſe,
...n hunger them to feede.
...Wherefore our ſoule doth ſtil depend,
...on God our ſtrength and ſtay:
...is our ſhield vs to defend,
...and driue all darts away.

...Our ſoule in God hath ioy and game
...reioycing in his ſight:
...e wyll in his moſt holy name,
...we hope and haue delight.
...Therefore let thy goodnes O Lord,
...ſtil preſent with vs be:
...ſo we alwaies with one accord,
...wil onely truſt in thee.

Benedicam Dom. *Pſal.* xxxiiii. T.S

*David hauing eſcaped Achis (1. Sam. 22 praiſeth God for his deliuerance, giuing ouer...
...ther example to truſt in God, to feare and ſerue him, who defendeth the Godly with his Angels, & vtterlie deſtroyeth the Wicked in their ſinnes.*

Sing this as the third Pſalme

I Will giue laude and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I do delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
togither with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him withhold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord did pitch,
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhalbe hungerbit.
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhalbe to ſuch.

The ſecond part.

11 Come near therefore my children dear
and to my wordes giue eare:
I ſhall you teach the perfect way,
how you the Lord ſhal feare.
12 Who is that mã that would liue long,
and lead a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietnes,
and follow it with ſpeede.
15 For why? the eyes of God aboue,
vpon the iuſt are bent.
His eares likewiſe do heare the plaint,

of

of the poore innocent.

16 But he doth frown & bend his browes
vpon the wicked traine:
And cuts away the memorie,
that should of them remaine.
17 But when the iust do call and crie,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them go.

18 The Lord is kind & straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in sprite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,
his verie bones alway:
That not so much as one of them.
doth perish and decay.
21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine Psal. xxxv. I. H.

¶ *Saules flatterers persecuted Dauid who praieth for reuenge, that his innocencie may be declared, and that such as take his part may reioyce, for which hee promiseth to magnifie Gods name all the dayes of his life.*

Sing this as the 14. Psalme.

LOrd pleade my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maiest say,
loe I thy helpe at hand.
4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe & flie with shame,
that thinke to worke me ill:

5 Let them disperse and flie abroad,
as winde doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be voide of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my hart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,

and

me in his ſauing health.
And then my bones ſhall ſpeak & ſay,
my pathes thall all agree:
Lord though they do ſeeme full gay,
what man is like to thee.

The ſecond part.

Thou doeſt defend the weake from
that are both ſtout and ſtrong: (them
and rid the poze from wicked men,
that ſpoyle and do them wzong.
By cruell foes againſt me riſe,
falſe witneſſe things vntrue:
to accuſe me they deuiſe,
of that I neuer knew.

Where I to them do owe good will,
they quite me with diſdaine:
that they ſhould pay me good with ill,
my ſoule doth ſoze complaine.
When they were ſicke I mournde
and clad my ſelfe in ſacke: (therefoze
with faſting I did faint full ſoze,
in praie I was not ſlacke,

As they had beene my brethren deare,
I did my ſelfe behaue:
as one that maketh woefull cheare,
about his mothers graue.
But they at my diſeaſe did ioy,
and gather on a rout:
abiect ſlaues at me did toy,
with mocks and checks full ſtout.

The belly Gods and flattering traine,
that all good things deriue:
me do grin with great diſdaine,
and plucke their mouthes aſide.
Lord whē wilt thou amēd this geare,
why doeſt thou ſtay and pauſe?
rid my ſoule, mine onely deare,
out of theſe Lyons clauſe.

And then will I giue thanks to thee
before thy Church alwaies.
And whereas moſt of people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eie,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay
their talke is all vntrue:
They ſtill conſult and would betraie,
all thoſe that peace inſue.
22 With open mouth they run at me,
they gape, they laugh, they ſweare:
Well, well ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what waies they take,
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe and ſtir abroade,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aide me with thy might.

25 According to thy righteouſnes,
my Lord God graunt to me:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their harts reioyce and crie,
there, there, this geare goeth trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke & ſhame
that ioy when I doe mourne:
And pay them home with ſpite & blame,
that brag at me with ſcorne.
28 Let them be glad and ſhe reioyce,
which loue mine vpright way:
And they all times with heart and voice,
ſhall praiſe the Lord and ſay,

29 Great

19 Great is the Lord and doth excell,
for why he doth delight:
To see his seruants prosper well,
that is a pleasant sight.
30 Wherefore my tong I will apply,
thy righteousnes to praise:
Unto the Lord my God will I,
sing laude with thanks alwaies.

Dixit iniustus. Psal.xxxvi.I.H.

Dauid vexed by the wicked, complaineth of their mallice, but considering Gods greate mercie to all creatures, especially towardes his children, by faith therfore he is comforted and assured of his deliuerance.

Sing this as the 35. Psalme.

The wicked with his workes vniust,
doth thus perswade his heart:
That of the Lord he hath no trust.
his feare is set apart.
2 Yet doth he toy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked vile & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do wel.
4 When he should slepe then doth he
his mischiefes to fulfill: (muse
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudy skie:
6 Much more then hils so high and steep,
thy iustice is expresst:
Thy iudgements like to seas most deep
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwel.
8 Within thy house they shal be fed,
with plentie at their will:
Of all delight they shalbe sped,
and take thereof their fill.

9 For why? the wel of life so pure,
doth ouerflow from thee:
And in thy light we are ful sure,
the lacking light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnes declare and shew,
to men of vpright heart.

11 Let not the proude on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal.xxxvii. W.W.

¶ Because the godlie shoulde not bee dismayed to see wicked men prosper, Dauid shewes that all things shall be granted euen the heartes desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

Grudge not to see the wicked men
in wealth to flourish still:
Nor yet enuy such as to ill,
haue bent and set their will.

2 For as grene graſſe & flouriſhing herbs
are cut and whithered away:
ſo ſhall their great proſperitie,
ſone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
ſo ſhalt thou haue the land as thine,
and there ſure foote ſhalt find.
4 In God let all thy whole delight,
and loke what thou wouldſt haue:
Elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 The perfect life and godly man,
he will cleare as the light:
ſo that the Sunne euen at none daies,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou waite then:
Not thinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake of deſpite, enuie and hate
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guile.

9 For euerie wicked man will God,
deſtroie both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee
no more the wicked traine:
So not ſo much an houſe or place,
where once it did remaine.

The ſecond part.

11 But merciſull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men,
which doe his bane deſire.

13 But while ye lewd men thus do think,
the Lord laughes them to ſcorne:
For whyche ſeeth their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out
their bow eke haue they bent: (drawne
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pearce their
which was to kill the iuſt: (hearts,
Likewiſe the bow ſhal breake to ſhiuers.
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and worldly mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrarie he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt euen as lambs
or ſmoke that flieth abroad. (greaſe

The third part.

21 Behold the wicked boꝛroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
make many glad and faine.
22 Foꝛ they whom God doth bleſſe ſhall
the land foꝛ heritage: (haue,
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Loꝛd the iuſt mans waies doth
and giues him good ſucceſſe: (guide
To euerie thing he takes in hand,
he ſendeth good addꝛeſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quaile:
Becauſe the Loꝛd ſtretches out his hand
at nēde, and doth not faile.

25 I haue bēne yong and now am old,
yet did I neuer ſee:
The iuſt man left, noꝛ yet his ſēde,
to beg foꝛ miſerie.
26 But giues alway moſt liberally,
and lends whereas is nēde:
His childꝛen and poſteritie,
receiue of God their mēde.

27 Flie vice therefoꝛe and wickedneſſe,
and vertue doe embꝛace:
So God ſhall graunt thē long to haue,
in earth a dwelling place.
28 Foꝛ God ſo loueth equitie,
and theweth to his ſuch grace,
That he pꝛeſerues them euermoꝛe,
but ſtroies the wicked trace.

29 Whereas the good and godly men,
inherit ſhall the land:
Hauing as Loꝛds all things therein,
in their owne power and hand,
30 The iuſt mans mouth doth euer ſpeak
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 Foꝛ in his hart the lawes of God,
his Loꝛd doth ſtill abide:
So that where euer he goes oꝛ walkes,
his fēte can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſit:
By all meanes ſēking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God wouls ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.
34 Waite thou on God, & kēpe his way,
he ſhall pꝛeſerue thē then:
The earth to rule, and thou ſhalt ſee,
deſtroied theſe wicked men.

35 The wicked haue I ſēne moſt ſtrong
and placed in high degrē:
Flouriſhing in all wealth and ſtoꝛe,
as doth the Laurell trē.
36 But ſuddenly he paſſed away,
and loe he was quite gone:
When I him ſought, but could ſcarce find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe.
Foꝛ the iuſt man ſhall haue at length,
great ioy, with reſt and peace.
38 As foꝛ tranſgreſſoꝛs woe to them,
deſtroied they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their troubles ſend them aide,

of his mere grace and loue.
40 God doth them helpe, ſaue and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they
in him do put their truſt.

Domine ne in. Pſal. xxxviii. I. H.

David ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſins, and therefore praieth to God to turne away his wrath, but in the end with firme confidence, & commending his cauſe to God, hopeth for ſpeedy help at his hand.

Sing this as the 35. Pſalme.

PUt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy beaute wrath O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
3 And in my fleſh no health at all,
appeareth any more.

And all this is by reaſon of
thy wrath that I am in:
For any reſt is in my bones,
by reaſon of my ſinne.
4 For lo my wicked doings Lord,
aboue my head are gone:
A greater loade then I can beare,
they lie me ſore vpon.

5 My woundes ſtinke and are feſtred ſo,
as loathſome are to ſee:
Which all through mine own folliſhnes,
betideth vnto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wailing all the day,
my dolefull heauines.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou knoweſt Lord my deſire, my
are open in thy ſight: (grones
10 My hart doth pant, my ſtrength hath
mine eyes haue loſt their light. (faild.

11 My louers and my wonted frends,
ſtand loking on my wo:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life laid ſnares
and they that ſought the way:
To doe me hurt, ſpake lies, and thought,
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not,
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
16 O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.

Thus did I craue, that they my foes,
triumph not ouer me:
17 For when my foote did ſlip, then they
did ioy my fall to ſee.
And truely I (poore wretch) am ſet,
in plague a wofull wight.
And eke my grieuous heauines,
is euer in my ſight.

18 For while that I my wickednes,
in humble wiſe confeſſe:
And while I for my ſinfull deedes,
my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine aliue,
and mightie are alſo:

And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me, that my good
with euill doe repay:
Becauſe the good and honeſt things,
I doe enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
22 Haſt me to helpe my Lord my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Dauid hauing determined ſilence, yet braſt forth into words, that he wold not, through his bitter griefe. For he maketh certain requeſtes which taſt of mans infirmitie, yet mixed with many prayers, and all to ſhew a minde wonderfully troubled, that it may appeare how he did ſtriue mightily againſt death and deſperation.

Sing this as the 35. Pſalme.

I Said I will looke to my waies,
for feare I ſhould go wrong:
I will take heede all times that I
offend not in my tongue.
2 As with a bit I will make faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good talke I did refraine,
but ſore againſt my will.
4 My hart wart hot within my breſt,
with muſing thought and doubt:
Which did increaſe and ſtir the fire,
at laſt theſe words braſt out.

5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade and doth
in vaine himſelfe annoy.
In getting goods, and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do
what helpe do I deſire? (frame,
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe and to complaine,
no trouble might me mone:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take frō me thy ſcourge & plague
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heauie hand.
12 When thou for ſin doſt man rebuke,
he wareth wo and wan:
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.

13 Lord heare my ſute & giue good heede,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 Oh ſpare a little giue me ſpace,
my ſtrength for to reſtore:

Before

before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

David deliuered from great daunger, doeth magnifie God therefore, and commendeth his prouidence toward all mankind. Then he promiseth to giue himself wholy to Gods seruice, and declareth how God is truely worshipped. Afterward he giueth thanks, and hauing complained of his enemies, he calleth for aide and succour.

Sing this as the 35. Psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare,
He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.
When al the folke these things shal see
as people much afraid,
Then they vnto the Lord will flee,
and trust vpon his aide.

Oblest is he whose hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
For (Lord my God) thy wonders (odes
in great nelle farre doe passe:
Thy fauour towards vs excedes,
all things that euer was.

7 When I entend and doe deuise,
thy workes abroad to shew,
No such a reckoning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sin,
thou doest no man require.

9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare with all.
10 But then (said I) behold and loke
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I O God, should do thy mind
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnes,
in great resorts I tell:
Behold my tongue no time doth ceasse,
(O Lord) thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnes as by stealth:
But I declare and haue expresst,
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.

For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out.
15 For why in number they exceed,
the haires vpon my head:

My hart doth faint for verie dread,
that I almoſt am dead.

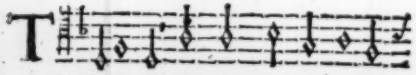
16 With ſpeed ſend helpe and let me free,
O Lord I thee require:
Make haſt with aide to ſuccour me,
O Lord at my deſire.
17 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame
that wiſh, and would me ill.

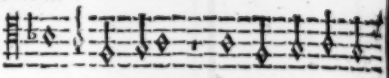
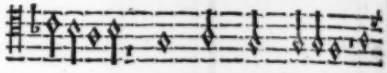
18 For their ill feats do them deſcrie,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for ſhame.
19 Let them in thee haue ioy in wealth,
that ſeeke to thee alwaies:
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.

20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord, wilt me reſtore,
to health, full well I know.
21 For why? thou art my hope and truſt,
my refuge, helpe, and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui. Pſal, xli. T. S.

David grieuouſly afflicteth, bleſſed them that pitie his caſe, complaining of his faithleſſe friends, ſuch as Iudas Iohn. 15. Then hee gineth thanks for Gods mercy in chaſtiſing him gently, and not ſuffering his enemies to triumph.



Ye man is bleſt that careful is, the

needie to conſider: For in the ſeaſon

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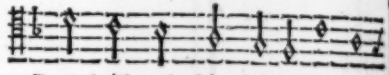
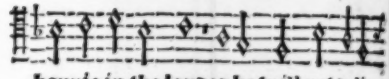
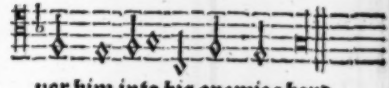

Lord will make him ſafe & ſound, and

happie in the land: & he will not deli-

uer him into his enemies hand.

3 And in his bed when he lieth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſay I,
haue mercie Lord on me:
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enemies wiſhed me ill in hart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away.
6 And when they come to viſite me,
they aſke if I do well:
But in their hearts miſchiefe they hatch
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.

8 Some

Some grieuous ſin hath brought him to
his ſickneſs, ſay they plaine.
He is ſo low, that without doubt,
riſe can he not againe.

3 The man alſo that I did truſt,
with me did vſe deceite:
Who at my table eate my bread,
the ſame for me laide waite.
10 Haue mercie Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſignd,
where I ſhall liue for aie.

13 The Lord the God of Iſraell,
be praiſed for euermore:
Euen ſo be it (Lord will I ſay)
euen ſo be it therefore.

Quemadmodum. Pſal. xlii. I. H.

Dauid is grieued that through perſecutors, he could not bee preſent in the congregation, proteſting his preſence in hart, albeit in body ſeperate. At laſt he ſheweth, that albeit the ſorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the 35. Pſalme.

LIke as the Hart doth breath & bray,
the welſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.

2 My ſoule doth thirſt and would draw nere,
the liuing God of might:
O when ſhall I come and appeare,
in preſence of thy ſight?

3 The teares all times are my repaſt,
which from mine eies do ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide.
4 Alas what griefe is now to thinke,
what freedome once I had:
Therefore my ſoule as at pits brinke,
is moſt heauie and ſad.

When I did march in good aray,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwaies,
and fretſt within my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at nede,
againſt all paine and griefe:
He is my God which with all ſpede,
will haſt to ſend reliefe.
6 And this my ſoule within me Lord,
doth faint to thinke vpon:
The land of Iordane, and record,
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that doe fall,
runne ouer me with noice.
8 Yet I by day felt thy goodnes,
and helpe at all aſſaies:
Likewiſe by night I will not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,

to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke, and my defence.
Why doe I then in penſiuenes,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why they pearce my inward parts
with plagues to be abhord: (
When they crie out with ſtubborn harts
where is thy God thy Lord?
11 So ſone why doeſt thou faint & quaile
my ſoule with paines oppreſt?
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee:
To giue him thanks with laude & praiſe,
for health reſtord to thee.

Iudica me Domine. *Pſal.* xliii. I. H.

He praieth to be deliuered from them which conſpire with Abſolon, to the ende that he might ioyfully praiſe God in his holy congregation.

Sing this as the 35. *Pſalme.*

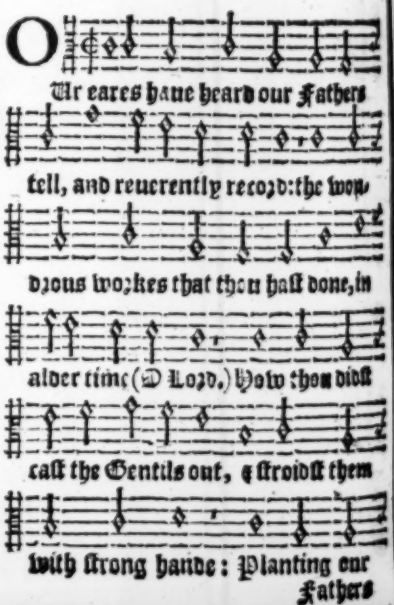
IUdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

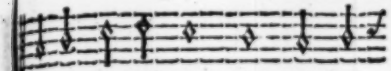
3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to the hill,
and to thy dwelling place.
4 Then ſhall I to the altar go,
of God my ioye and cheare:
And on my harpe giue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God for him to praiſe,
I hold it alwaies beſt.
6 By him haue I deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend me reliefe.

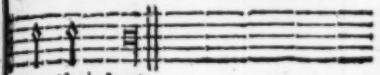
Deus auribus. *Pſal* xliii. I. H.

A moſt earneſt praier made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods Worde, as in S. Paul. Rom. 8.





Fathers in their place, and gaueſt to



them their land.

3 They conquered not by ſwoꝛd noꝛ,
the land of thy behelt: (ſtrength
But by thy hand, thine arme, and grace,
becauſe thou louedſt them beſt.
4 Thou art my king, O God, that holpe,
Jacob in ſundꝛy wiſe:
5 Led with thy power we thꝛew downe
as did againſt vs riſe. (ſuch

6 I truſted not in bow ne ſwoꝛd,
they could not ſaue me ſound:
7 Thou kꝛpeſt vs frō our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thꝛe our God,
and pꝛaiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt
but leaueſt vs to ſhame.

10 Thou madeſt vs flie befoꝛe our foes,
and ſo were ouertrode:
Our enemies robd and ſpoild our foes,
when we were ſparſt abꝛoad.
11 Thou haſt vs giuen to our foe,
as ſhꝛpe foꝛ to be ſlaine:
Amongſt the heathen euery where,
ſcattered we do remaine.

12 The people thou haſt ſold like ſlaues,
and as a thing of nought:
For pꝛofit none thou hadſt thereby,
no gaine at all was ſought.
13 As to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
and at vs grin and mocke.

The ſecond part.

14 Thus we ſerue foꝛ no other vſe,
but foꝛ a common talke:
They mocke, they ſcoꝛne, they nod their
where euer they goe oꝛ walke. (heads,
15 I am aſhamed continually,
to heare theſe wicked men:
Yea, ſo I blucht that all my face,
with red is couered then.

16 Foꝛ why? we heare ſuch ſlanderous
ſuch falſe repoꝛts and lies: (woꝛds,
That death it is to ſee their woꝛngs,
their thꝛeatnings and their cries.
17 Foꝛ all this we foꝛget not thee,
noꝛ yet thy couenant breake:
18 We turne not backe our hearts from
noꝛ yet thy pathes foꝛſake. (thee

19 Yet thou haſt trod vs downe to dull
where dens of Dꝛagons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name foꝛgot,
and helpe of Idols ſought:
21 Would not God then haue tried this
foꝛ he doth know our thought. (out

22 Nay, nay, foꝛ thy names ſake O Loꝛd
alwaies are we ſlaine thus:
As ſhꝛpe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Loꝛd, why ſlꝛpeſt thou? awake,
and leaue vs not foꝛ all:
24 Why hideſt thou thy countenance,
and doeſt foꝛget our thꝛalle

25 Foꝛ down to duſt our ſoule is bꝛought
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt:
26 Riſe vp therefoꝛe foꝛ our defence,

and

and helpe vs Lord at neede:
We thee beſeech for thy goodnes,
to reſcue vs with ſpeede.

Eructauit. Pſal. xlv. I. H.

Salomon his maieſtie, honor, ſtrength, beauty, riches and power are praiſed, his mariage with the Egyptian, an Heathen woman *is bleſſed if that ſhee renounce her people and Countrie, and giue her ſelfe wholly to her husband. Here is figured the wonderfull maieſtie and increaſe of Chriſts kingdome and the Church his ſpouſe, now taken of the Gentiles.*

Sing this as the 25. Pſalme.

My hart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the king:
2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour, glorie, and renowme,
thy perſon pure is deckt.

5 Goe forth with godly ſpeede,
in meekenes, truth, and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes O king.

7 Thy royall ſeate (O Lord)
for euer ſhall remaine:
Becauſe the ſcepter of thy Realme,
doth righteouſnes maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee,
with ioy aboue the reſt.

9 With mirrhe and ſauours ſweete,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe
therein to make me glad.
10 Kings daughters do attend,
in fine and rich aray.
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter take good heede,
incline and giue good eare:
Thou muſt forget thy kindred all
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
in beautie faire and trim:
For why: he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthie of the land,
ſhall make their ſute to thee.
14 The daughter of the king,
is glorious to behold:
Within his cloſet ſhe doth ſit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to waite,
ſhe commeth to the king.
16 Thus are they brought with ioy,

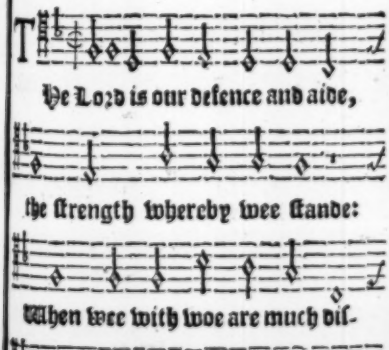
and

and mirth on euerie ſide:
Into the pallace of the king,
and there they doe abide.

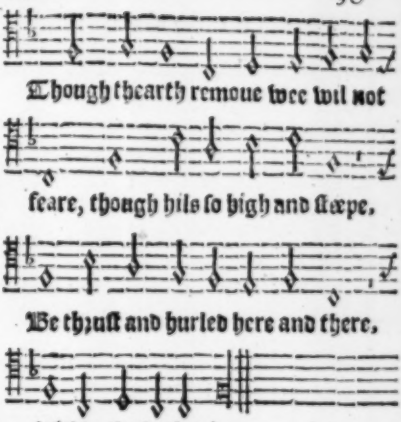
In ſtead of parents left,
(O Queene) the chance ſo ſtands,
Thou ſhalt haue ſons whom thou maiſt
as Princes in all lands. (ſet
Wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thanks to thée,
for euermore (O Lord.)

Deus noſter. Pſal. xlvi. I. H.

A ſong of thankeſgiuing for the deliuerance of Ieruſalem, after Senacherib With his army was driuen away, or ſome other like ſodaine and marueilous deliuerance by the mightie hand of God, whereby the Prophet commending his great benefites, doth exhort the faithfull to giue themſelues wholly into the hand of God, doubting nothing, but that vnder his protection they ſhall bee ſafe againſt all the aſſaultes of their enemies.



The Lord is our defence and aide,
the ſtrength whereby wee ſtande:
When wee with woe are much diſ-
maide, hee is our helpe at hande



Though thearth remoue wee wil not
feare, though hils ſo high and ſteepe,
Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 No though the waues do rage ful ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beate downe mightie hils.
4 For one faire flood doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the Cittie of our God,
and walh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
Althings againſt her that rebel,
the Lord doth truely ſtay.
6 The heathen folke, the kingdomes
the people make a noiſe: (feare,
The earth doth melt, and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare & ſee with mind & thought,
the wonders of our God:
What wonders he himſelf hath wrought
through-

throughout the earth abroad.

9 By him all warres are husht and gone
which countries did conspire:
Their bowes he brake & speares each one
their Chariots burnt with fire.
10 Leaue of therefore, saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower,
On Iacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. I. H.

An exhortation to worship God for his mercies to Iacobs posteritie. Herein is propheſied the kingdome of Christ in the time of the Goſpell.

Sing this as the 45. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice,
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie king he is truely,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath his feete he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his well beloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goeth vp aboue the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our king:
For God is king of all the earth,
all skilfull praises sing.

7 God in the heauen raigneth and sits,
vpon his holy throne:
The princes of the people haue,
them ioyned euerie one.
8 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviii. I, H.

Thankes are giuen to God for the notable deliuerance of Ieruſalem from the hands of many kings, the eſtate whereof is prayſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Ahaz, Ioſaphat, Aza, or Ezekias for them chiefely was the Citie by forrain princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is ỹ Lord. & with great praise,
to be aduanced still:
Within the Cittie of the Lord,
vpon his holy hill,
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Cittie of the mightie king,
on her North side do stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kings are gathered, and
together ehe were gone.
4 But when they did behold it so,

they

they wounded, and they were
ſtonied much, and ſodenly
were driuen backe with feare.

Great terrour there on them did fall,
by verie wo they crie:
both a woman when ſhe ſhall
trauell by and by.
As thou with Eſterne wind the ſhips,
vpon the ſea doeſt breake:
ſo they were ſtaide, and euen as
we heard our fathers ſpeake.

So in the Cittie of the Lord,
we ſaw as it was told:
in the Cittie which our God,
for euer will vphold.
O Lord we waite and doe attend,
on thy good helpe and grace,
in which we doe all times attend,
within thy holy place.

O Lord according to thy name,
ſo euer is thy praiſe,
and thy right hand O Lord is full,
of righteouſnes alwaies.
Let for thy iudgements Sion mount,
fulfilled be with ioyes:
and eke of Juda grant O Lord,
the daughters to reioyce.

Go Goe walke about all Sion hill,
yea round about her go:
and tell the towers that thereupon,
are builded on a row.
And marke ye well her bulwarkes all
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

For this God is our God our God,
for euermore is he:
yea, and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. *Pſal.* xlix. T.S.

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthie are not happieſt: but noteth how al things are ruled by Gods prouidence, who as hee iudgeth theſe worldly miſeries to euerlaſting torments: ſo doth he preſerue his, & will reward them in the day of the reſurrection. 1. *Theſ.* 1.

Sing this as the 45. *Pſalme.*

ALl people harken and giue eare,
to that that I ſhall tell:
2 Both high and low, both rich and poore
that in the world do dwell.
3 For why my mouth ſhall make diſ-
of many things right wiſe: (courſe
In vnderſtanding ſhall my hart,
his ſtudie exerciſe.

4 I will incline mine eares to know,
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toile:
Or els my foes which at my heeles,
are preſt my life to ſpoile.

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do bragge and boaſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.

8 It is to great a price to paie,
none can thereto attaine:

9 Or

9 Or that I might my life prolong,
or not in graue remaine.
10 They ſée wiſe men as well as fooles,
ſubiect vnto deathes bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Their care is to build houſes faire,
and ſo determine ſure:
To make their name right great on earth
for euer to endure.
12 Yet ſhall no man alwaies enioy
high honour, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the bruite beaſt.

The ſecond part.

13 And though they trie their follie
to be moſt lewd and vaine: (thoughts.
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhip haue.

15 Their image and their royall port
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and well away:
16 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

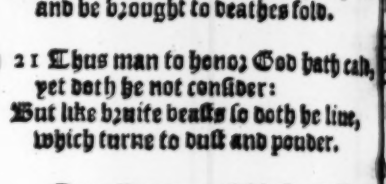
17 If any man ware wondrous rich,
feare not I ſay therefore:
Although the glorie of his houſe,
increaſeth more and more.
18 For when he dyeth, of all theſe things
nothing ſhall he receiue:
His glorie will not follow him,
his pompe will take her leaue:

19 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:
And other likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he liue as long,
as did his fathers old,
Yet muſt he néedes at length giue place,
and be brought to deathes fold.

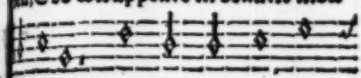
21 Thus man to honor God hath cald,
yet doth he not conſider:
But like bruite beaſts ſo doth he liue,
which turne to duſt and ponder.

Deus Deorum. Pſal. L. I. H.

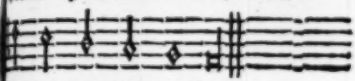
He propheſieth how God will call all nations by the Goſpell, & require no other ſacrifice of his people, but confeſſion of his benefits and thankeſgiuing, & how he deteſteth ſuch as ſeeme zealous of ceremonies, & not of the power of the word.



ell, God wil appeare in beautie moſt



cellent. 3. Our God will come, be-



hee that long time be ſpent.

ouring fire,
hall goe before his face:
reat tempeſt
hall round about him trace.
Then ſhall he call
earth and heauens bright,
iudge his folke
with equitie and right.
Saying go to,
and now my Saints aſſemble:
peace they keepe,
heir gifts do not diſſemble.

The heauens ſhall
declare his righteouſneſſe,
God is iudge
all things more and leſſe.
Heare my people,
& I will now reueale:
Iſrael,
I will thee nought conceale,
God, thy God
I, and will not blame thee,
for giuing not
manner offerings to me,

Haue no neede,
take of thee at all:
ſtes of thy fold,
Calfe out of thy ſtall:

10 For all the beaſtes
are mine within the woods:
On thouſand hils,
cattell are mine owne goods,
11 I know for mine
all birds that are on mountaines,
All beaſtes are mine
which haunt the fields & fountaines:

12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the fleſh
of great buls or bullockes?
Or drinke the bloud,
of Goates or of the flocks?
14 Offer to God,
praiſe and hartie thankſgiuing:
And pay the vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honor me.
16 To the wicked
thus ſaith the eternall God:
Why doeſt thou preach
my lawes and bookes abroad,
Seeing thou haſt
them with thy mouth abuſed,
17 And hateſt to be
by diſcipline reformed?

My words, I ſay,
thou doeſt reiect and hate:
18 If that thou ſee
a theefe, as with thy mate.
Thou runneſt with him,
and ſo your play do ſeeke,
And art all one
with bands and ruffians eke,

19 Thou

19 Thou giueſt thy ſelfe,
to backbite and to ſlaunder.
And how thy tongue
deceiueth it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame.
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt
and whilſt I held my tongue,
Thou didſt me iudge
(becauſe I ſtaid ſo long)
Like to thy ſelfe,
yet though I kéepe long ſilence
Once ſhalt thou féele,
of thy wrongs iuſt recompence.

22 Conſider this
ye that forget the Lord:
And feare yée when
he threatneth with his ſword:
Leaſt without helpe,
I ſpoyle you as a praie:
23 But he that thankes offereth
praiſeth me aie.
(Saith the Lord God)
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame.

THe God of Gods the Lord,
hath cald the earth by name:
From whence the Sunne doth riſe,
vnto the ſetting of the ſame.
2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and trie,
his folke he doth deuiſe.

5 Bring forth my Saints (ſaith he)
my faithfull flocke ſo deare:
Which are in band and league with me,
my law to loue and feare,
6 And when theſe things are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide,
the iudgement of the Lord.

7 My people O giue héede,
Iſrael to thée I crie:
I am thy God, thy helpe at néede,
thou canſt it not denie.
8 I doe not ſay to thée,
thy ſacrifice is ſlacke,
Thou offereſt dayly vnto me.
much more then I doe lacke.

9 Thinkeſt thou that I doe néede,
thy cattell young or olde:
Or elſe ſo much deſire to féede,
on Goates out of the folde?
10 May all the beaſtes are mine,
in woods that eate their fils:
And thouſands more of Neate and Kine,
that runne wild in the hils.

The ſecond part.

11 The birds that build on hie,
in hils and out of ſight:
And beaſtes that in the fieldes do lie,
are ſubiect to my might.
12 Then though I hunger ſore,
what néede I ought of thine?
Sith that the earth with her great ſtore
and all therein is mine.

13 To

13 To bullockes fleſh haue I ſuch mind,
to eate it doeſt thou thinke:
14 ſuch a ſweetnes doe I find,
the blood of Goats to drinke:
15 Giue to the Lord his praiſe,
with thanks doe him apply:
and ſee thou pay thy vowes alwaies,
vnto the God moſt hie.

16 Then ſeeke and call to me,
when ought would worke thee blame,
and I will ſure deliuer thee,
that thou maiſt praiſe my name,
17 But to the wicked traine.
which talke of God each day:
and yet their workes are foule and vaine
to them the Lord will ſay.

17 With what a face dareſt thou,
my word once ſpeake or name:
thy doth thy talke my law allow,
and dedes denie the ſame?
18 Whereas for to amend.
thy life thou art ſo ſlacke:
thy word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth,
with him thou runſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maides defile:
thou likeſt it well, and wareſt bold,
to vſe that life moſt vile.

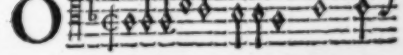
21 Thy lips thou doeſt apply,
to ſlander and defame:
thy tongue is taught to craft and lie,
and doeſt ſtill vſe the ſame,
22 Thou ſtaddieſt to reuile,
thy friends to thee ſo neare,
with ſlander thou would needs defile,
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
thou goeſt on ſtill, and ſo doeſt thinke.
that I am like to thee.
24 But ſure I will not let
to ſtrike, when I begin:
thy faults in order I will ſet,
and open all thy ſinne.

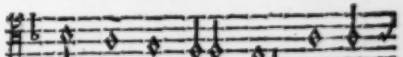
25 Marke this I you require,
that haue not God in mind:
leaſt when I plague you in my ire,
your helpe be farre to find.
26 He that doth giue to me,
the ſacrifice of praiſe:
doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

1. Miſerere mei. Pſal Li. W.W.

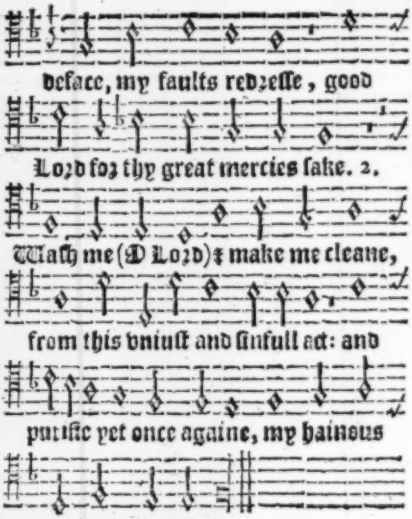
Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption. Wherefore hee praieth God to forgiue his ſinnes, & renew in him his holy ſpirit, promiſing that hee will not bee vnmindfull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault he requireth that he rather would increaſe his grace towards the ſame.



O Lord conſider my diſtreſſe, and now



with ſpeed ſome pittie take. My ſins



3 Remorſe and ſorrow doe conſtraine,
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceiued in ſinne,
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt loue,
the inward truth of a pure hart,
Therefore thy wiſedome from aboue,
thou haſt reuealed me to conuert.

7 If thou with Hyſope purge my blot,
I ſhall be cleanzer then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwaged for my treſpas

9 Turne back thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee require,
which doe in number paſſe the ſand.
10 Make new my hart within my breſt,
and frame it to thy holy will,
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedely my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:
And let me thy free ſpirit retaine,
which vnto thee may ſtirre my mind.

13 Thus when I ſhal thy mercies know
I ſhall inſtruct others therein.
And men that are likewiſe brought low,
by mine example ſhal flie ſin.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vnto
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous workes & praiſe alway
16 And as for outward ſacrifice,
I would haue offered many a one:
But thou eſteemeſt them of no price,
and therein pleaſure taketh thou non.

17 The beauie heart, the mind oppreſt,

O Lord thou neuer doest reiect:
And to speake truth, it is the best,
and of all sacrifice the effect.
O Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Hierusalem thy grace,
build vp the walles and loue it still.

Then shalt accept then our offrings,
of peace and righteousnes I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

HAue mercy on me (God) after
thy great abounding grace:
After thy mercies multitude,
doe thou my sinnes deface:
Yea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults and still
my sinne is in mine eine.

Against thee, thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.
That in the things that thou hast done
vpright thou maiest be tride,
And eke in iudging that the doome,
may passe vpon thy side.

Behold in wickednes my kind
and shape I did receiue:
And lo my sinfull mother eke,
in sinne did me conceiue.
But lo, the truth in inward parts
is pleasant vnto thee:
And secrets of thy wisedome thou,
reuealed hast to me.

With hysope Lord be sprinkle me,
I shall be cleansed so:
Ye wash thou me, and so shall I
be whiter then the snow.
Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones, which thou
hast broken may reioyce.

From the beholding of my sinne,
Lord turne away thy face:
And all my deedes of wickednes,
doe vtterly deface.
O God create in me a heart,
vnspotted in thy sight:
And eke within my bowells Lord,
renue a stabled spirit.

Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health,
giue me againe I pray.
With thy free spirit establish me,
and I will teach therefore:
Sinners thy waies and wicked shall,
be turnd vnto thy lore.

The second part.

O God that art God of my health:
from bloud deliuer me:
That praises of thy righteousnes,
my tongue may sing to thee.
My lips that yet fast closed be,
doe thou O Lord vnclose:
The praises of thy maiestie,
my mouth shall so disclose.

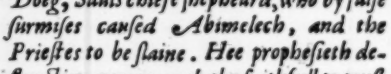
I would haue offred sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble hart,

God thou wilt not despise.

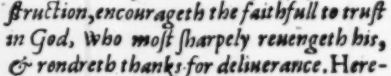
17 In thy good will deale gently Lord,
in Sion, and with all:
Grant that of thy Jerusalem,
vpreard may be the wall.
18 Burnt offrings, gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shall,
vpon thine altar lay.

Quid gloriaris. Psal.Lii. I.H.

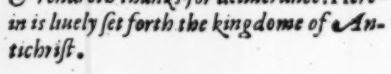
¶ *Dauid describeth the arrogant tyrannie of Doeg, Sauls chiefe shepheard, who by false surmises caused Abimelech, and the Priestes to be slaine. Hee propheseth destruction, encourageth the faithfull to trust in God, who most sharpely reuengeth his, & rendreth thanks for deliuerance. Herein is liuely set forth the kingdome of Antichrist.*



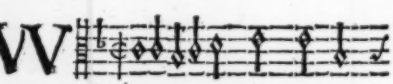
Why doest thou tyrant boast abroad



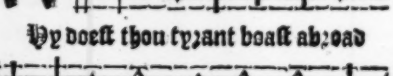
thy wicked works to praise? Dost thou



not know there is a God, whose mer-

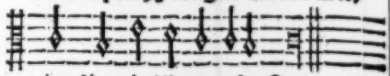


cies last alwaies. 2. Why doth thy



mind yet still deuise, such wicked wiles

to warpe thy tongue vntrue in lo-



ging lies, is like a rasor sharpe.

3 On mischiefe why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou doest delight in fraude and guile
in mischiefe, bloud and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shal God for euer confound
and plucke thee from thy place:
Thy seede rote out from of the ground,
and so shall thee deface.
6 The iust when they behold the fall,
with feare shall praise the Lord:
And in reproch of thee withall,
cris out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
8 But I an Oliue fresh and greene,
will spring and spread abroad:
For why? my trust all times hath beene
vpon the liuing Lord.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens, Psal.Liii. *T. S.*

Dauid describeth the croked nature, crueltie

and

and puniſhments of the Wicked, when they look not for it, and deſireth the deliuerance of the godly, that they may reioice together

Sing this as the 46. Pſalme.

THe fooliſh man in that which he,
within his heart hath ſaid:
That there is any God at all,
hath vtterly denayd.
They are corrupt, and they alſo
a hainous crime haue wrought.
Among them all there is not one,
of good that worketh ought.

The Lord lookt downe on ſonnes of men
from heauen all abroad:
To ſee if any were that would
be wiſe and ſeeke for God.
They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

Doe not all wicked workers know
that they doe feed vpon
My people as they feed on bread,
the Lord they call not on.
Euen there they were affraid, and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be affraid.

For God his bones that thee beſiegde,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

When God his people ſhall reſtore,
that earſt was captiue lad:
Then Jacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Dominus in nomine. Pſal. 54. I. H

Dauid in great danger through Ziphims calleth vpon God to deſtroie his enemies, promiſing ſacrifice for their deliuerance.

Sing this as the 45. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodnes ſake:
Vnto the ſtrength Lord of the ſame,
I doe my cauſe betake.
2 Regard (O Lord) and giue an eare
to me when I doe pray:
Bow downe thy ſelfe to me and heare
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants here me ſtill:
Which haue not God before their eies,
they ſeeke my ſoule to ſpil.
4 But loe my God doth giue me aid,
the Lord is ſtraight at hand.
With them by whome my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in wait:
And in thy trueth deſtroy my foes,
with their own ſnare and bait.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy name, for therein ſtill,
great comfort I doe take,

7 O Lord at length doe ſet me free,
from them that craft conſpire:
And now mine eie with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe, complaineth of Sauls crueltie and falſehoode of his familiar acquaintance, effectuouſly mouing the Lorde to pittie him. Then aſſured of his deliuerãce he ſetteth forth the grace of God, as if hee had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.
2 Take hede to me, grant my requeſt,
and anſwere me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats & cries
oppreſt me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their haſte wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath
it panteth in my breſt:
The terrors and the dread of death,
doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I thereat doe quake:
Such terror whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay, who will giue me,
the ſwift and pleaſant wings,
Of ſome faire Doue, that I may flie,
and reſt me from thoſe things.
8 Loe then I would goe farre away,
to flie I would not ceaſe:
And I would bide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind:
That I were quit and ouerpaſt,
thoſe blaſts of boyſtrous wind.
10 Diuide them Lord, & from their pull,
their diuiliſh double tongue:
For I haue ſpide their Cittie full
of rapine, ſtrife, and wrong.

11 Which things both night and daie
doe cloſe her as a wall: (throughout,
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuie parts are wicked plaine,
her dœdes are much to vile:
And in her ſtrœtes there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my bane,
I might it well abide:
From open enemies checke and blame,
ſome where I could me hide.
14 But thou it was my fellow dœre,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whome I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall,
and parlor where they dwell.

17 But I vnto my God doe crie,
to him for helpe I flie:

The

The Lord doth heare me by and by,
and he doth succour me:
18 At morning, none, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth dwell,
doth now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
for why? they will not God obey,
nor do not feare the Lord. (hands,
22 Vpon their friends they laide their
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their
as butter are their words: (hart,
Although their words are smoth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blod alwaies:
He will no guilefull man permit,
to liue out halfe his daies.
26 Though such be quite destroid & gone
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. Psal. Lvi. I. H.

Dauid being brought to Achis the king of Gath. 2. Sam. 21. 12. complaineth of his enemies, demaundeth succour, trusteth in God, and promiseth to performe his vowe which was to praise God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they wold make me most afrayd
with boasts and brags of pride:
I trust in thee alone for aide,
by thee will I abide.
4 Gods promise I doe mind and praise,
O Lord I sticke to thee:
I do not care at all assaies,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spide my pathes, & snares haue tide
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares doest looke:

Reſerue them in a glaſſe by thée,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by that ſame,
that God doth take my part.
10 I glorie in the word of God,
to praiſe it I accord:
With ioy will I declare abroad,
the promiſe of the Lord.

11 I truſt in God yet ſtill I ſay,
as I before began:
The Lord he is my help and ſtay,
I doe not care for man.
12 I will performe with heart ſo frée,
to God my vowes alwayes:
And I (O Lord) all times to thée
will offer thankes and praiſe.

13 My ſoule frõ death thou doeſt defend,
and kéep my fæt vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvii. I.H.

Dauid in the deſert of Ziph, betrayed by the Inhabitants, & in the ſame caue with Saul calleth vnto God with full confidence that he will performe his promiſe, and ſhewe his glorye in heauen and earth againſt his cruell enemies. Therefore he rendreth laud and prayſe.

Sing this as the 44. Pſalme.

THe pittie for thy promiſe ſake,
haue merey Lord on me:
For why my ſoule doth her betake,
vnto the help of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe ful faſt:
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuour me haue aſſaide,
his mercy, truth and might.

5 I leade my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell
that fret like flames of fire.
6 Their teeth are ſpears & arrows long
as ſharpe as I haue ſæne:
They wound & cut with their quick tong
like ſwordes and arrowes keene.

7 Set vp and ſhew thy ſelfe (O God)
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſty and might.
8 They lay their net and do prepare,
a priuie caue and pit:
Wherein they thinke my ſoule to snare,
but they are faine in it.

9 My hart is ſet to laude the Lord,
in him to ioy alwayes.
My heart I ſay, doth well accord,
to ſing his laude and praiſe.
10 Awake my ioy, awake I ſay,
my Lute my harpe and ſtring:
For I my ſelfe before that day
will riſe, reioyce, and ſing.
11 Among the people I will tell,
the goodnes of my God:

And

And ſhew his praiſe that doth excell
in heathen land abroad:
His mercy doth extend ſo far,
as heauens all are hie:
His truth as high as any ſtar,
that ſtandeth in the ſkie.

3 Set forth and ſhew thy ſelfe abroad
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Si vere vtique. Pſal. Lviii. I. H.

He deſcribeth his malicious enemies Saules flatterers, who ſecretly and openly ſought his deſtruction, from whom hee appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked, to Gods glorie.

Sing this as the 48. Pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
Shall your iudgements true and iuſt,
not knowing meede or might.
Say in your hearts you marke & muſe
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 This wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies.
In them the poyſon and the breath,
of ſerpents doe appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare,

5 Becauſe he will not heare the voyce
of one that charmeth well:
So though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſks that in their great chawbones,
like Lions whelps hang out.

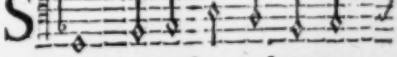
7 Let them conſume away and waſte,
as water runs forthright:
The ſhafts that they doe ſhoot in haſt,
let them be broke in flight.
8 As Snayles doe waſt within the ſhel.
and vnto ſlime doe runne,
As one before his time that fel,
and neuer ſaw the Sunne.

9 Before the thornes that now are yong
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God ſhal vengeance take:
And they ſhall waſh their feet in blood,
of them that him forſake.

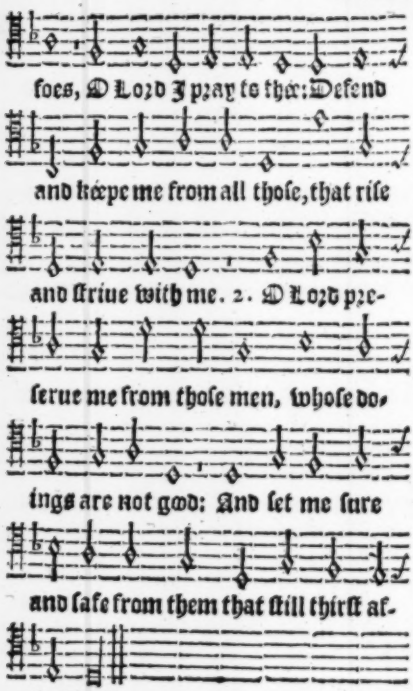
11 Then ſhal the world ſhew forth & tel
that good men haue reward:
And that a God on earth doth dwel,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

Dauid in great daunger of Saule, who ſent to ſlay him in his bed, declareth his innocencie and their furie, praying God to deſtroy all malicious ſinners who liue for a time to exerciſe his people, but in the end conſume in his wrath to Gods glorie. For this he ſingeth praiſe to God aſſured of his mercies.



SAue aide and ſaue me from my foes



3 For loe they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and doe themselues prepare,
when I no whit offend:
Arise and saue me from the snare,
and see what they intend.

5 O Lord of hoasts of Israel,
arise and strike all lands:
And pittie none that doe rebell,
and in their mischiefe stands,
6 At night they stirre and seeke about,
as hounds that howle and grin:
And all the Cittie cleane throughout,
from place to place they ren.

7 They speake of me with mouth alway
but in their lips are swords:
They grœd my death and then wold say,
what, none doth heare our words.
8 But Lord thou hast their waies espide,
and laught thereat a pace:
The heathen folke thou shalt deride
and mocke them to their face.

9 The strength ỹ doth my foes withstand
O Lord doth come of thee:
My God he is, my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great aboundance still:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroie them not at once O God,
least it from mind doe fall:
But with thy strength driue them
and so consume them all. (abroad.
12 For their ill words & truthles tongs,
confound them in their pride,
Their wicked oathes with lies & wrongs
let all the world deride.

13 Consume them in thy wrath O Lord
that nought of them remaine.
That men may know throughout the
that Jacobs God doth raigne. (world
14 At euening they returne apace,
as dogs doe grin and crie:
Throughout the strœtes in euery place,
they runne about and spie.

15 They seeke about for meate I say
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.

16 But

5 But I wil ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at neede in all aſſaies.

6 Thou art my ſtrength, thou haſt me
O Lord I ſing to thee: (ſtaid,
Thou art my fort, my fence and aide.
I loving God to me.

Deus repuliſti. Pſal. Lx. I. H.

Saul now king ouer Iudah after many victories, ſheweth by euident ſignes, that God tilled him king, aſſuring the people, that God will proſper them, if they approue the ſame. After he praieth vnto God to finiſh that that he had begun.

Sing this as the 59. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad,
Such great diſpleaſure then didſt take,
returne to vs O God.
Thy might doth moue the land ſo fore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame
becauſe thy word is true.

Do that thy might may keepe and ſaue,
thy ſolke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did ſpeak from his owen place
that was his ioyfull tale:
I will diuide Sichem by ſpace,
and mete out Succoths vale.

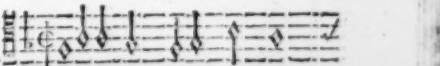
7 Oiliad is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide,
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine oughtſt to feare,
for fauour me vnto.

9 But who will bring me at this tide,
vnto this Cittie ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou O God which didſt forſake
thy folke, their land and coaſts:
Our wars in hand thou wouldſt not take
nor walke among our hoaſts.

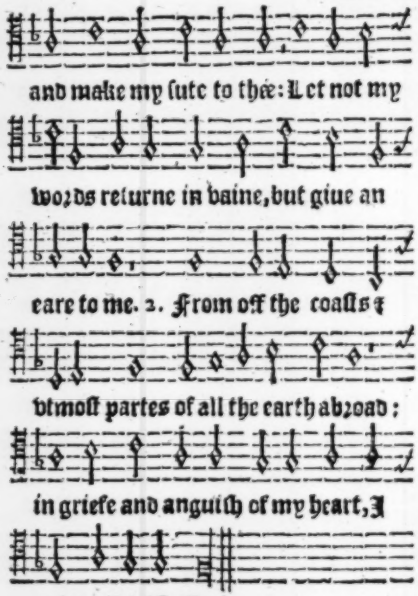
11 Giue aide O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand: (might
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

Whether he were in danger of the Amonits, or purſued of Abſalon, here he crieth to be deliuered and confirmed in his kingdome promiſing perpetuall praiſes.



Egard (O Lord) for I complaine,
and



and make my ſute to thée: Let not my
woꝛds returne in baine, but giue an
eare to me. 2. From off the coaſts
vtmoſt partes of all the earth abꝛoad:
in grieſe and anguiſh of my heart, I
crie to thée (O God)

3 Upon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my foꝛt and towꝛ,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
foꝛ euer to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts will be reward,
all them that feare his name:
6 The King ſhall he in health maintain
and ſo pꝛolong his dayes:
That he from age to age ſhall raigne,
foꝛ euermoꝛe alwayes.

That he may haue a dwelling place,
beſoꝛe the Loꝛd foꝛ ay:
O let thy mercy, trueth and grace,
defend him from decay.
8 Then ſhall I ſing foꝛ euer ſtill,
with pꝛaiſe vnto thy name:
That all my vowe I may fulfill,
and dayly pay the ſame.

Nonne Deo ſub. Pſal. Lxii. I. H.

Dauid declareth by example & name of God that he and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, Who only is of power to ſaue, and that he rewardeth men according to their workes.

Sing this as the 61. Pſalme.

MY ſoule to God ſhall giue good heed
and him alone intend:
Foꝛ why, my health and hope to ſpeed,
doth whole on him depend:
2 Foꝛ he alone is my defence,
my rocke, my health and ayde:
He is my ſtay that no pꝛetence,
ſhall make me much diſmaid.

3 O wicked folk, how long will ye
vſe crafts, ſure you muſt fall.
Foꝛ as a rotten hedge ye be.
and like a tottering wall.
4 Whom God doth loue ye ſeek alwayes
to put him to the woꝛſe:
Ye loue to lie, with mouth ye pꝛaiſe,
and yet your hearts doe curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all falſe foes me to defend:
none but him I require.
6 He is my rock, my ſtrength and towꝛ,
my health is of his grace:
He doth ſuppoꝛt me, that no power,

can

can moue me out of place.

God is my glorie and my health,
my ſoules deſire and luſt.
My fort, my ſtrength, my ſtay, my welth
God is my onely truſt.
Oh haue your hope in him alwaies,
ye folke with one accord:
poure out your harts to him and ſay,
our truſt is in the Lord.

The ſonnes of men deceitfull are,
on ballance but a fleight:
With things moſt vaine do thē compare,
for they can keepe no weight.
Truſt not in wrong, robbery, or ſtelth
let vaine delights be gone:
Though goods well got flow in with welth,
ſet not your harts thereon.

The Lord long ſith one thing did tell,
which here to mind I call:
I ſpake it oft, I heard it well,
that God alone doth all.
And that thou Lord art good and kind
thy mercie doth exceede:
To that all ſorts with thee ſhall find,
according to their deede.

Deus Deus meus. *Pſal.* Lxiii. I. H.

David after his danger in Ziph, giueth thākes to God for his wonderfull deliuerance, in whoſe mercy hee truſteth euen in the middeſt of miſerie: propheſying the deſtruction of Gods enemies, & contrariwiſe happines to all them that truſt in the Lord. 1. *Sa.* 3.

Sing this as the 44. *Pſalme.*

O God my God I watch betime,
to come to thee in haſt:
My why? my ſoule and body both,
do thirſt of thee to taſt.
And in this barren wildernes,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wish alone.

2 That I might ſee yet once againe,
thy glorie, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies farre ſurmount,
this life and wretched daies:
My lips therefore ſhall giue to thee,
due honour laude and praiſe.

4 And whileſt I line, I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
5 My ſoule is fild as with marow,
which is both fat and ſweete:
My mouth therefore ſhal ſing ſuch ſongs,
as are for thee moſt meete.

6 When as on bed I thinke on thee,
and eks all the night tide:
7 And vnder couert of thy wings,
thou art my toyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy
them death ſhall ſone deuoure.

10 The ſword ſhal them deuour ech one,
their carcales ſhall feede
The hungrie Fores which do runne
their pray to ſeeke at neede.
11 The king and all men ſhall reioyce,
that doe profeſſe Gods word:
For liers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus, Pſal. Lxiiii. I. H.

David

Dauid praieth againſt the falſe reporters and ſlaunderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glorie of God.

Sing this as the 18. Pſalme.

O Lord vnto my voice giue eare,
with plaints when I doe praye:
And rid my life and ſoule from feare,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongs as we haue
men whet a sharp their ſwords: (seene,
They shote abroad their arrowes keene,
I meane moſt bitter words.
4 With priuy sleight shot they their shaft
the vpright man to hit:
The iuſt vnware to ſtrike by craft,
they care or feare no whit.

5 A wicked worke haue they decreede,
in councell thus they crie:
To vſe deceite let vs not dreed,
what who can it eſpie?
6 What wales to hurt they talke & muſe
all times within their hart:
They al conſult what feates to vſe,
ech doth inuent his part.

7 But yet al this shal not auaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their ill tongs withall,
ſhall worke themſelues ſuch blame:
That they which doe behold their fall
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought,
And praiſe his wittie workes and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe heart is pure and right.

Te decet himnus. Pſal. Lxv. I. H.

A thankeſgiuing vnto God by the faithfull, who are ſignified by Sion & Ieruſalem for the chooſing, preſeruation, & gouernance of them, and for the plentifull bleſſings powred vpon all the earth.

Sing this as the 30. Pſalme.

Thy praiſe alone (O Lord) doth raign
in Sion thine owne hill:
Their vowes to thee they do maintain,
and their behеſts fulfill.
2 For that thou doeſt their praier heare,
and doeſt thereto agree.
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo far exceedes,
that we ſhould fall therein:
But Lord forgiue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy court to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs Lord,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power.
Thou makeſt the mountaines ſtrong and
to ſtand in euerie ſhower. (ſtout

7 They

The ſwelling ſeas thou doeſt aſſwage
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at thy will.
The folke that dwell full far on earth,
ſhall dread thy ſignes to ſee:
Which morne & euening in great mirth,
doe paſſe with praiſe to thee.

When that the earth is chopt and dry,
that thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
The flood of God doth ouerflow,
and ſo doth cauſe the ſpring.
The ſeede and corne which men doe ſow,
for he doth guide the thing.

With wheat thou doeſt her furrowes
whereby her clods doe fall: (fill
Thy drops to her thou doeſt diſtill,
and bleſſe her fruits withall.
Thou deckſt the earth of thy good grace
with ſure and pleaſant crop:
Thy clouds diſtill their dew apace,
great plentie they doe drop.

Whereby the deſert ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.
In places plaine the flocke ſhall feede,
and couer all the earth:
The vallies with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. I. H.

Exhorteth to praiſe the Lord in his wonderfull workes. He ſetteth the power of God to affray rebels, and ſheweth Gods mercie to Iſrael, and to prouoke all men to heare and praiſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with heart and voice,
giue glorie to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare doe ſtoke to thee,
full ſore againſt their heart.

3 All men that dwel on earth throughout
doe praiſe the name of God:
The land thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth behold and ſee,
what things the Lord hath wrought,
Marke well the wondrous works that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on hie,
therein a way they had:
On foote to paſſe both farre and drie,
whereof their harts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laude and thankes alwaies:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth indue our ſoule with life,
and it preſerue withall:
He ſtaieth our feete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen doe when they deſire,
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:

And

And there with chaines & fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay, thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray,
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes ỹ with my mouth I ſpake
in all my griefe and ſmart:
The vowes I ſay, which I did make,
in dolor of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
No other ſacrifice ſhall be,
of bullockes, goates and lambes.
16 Come forth and harken here ful ſone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make ſpéede apace,
to praiſe him by and by.
18 But if I féele my hart within,
in wicked workes reioyce:
Or if I haue delight to ſinne.
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I doe require:
My praier he doth well regard,
and granteth my deſire.

20 All praiſe to him that hath not put
nor caſt me out of mind:
Nor yet his mercie from me ſhut,
which I doe neuer find.

Deus miſereatur. Pſal. Lxvii. I. H.

A ſweete praier for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his way & iudgements may be known throughout the earth. A reioyſing that God is gouernour of all nations.

Sing this as the 30. Pſalme.

HAue mercie on vs Lord,
and graunt to vs thy grace:
To ſhew to vs doe thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſée thy ſaning health.

3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroade,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall,
And then our God the God of peace,
ſhall bleſſe vs eke with all.

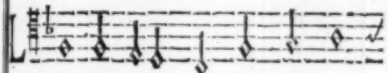
God ſhall vs bleſſe I ſay,

and

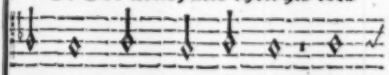
and then both farre and neare:
The folke throughout the earth alway
of him ſhall ſtand in feare.

Exurgat Deus. Pſal, Lxviii. *T.* S.

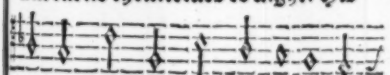
David expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, graces, and victories, doth excell all worldly thinges, Wherefore all men are moued to praiſe God for euer.



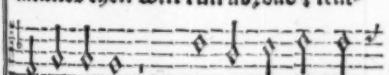
Et God ariſe, and then his foes



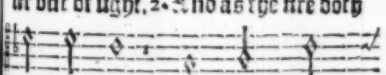
will turne themſelues to flight: His



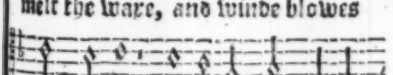
enemies then will run abroad ſcat-



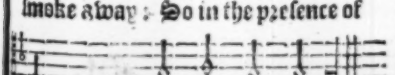
ter out of ſight. 2 And as the fire doth



melt the wax, and winde blowes



ſmoke away: So in the preſence of



the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall harkely reioyce:
They ſhall be glad and merrie all,
and chearefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the ſkie:
Extol the name of Iah our God,
and him doe magnifie.

5 That ſame is he that is aboue
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he giues and iſſues both,
vnto the comfortleſſe:
He bringeth bond men out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before the folk
the Egyptians from among:
And brought them through ẏ wildernes,
which was both wide and long.
8 The earth did quake, the raine pourd
heard were great claps of thũder(down
The mount Sinai ſhoke in like ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren wart,
by thee it was refreſht.
10 Thy choſen flock doth there remaine,
thou haſt prepard that place:
And for the poore thou doeſt prouide
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes inſt,
to magnifie his name:
When as the people triumphes make,
and purchaſe braue and fame.
12 And puiſant kings for al their power
ſhall flie and take the foile:
And women which remaine at home,

ſhall helpe to part the ſpoile.

13 And though you were as black as pots
your hew ſhould paſſe the doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhal triumph
ouer kings both hie and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together.
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions:
of warriers good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiues led them all:
Which in times paſt thy choſen flocke
in priſon kept and thrall.

Thou madeſt him tribute for to pay,
and as ſuch did repine:
Thou didſt ſubdue, that they might dwel
in thy temple diuine.
19 Now praiſed be the Lord, for that
he powres on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 Ye is the God from whom alone,
ſaluation commeth plaine:
Ye is the God by whom we ſcape
all daungers, death, and paine.

21 Thus God will wound his enemies
and breake the hayrie ſcalpe: (head,
Of thoſe that in their wickednes,
continually doe walke.

22 From Baſan will I bring, ſaith he,
my people and my ſheepe.
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in blod
of thoſe that hate my name:
And dogs ſhall haue their tongs imbrude
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doeſt deface:
And how thou goeſt as God and king,
into thy holy place.
25 The ſingers goe before with ioy,
the miſtrels follow after:
And in the midſt the damſels play,
with timbrell and with taber.

26 Now in the congregations,
O Iſrael praiſe the Lord:
And Jacobs whole poſteritie,
giue thanks with one accord.
27 Their chiefe is little Beniamin,
but Juda made their hoaſt:
With Zabulon and Neptalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo long make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Jeruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea and ſtrange kings to vs ſubdued
ſhall

shall dos like in those dates:
I meane to thee they shall present,
their gifts of laude and praise.
Ye shall destroie the spearemans ranks,
their Calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

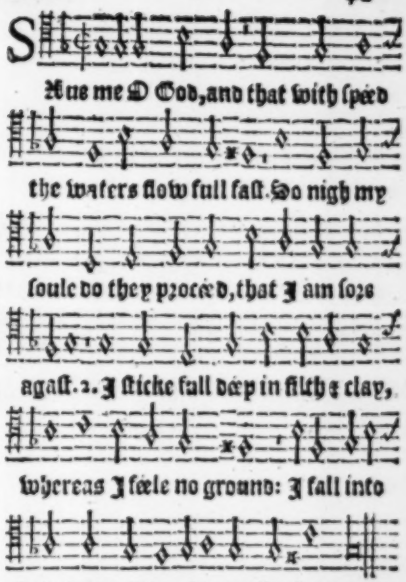
31 Then shall the Lords of Egypt come
and presents with them bring
The Moores most black shal stretch their (hands,
vnto the Lord and king.
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord,

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and power doth far extend
aboue the cloudie skie.

35 O God thy holines and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

Christ & his elect is figured in Dauids Zeale and anguish, the malicious crueltie of whose enemies and their punishments, Iudas and such traitours noteth who are accursed, Then gathereth hee courage in affliction, & offereth praises to God, which are more acceptable then all sacrifices. Finally hee doth prouoke all creatures to praises, prophesying of the kingdome of Christ, and building of Iuda, Where all the faithfull and their seede shall dwell for euer.



Saue me O God, and that with speed
the waters flow full fast. So nigh my
soule do they proceed, that I am sore
agast. 2. I sticke fast deep in filthy clay,
whereas I feele no ground: I fall into
such flouds I say, that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse doe oppresse
my soule, with hate are lead:
In number sure they are no lesse.
then haires vpon my head.

5 Though for no cause they were me sore
they prosper and are glad:
They doe compell me to restore,
the things I neuer had.
6 What haue I done for want of wit,
thou Lord all times canst tell:
And all the same that I commit,
to thee is knowne full well.

7 O God of hoasts defend and stay,

all thoſe that truſt in thée:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thée and for thy ſake,
that I doe beare this blame:
In ſpite of thée they would me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thée, to heare
my verie heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I wæpe and mone:
Yet in my tæth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and pine of heart,
in ſackcloth vſe to walke:
Then they anone will it peruert,
therefore they ieſt and talke.

13 Both high and low, and all the throng
that ſit within the gate,
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delite,
it is their chiefe paſtime:
They ſæke which way to worke me ſpite
of me they ſing and rime.

15 But thée the while good Lord I pray,
that when it pleaſeth thée:
For thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my ſæte out of the mire,
from drowning do me kæpe:
From ſuch as owe me wrath and ire,
and from the waters dæpe.

17 Leaſt with the waues I ſhould be
and depth my ſoule deuoure: (drowned
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away.
I am oppreſt on euerie ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of thy great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knowſt and thou canſt tell:
For thoſe that ſæke and worke the ſame,
thou ſæſt them all full well.
22 When they with brags do breake my (hart.
I ſæke for helpe anone:
But finde no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gal,
to cruell for to thinke:
And gaue me in my thirſt withal,
ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing ſæ:
Bow downe their backe & doe them bind
in thraldome for to be.

36 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

Vs deſert dre their houſe diſgrace,
their offſpring eke expell:
37 That none thereof poſſeſſe their place
nor in their tents doe dwell.
If thou doeſt ſtrike the man to tame,
on him they lie full ſore:
38 And if that thou do wound the ſame,
they ſeeke to hurt him more.

Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
39 That of thy fauour and good will,
they neuer haue a part.
And daily them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

30 Though I, O Lord, with woe & griefe,
haue beene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
31 That I may giue thy name the praiſe
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thankes among:

32 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Than either Dre or Calfe can be,
that hath both hoofe and horne.
33 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aie ſhall dure.

34 For why? the Lord of hoſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
35 Wherefore the ſkie and earth below
the ſea with flood and ſtreame:
His praiſe they ſhall declare and ſhow,
with all that liue in them.

36 For ſure our God will Sion ſaue,
and Iudaes Citie build:
37 Much folke poſſeſſion there ſhal haue,
her ſtreetes ſhall all be filde.
His ſeruants ſeede ſhall keepe the ſame,
all ages out of mind.
38 And there all they that loue his name
a dwelling place ſhall find.

Deus in adiutorium. Pſal. Lxx. I. H.

¶ He praieth to be right ſpeedily delyuered, his enemies to be aſhamed, and al that ſeek the Lord to be comforted.

Sing this as the 72. Pſalme.

O God to me take heede,
of helpe I thee require,
O Lord of hoſts with haſt and ſpeede,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke to wiſh me ill.

3 Confound them that applie,
and ſeeke to worke me ſhame,
And at my harme doe laugh and crie,
ſo, ſo, there goeth the game.
4 But let them toyfull be,
in thee with toy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health:

5 That they may ſay alwaies,
in mirth and one accord:
All glorie, honour, laud and praiſe,
be giuen to thée (O Lord)
6 But I am weake and poore,
come Lord, thine aide I lacke.
Thou art my ſtay and helpe, therefore
make ſpéede and doe not ſlacke.

In te Domine. Pſal. Lxxi. I.H.

He praieth in faith eſtabliſhed by promiſe, & confirmed by the worke of God from his youth, to be deliuered from his wicked and cruel ſonne Abſalon, with his confederacy promiſing to be thankefull therefore.

Sing this as the 59. Pſalme.

My Lord my God in all diſtreſſe,
my hope is whole in thée:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dreade:
Giue eare and to my ſute accord,
and ſend me helpe at néede.

3 Be thou my rocke to whom I may
for aid all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thée.
6 Thou haſt me kept euen from my birth
and through thée I was borne:
Wherefore I will thée praiſe with mirth,
both euening and morne.

7 As to a monſter ſeldome ſéene,
much folke about me throng:
But thou art now and ſtill haſt béene,
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke,
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwaies:

9 Refuſe me not O Lord I ſay,
when age my limbs doe take:
And when my ſtrength doth waſt away,
doe not my ſoule forſake.
10 Among themſelues my foes inquire,
to take me through deceite:
And they againſt me doe conſpire,
which for my ſoule laide waite.

The ſecond part.

11 Lay hand and take him now, they ſaid
for God from him is gone:
Diſpatch him quite, for to his aide:
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when néede ſhall be:
But that in time of griefe thou may,
in haſt giue helpe to me.

13 With ſhame confound & ouerthrow,
all thoſe that ſéeke my life:
Oppreſſe them with rebukes alſo,
that faine would worke my ſtrife.
14 But I will patiently abide,
thy helpes in all affaies:
Still more and more each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits O Lord,
I know

I knowe no count noz end.
16 Yet will I goe and ſéeke forth one,
with thy good helpe O God:
The ſauing health of thée alone.
to thew and ſet abroad.

17 For of my youth thou takeſt the care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me kéepe and ſtay:
Forſake me not vnto my age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may
to them that now be here: (ſhew
And that our ſéed thy might may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth excéede,
thy doings all we ſée:
Thy workes are wonderfull indéede,
oh who is like to thée:

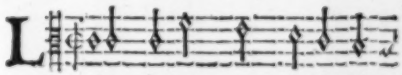
21 Thou madeſt me féele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou doſt helpe and me reſtore,
and takſt me from the graue.
22 And thou mine honour doeſt increaſe
my dignitie maintaine:
Yea thou didſt make all griefe to ceaſe,
and comforteſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will both lute and ſing:
My harpe ſhall ſound thy laude alwaies,
O Iſraels holy king.
24 My mouth ſhall ioy with pleaſant
when I ſhall ſing to thée: (voice,
And eke my tongue will much reioyce,
for thou haſt made me frée.

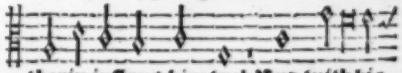
25 My tongue thy righteous ſhall ſound
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus Iudicium. Pſal. Lxxii. I, H.

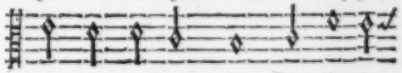
Gods kingdom is by Chriſt repreſented by Salomon vnder whom ſhall be righteouſneſſe, peace and felicitie, vnto whom all kings & nations ſhall do homage, whoſe name and power ſhall endure for euer.



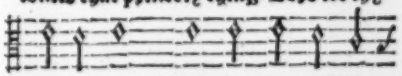
Lord giue thy iudgements to the king,



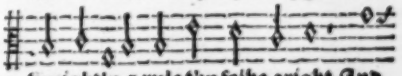
therin inſtruct him wel: And with his



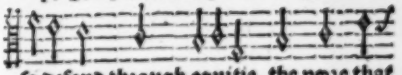
ſonne that princely thing. Lord let thy



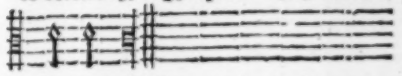
iuſtice dwel. 2. That he may gouerne



vprightly, & rule thy folke aright. And



ſo defend through equitie, the poore that



haue no might.

3 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may help the weake and poore,
which hide, and make them ſtrong:

And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sun doth ſhine by day,
or eiſe the Mone by night.
6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall flourith in his time,
and all ſhall be at peace:
Vntill the Mone ſhall leaue to prime,
waſt, change, and to encreaſe.
8 He ſhall be Lord of Sea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The kings of Saba and Araby,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in thy good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pittie on the poore,
that are with-neede oppreſt:
He doth preſerue them euermore,
and brings their ſoules to reſt.
14 He ſhal redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they ſhall bleede,
is precious in his ſight.

15 But he ſhall liue and they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a king,
and dayly be extold.
16 The mightie mountaines of his land
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Citties eke ful wel ſhal ſpeede,
the fruites thereof ſhall paſſe:
In plentie it ſhall farre exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sun is light:
And think them happy through the ſame
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of heaſts, and ſing
of Iſraels God ech one:
For he doth euerie wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen. Amen ſay I.

Quam bonus. Pſal. Lxxiii. T. S.

Dauid teacheth that neither the proſperity of the vngodly, nor the affliction of the good, ought to diſcourage Gods children, but rather mous thē to conſider Gods prouidence & to reuerence his iudgements, for that the wicked vaniſh away like ſmoke, & the godlie enter into life euerlaſting, in hope whereof he reſigneth himſelfe into Gods hands.

Sing

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good,
and kind to Iſraell:
to all ſuch as ſafely kepe
their conſcience pure and well.
Yet like a fole I almoſt ſlipt,
my fote began to slide:
were I wilt, euen at a pinch,
my ſteps alloe gan glide.

For when I ſaw ſuch folish men,
I grudgde and did diſdaine
that wicked men all things ſhould haue
without turmoile or paine.
They neuer ſuffer pangs nor griefs,
as if death ſhould them smite:
their bodies are both ſtout and ſtrong,
and euer in good plight.

And free from all aduerſitie,
when other men be ſhent:
in with the reſt they take no part,
of plague or punishment.
Therefore preſumption doth embrace,
their neckes as doth a chaine:
and are euen wrapt as in a robe
with rapine and diſdaine.

They are ſo fed, that euen for fat,
their eyes oft times out ſtart,
and as for worldly goods they haue,
more then can with their hart.
Their life is moſt licentious,
boaſting much of the wrong:
which they haue done to ſimple men,
and euer pride among.

The heauens and the liuing Lord,
they ſpare not to blaſpheme:
and prate they doe of worldly things,
no whit they doe eſteeme,
The people of God oft times turn back
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate:

The ſecond part.

11 How can it be that God ſay they,
ſhould know and vnderſtand:
Thoſe worldly things, filth wicked men,
be Lords of ſea and land.
12 For we may ſee how wicked men,
in riches doe increaſe:
Rewarded well with worldly goods,
and line in reſt and peace.

13 Then why do I from wickednes
my fantaſie refraine:
And waſh my hands with innocents,
and clenſe my hart in vaine:
14 And ſuffer ſcourges euerie day,
as ſubiect to all blame:
And euerie morning from my youth,
ſuſtaine rebuke and ſhame.

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy people iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went vnto
the holy place, and then
I vnderſtode right perfectly,
the end of all thoſe men.
18 And namely how thou ſetteſt them
vpon a ſlipperie place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then al men muſe at that ſtrange ſight,
to ſee how ſodenly
They are deſtroid, diſpatcht, conſumde,
and dead ſo horribly.

20 Much

20 Much like a dreame when one awakes
so ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdſt me euer faſt:
24 And with thy counſel doeſt me guide,
to glorie at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my hart God is the ſtrength,
my portion eke for euer.

27 And lo all ſuch as thee forſake,
thou ſhalt deſtroy ech one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw nere to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Vt quid de. Pſal. Lxxiiii. I. H.

A complaint of the deſtruction of the Church and true religion, vnder the name of Sion and the altars deſtroied: But truſt in the might and free mercies of God by his couenant, requireth helpe and ſuccour to the glorie of his name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proude enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from
in all this danger deepe? (vs
Why doth thine anger kindle thus,
at thine owne paſture cheepe?
2 Lord call thy people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd & bought,
from bondage ſore and ſtrong.

3 Haue mind therefore and thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou was wont to dwell.
4 Lift vp thy foote and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid the congregations all,
thine enemies roare (O God)
They ſet as ſignes on euerie wall,
their banners ſplaid abroad.
6 As men with axes hew downe trees,
that on the hils doe grow:
So ſhine the ſwords and bils of theſe,
within thy temple now.

7 The ſæling ſawde: the carued boxes,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appointed to thy name,
they raſe downe to the ſoile.

9 And thus they ſaid within his hart,
diſpatch him out of hand:
Then burnt they vp in euerie part,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend,
our Prophets all are gone:

To tell when this our plagne shoulo end,
among vs there is none.

When wilt thou Lord once end this
and cease thine enemies strong: (shame
shall they alwaies blaspheme thy name,
and raile on thee so long?
Why doest withdraw thy hand aback
and hide it in thy lap,
plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

O God thou art my king and Lord,
and euermore hast beene:
in thy good grace throughout the world,
for our good helpe hath seene.
The seas that are so deepe and dead,
thy might did make them drie,
and thou didst breake the serpents head,
and he therein did die.

Yea thou didst break ẏ heads so great,
of Whales that be so fell:
and gauest them to the folke to eate,
that in the deserts dwell.
Thou madest a spring with streames
from rocke both hard and hie: (to rise
and eke thy hand hath made likewise,
deepe riuers to be drie.

Both day and eke the night are thine,
by thee they were begun:
thou settst to serue vs with their shine,
the light and eke the Sun.
Thou doest appoint the ends & coasts
of all the world about:
both Summers heat, and winters frosts
thy hand haue found them out.

Thinke on this Lord, no time forget,
thy foes that thee defame:
and how the wicked folke are bent,
to raile vpon thy name.

O let no cruell beast deuour,
thy turtle that is true:
Forget not alway in thy power,
the poore that much doe rue.

Regard thy couenant and beholde,
thy foes possesse the land:
All sad and darke, forworne and old,
our realme as now doth stand.
Let not the simple go away,
with disappointed shame:
But let the poore and needie aie,
giue praise vnto thy name.

Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blaspheмde,
art by the foolish one.
The voice forget not of thy foes,
for the presuming hie:
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithful praise the Lord who shal come to iudge at his time, when the wicked shall drinke the cup of his wrath. But the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

VNto thee God we will giue thanks,
we wil giue thankes to thee:
With thy name is so neare, declare
thy wondrous workes will we.
I will vprightly iudge, when get,
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.

I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.

I said vnto them set me vp,
your raised hornes on hie:
And see that ye doe with stiffe necke,
not speake presumptuously.

5 For neither from the easterne parts,
nor from the westerne side:
Nor from forsaken wildernes,
protection doth procede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why? a mightie cup of wine,
is in the hand of God:
And all the mightie wine therein,
himselfe doth powre abroad.
8 As for the lees and filthie dregs,
that doe remaine in it.
The wicked of the earth shall drinke,
and sucke them euerie whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glorie be therefore,
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal Lxxvi. I. H.

Here is declared the power of God, & care for the defence of his people, by the destruction of Senacharibs armie, for which the faithfull are exhorted to be thankefull.

Sing this as the *66.* Psalme.

TO all that now in Iurie dwell,
the Lord is clearely knowne:
His name is great in Israell.
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a space:
In Sion eke he doth delight,
to haue a dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow,
in battaile on the field.
4 Thou art more worthie honour Lord,
more might in thee doth lie:
Than in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoylde through,
and they are fallen on sleepe, (thei.
Through men of warre no helpe cande,
themselues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou doest them reproue:
As halfe in sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord in deed
what man the courage hath
To bide thy sight, and not to dread,
when thou art in thy wrath?
8 When thou doest make thy iudgements
from heauen through ỳ ground: (heard
Then all the earth full sore afraid,
in silence shall be found.

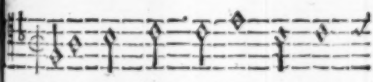
9 And that when thou O God dost rise
in iudgement for to speake:
To saue the afflicted of the land,

on earth that are full weake.
The furie that in man doth raigne,
ſhall turne vnto the prayſe:
reafter (Lord) doe thou reſtraine
their wrath and threats alwaies.

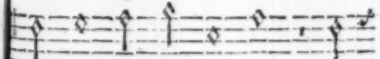
Make vowes, & pay them to our God
ye folke that nigh him be:
ring gifts all ye that dwell abroad,
for dreadfull ſure is he.
For he doth take both life and might
from Princes great of birth:
full of terror is his ſight,
to all the kings on earth.

Voce mea. Pſal. Lxxvii. I. H.

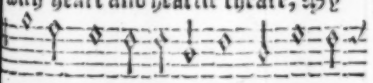
Dauid rehearſeth his great afflictions and grieuous temptations, whereby he is driuen to conſider his former conuerſation, & the courſe of Gods workes in the perſeruation of his ſeruants, and ſo hee confirmeth his faith againſt theſe temptations.



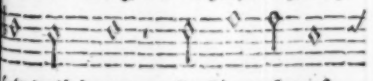
With my voice to God doe crie.



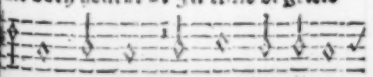
with heart and heartie cheare, My



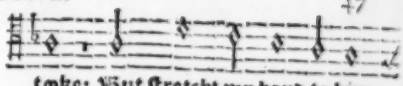
voice to God I lift on hie, and he my



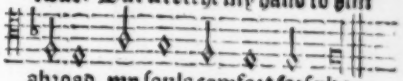
ſute doth heare. 2. In time of griefe



I ſought to God, by night no reſt I



take: But ſtretcht my hand to him



abroad, my ſoule comfort forſake.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt
that I alwaies awake:
With feare I am ſo ſore oppreſt,
my ſpæch doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhew:
And with my heart much talke I find,
my ſpirits doe ſearch to know.

7 Will God ſay I at once for all,
caſt off his people thus?
So that no time hencefoorth he ſhall
be friendly vnto vs?
8 What is his goodneſſe now decaid,
for euer and a day?
Or is his promiſe cleane delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold:
Or ſhall his wrath increaſe ſo hot,
his mercie to withhold?
10 At laſt I ſaid my weakeneſs is,
the cauſe of this diſtruſt:
Gods mightie hand can helpe all this
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the

the working of the Lord:
Of all the wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works (O Lord) are all vpright
and holy all abroad:
What one hath strength to match the
of thee O Lord my God. (might,
14 Thou art a God that oft doest shew,
thy wonders euerie houre:
And doest so make the people know,
thy vertue and thy power.

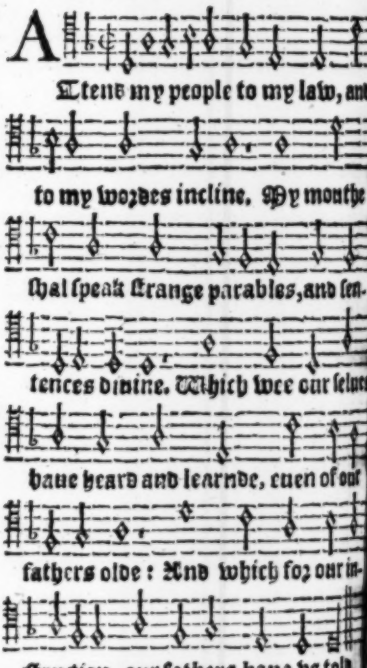
15 And thine own folk thou doest defend
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephes seede from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flie,
the depthes on trembling fell.

17 The clouds that were both thick and
did raine full plenteously: (black,
The thunder in the aire did cracke,
their shafts abroad did flie.
18 The thunder in the aire was heard,
the lightning from aboue:
With flashes great made men afeard,
the earth did quake and moue.

19 The waues within the sea do lie,
thy pathes in waters deepe:
Yet none can there thy steps espie,
nor know thy pathes to keepe.
20 Thou leadst thy folke vpon the land,
as sheepe on euerie side:
Through Moses & through Aarons hand
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. I. H.

He sheweth how God for his mercie chose the Church of the posteritie of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and bee ashamed of their peruerse ancestors, The holy Ghost hath comprehended as it were, the summe of all Gods benefites, that the grosse people might see in fewe wordes the effect of the whole historie.



4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (pro-
5 To Iacob he commandement gaue,
how

how Israel should liue:
illing our fathers should the same,
nto their children giue.

That they and their posteritie,
hat were not sprung vp tho:
ould haue the knowledge of the law,
nd teach their sede also.
That they may haue the better hope,
n God that is aboue:
o not forget to kepe his lawes,
nd his precepts in loue.

Got being as their fathers were,
ebelling in Gods sight:
a would not frame their wicked harts
o know their God aright.
Now went the people of Ephraim,
their neighbours for to spoyle:
uting their darts the day of war,
nd yet they toke the foile.

For why? they did not kepe with God
he covenant that was made:
y yet would walke or leade their lines
ccording to his trade.
But put in to oblivion,
is counsell and his will:
o all his workes most magnifique,
which he declared still.

The second part.

What wonders to our forefathers
id he himselfe disclose:
Egypt land within the field,
hat called is Thaneos?
He did divide and cut the sea,
hat they may passe at once:
d made the waters stand as still,
s doth an heape of stones.

He laid them secret in the cloud,
y day when it was bright:
d in the night when darke it was,
with fire he gaue them light,
15 He brake the rocke in wildernesse,
and gaue the people drinke:
As plentifull as when the deepes
do flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard:
Of such abundance, that no flouds
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their harts
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnthankefulnesse:
What, can this God prepare for vs,
a feast in wilderndsse?

20 Behold he strake the stonie rocke,
and flouds forthwith did flow,
But can he now giue to his folke,
both bread and flesh also?
21 Whē God heard that he wared wroth
with Jacob and his sede:
So did his indignation
on Israell proceede.

The third part.

22 Because they did not faithfully,
beleeue and hope that he,
Could alwaies helpe and succour them,
in their necessitie.
23 Wherefore he did command ỹ clouds
forthwith they brake in sunder:
24 And raind downe Manna for them to
a foode of mickle wonder. (eate,
25 When earthly men with Angels food
were fed at their request:

26 He

26 He bad the Eaſt wind blow away,
and brought in the Southweſt.
27 He raind downe fleſh as thick as duſt,
and fowles as thicke as ſand:
28 Which he did caſt amid the place,
where all the tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meat was in their mouths
his wrath vpon them fell:
31 And ſlue the flower of all their youth,
and choiſe of Iſraell.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their daies therefore he ſhortened,
and made their honour vaine:
34 Their yeeres did waſt and paſſe away
with terror and with paine.

35 But euer when he plagued them,
they ſought him by and by:
Remembring then he was their ſtrength
their helpe and God moſt hie.
36 Though in their mouths they did but
and flatter with the Lord: (gloſe,
And with their tongs, and in their harts
diſſembling euerie word.

The fourth part.

37 For when their harts were nothing
to him nor to his trade: (bent,
Ne yet to keepe or to performe,
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerud to die:
That he forgaue them their miſdeeds,
and would not them deſtroie.
Yea many a time he turnd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a wind:
That paſſeth away and cannot well
returne by his owne kind.

40 How often times in wilderneſſe,
did they their Lord prouoke?
How did they moue and ſtir the Lord:
to plague them with his ſtroke?
41 Yet did they turne againe to ſin,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themſelues beheld:
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their water into bloud:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he ſent them ſwarms of flies
which did them ſore annoy:
And fild their Countries full of frogs,
which ſhould the land deſtroy.

The fift part.

46 Nor how he did commit their fruit
vnto the Caterpiller,
And all the labour of their hands,
he gaue to the Grashopper.
47 With haiſtones he deſtroied their vine
ſo that they were all loſt:
And not ſo much as wilde fig trees,
but

but he conſumed with froſt.

47 And yet with haileſtones once againe
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunder bolts full hot.
48 He caſt vpon them in his ire,
and in his furie ſtrong:
Diſpleaſure, wrath, and euill ſpyghts,
to trouble them among.

49 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
50 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

51 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wildernes,
men like a flocke of ſheepe.
52 Without all feare both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

53 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
54 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the tribes
of Iſrael to abide.

55 Yet for all this their God moſt high,
they ſtirred and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
56 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued him with their hil altars,
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breaſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſoke the tabernacle
of Silo where he was:
Right conuerſant with earthly men,
euen as his dwelling place:
61 Then ſuffered he his might & power
in bondage for to ſtand:
And gaue the honor of his arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The yong men were deuourd with fire,
maides had no marriage
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widow left aline,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of warre,
refreſhed after wine.
66 With Emrods in their hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joſeph did refuſe:

As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But chuſe the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then chuſe he Dauid him to ſerue,
his people for to keepe,
Which he toke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the ewes with yong,
the Lord did him aduance:
To feede his people Iſraell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt. Pſal, Lxxix. I. H.

The Iſraelites complaine to God for the calamitie that they ſuffered when Antiochus deſtroied their temple & cittie, deſiring aid againſt his tyrannie, leaſt God and religion ſhould be contemned by the Heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoyle:
Jeruſalem an heape is made,
thy temple to defoile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſtes deuoure and waſt.

3 Their bloud throughout Jeruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hot as fire,
thy folke for to conſume?
6 Upon thoſe people poure the ſame,
which did thee neuer know:
All realmes that call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs ſeede deſtroid:
His habitation and his land,
they haue left waſt and void.
8 Beare not in mind our former faults
with ſpeed ſome pittie ſhow:
And aide vs Lord in all aſſaults
for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace
on vs declare the ſame:
Weigh not our workes, our ſinnes deface
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumme:
In thy reproch reioyce and ſay,
where is their God become?

Requite O Lord, as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruants bloud,
which they ſpilt in deſpight,

Receiue into thy sight in hast,
the clamors, griefs, and wrong:
Which as are in prison cast,
sustaining yrons strong.

thy force and strength to celebrate,
Lord set them out of band:
which vnto death are destinate,
and in their enemies hand.
6 The nations which haue bene so bold
as to blaspheme thy name:
into their laps with seuen fold,
repay againe the same.

So we thy folke and pasture shéepe
will praise thée euermore:
but teach all ages for to kéepe,
in thée like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Lamentable praier to God to help the miseries of the Church desiring him to consider the first estate when his fauour shined towards them, that he might finish that work which he began.

Sing this as the 67. Psalme.

THou Heard that Israel dost kéepe,
giue eare and take good héede:
Which leadest Ioseph like a shéepe,
and doest him watch and féede.
Thou Lord I say, whose seat is set
on Cherubins full bright:
shew forth thy selfe and doe not let,
shew downe thy beames of light.

Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise.
Direct our hearts vnto thy grace,
conuert vs Lord to thée:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray.
6 Thou doest thé féed with sorrowes déep
their bread with teares they eat:
And drinke the teares that they do wéepe
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thée:
Shew forth to vs thy pleasant face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it here.
10 Thou didst prepare it for a place,
and set her rotes full fast:
That it did grow and spring apace,
and fild the land at last.

11 The hils were couered round about,
with shade that from him came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wall destroy
her hedges pluckt thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast.

The second part.

13 The Bore out of the wood so wild,
doth dig and rote it out:

The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen loke betime:
Behold, and with thy helpe ſuſtaine,
this poꝛe vineyard of thine.

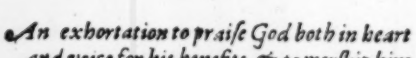
15 Thy plant I ſay, thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord doe not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet ſo free,
and ſaued vs from ſhame:
Then ſhall we neuer fall from thée,
but call vpon thy name.

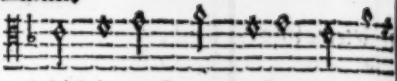
19 O Lord of hoaſts through thy good (grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxi. I. H.

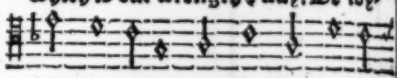
An exhortation to praiſe God both in heart and voice for his benefits, & to worſhip him onely. God condemneth their ingratitude, and ſheweth what great benefits they haue loſt through their owne malice.



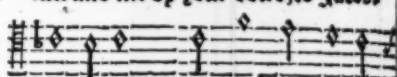
Be light and glad, in God reioyce,



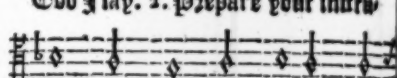
which is our ſtrength & ſtay. Be ioy-



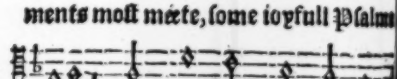
full and lift vp your voice, to Jacobs



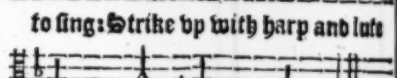
God I ſay. 2. Prepare your inſtru-



ments moſt meete, ſome ioyfull Pſalm



to ſing: Strike vp with harp and lute



ſo ſweete on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
in any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witnes all his ſeed,
would ſtill obſerue the ſame.
6 When God I ſay, had ſo prepard,
to bring him from that land,
Whereas the ſpeech which he had heard
he did not vnderſtand.

7 I from his ſhoulders toke, ſaith he,

the

the burthen cleane away:
And from the furnace quite him frée,
from burning bricke of clay.
7 When thou in griefe didſt cry and call,
I hope thée by and by:
And I did anſwere thée withall,
in thunder ſecretly.

8 Yea at the waters of diſcord,
I did thée tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my ſolke O Iſrael,
and I aſſure it thée:
Regard and marke my words full well
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thée reſerue,
of any land abroad:
Nor in no wiſe to bow and ſerue,
a ſtrange and forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thée frée:
Then aſke of me aboundantly,
and I will giue it thée.

13 And yet my people would not heare,
my voice when that I ſpake:
Nor Iſraell would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardnes of their heart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſraell would regard,
to walke within my way.
16 How ſone would I cõfound their foes
and bring them downe full low:
And turne my hand vpon all thoſe.
that would them ouerthrow.

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his flocke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their fils ſhould eate.

Deus ſtetit in Pſal. Lxxxii. I. H.

Dauid declaring God to be preſent with Iudges & Magiſtrates, reproueth their partiality & vnrighteouſnes, & exhorteth thẽ to do iuſtice, but ſeeing no amendment, he deſireth God to execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

AMid the preaſe with men of might,
the Lord himſelfe did ſtand:
To pleade the cauſe of truth and right,
with Iudges of the land.
2 How long ſaid he, will you procéede,
falſe iudgement to award?
And haue reſpect for loue of méede,
the wicked to regard.

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the néedie from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſée or ought diſcerne,
but ſtill in darkenes walke.

For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decréd it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſome decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord & let thy ſtrength be knowen,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiii. I. H.

The Iſraelites pray the Lord to deliuer them from their enemies, both at home and farre off, alſo that all ſuch wicked people, be ſtriken with his ſtormie tempeſts, that they may know his power.

Sing this as the 77. Pſalme.

DO not O God, refraine thy tong,
in ſilence do not ſtay:
Withhold not Lord, thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes and ſee,
how they do rage and cry,
And thoſe that beare an hate to thée,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily enquire:
For thine elect to lie in waite,
their counſell do conſpire.
4 Come on ſaid they, let vs expell,
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their hearts,
how they may thée withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſraelites alſo:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and likewiſe
doth Amelecke conſpire:
The Philiſtians againſt thee riſe,
with them that dwell at Tire.
8 And Aſſur eke is well apaide,
with them in league to be:
And doth become a fence and aide,
to Lots poſterity.

9 As thou didſt to the Madianites,
to ſerue them Lord each one:
As to Cicer, and to Jabin
beſide the brooke Kiſon.
10 Whome thou in Endor didſt deſtroy,
and walk them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now & their lord appeare
like Zeb and Oreb then:
As Zebah and Zalmana were,
the kings of Median.
12 Which ſaid, let vs throughout ỹ land
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

Turne thē O God, with ſtorms as fall,
as wheeles that haue no ſtaie:
Or like the chaffe which men do call
with

ſwift winds to flie away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume,
the mountains and the hils.

15 So let the tempeſts of thy wrath,
vpon their necks be laid:
And of thy ſtormy wind and ſhower,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to know thy name.

17 And let them euermore dayly,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

Quam dilecta. Pſal. Lxxxiiii. I. H.

David exiled his Countrie, deſireth ardently to returne to Gods tabernacle, & aſſembly of the Saints to praiſe God. Then he prayſeth the courage of the people, that paſſe through the wildernes, to aſſemble themſelues in Sion.

Sing this as the 67. Pſalme.

HOw pleaſant is thy dwelling place
O Lord of hoaſts to me?
The tabernacles of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrowes finde a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to kepe her yong.
4 Theſe birds full nigh thine altar may
haue place to ſit and ſing:
O Lord of hoaſts, thou art I ſay,
my God and eke my king.

5 Oh they be bleſſed that may dwell,
within thy houſe alwaies:
For they alwaies thy facts do tell,
and euer giue thee praiſe.
6 Yea happie ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind thy way,
and ſeeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.
8 From ſtrength to ſtrength, they walke
no faintnes there ſhall be: (full faſt,
And ſo the God of Gods at laſt,
in Sion they do ſee.

9 O Lord of hoaſts to me giue heede,
and heare when I do pray:
And let it through thine eares proceede,
O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neere:
Regard I ſay behold the face
of thine annointed deare.

11 For why? within thy courts one day
is better to abide:
Than other where to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doore,

within the houſe of God:
Than in the tents of wickednes,
to ſettle mine abode.

13 For God the Lord light and defence
will grace and worſhip giue:
And no good thing ſhall be withhold,
from them that purely liue.
14 O Lord of hoaſts that man is bleſt,
and happie ſure is he:
That is perſwaded in his breſt,
all times to truſt in thee.

Benedixiſti. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rod from his Church after the returne frō Babylon, firſt they put him in minde that hee ſhould not leaue the workes of his grace imperfect, & complain of their long affliction. Then they reioyce in hope of promiſed deliuerance which was a figure of Chriſtes kingdome, vnder which ſhall be perfect felicitie.

Sing this as the 81. Pſalme.

THou haſt bene mercifull in deede,
O Lord vnto this land,
For thou reſtoredſt Jacobs ſeede,
from thraldome out of hand.
2 The wicked waies that they were in,
thou didſt them cleane remit,
And thou didſt hide thy peoples ſinne,
full cloſe thou couereddſt it.

3 Thine anger eke thou didſt aſwage,
that all thy wrath was gone:
And ſo didſt turne them from their rage,
with them to be at one.
4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſe to be.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs:
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore
and quicken vs that we:
And all thy folke for euermore,
be glad and ioy in thee.

7 O Lord on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs and do not ſpare,
thine aide and ſauing health.
8 I will harke what God ſauth, for he
ſpeakes to his people peace:
And to his Saints that neuer they
returne to folliſhnes.

9 For why? his help is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.
10 For truth and mercie there ſhal mēt,
in one to take their place:
And peace with kiſſe ſhall iuſtice grēte,
and there they ſhall embrace.

11 As truth from earth ſhal ſpring apace
and flouriſh pleaſantly:
So righteouſnes ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.

13 Before his face ſhall iuſtice go,
much like a guide or kay:
He ſhall direct her ſteps alſo,
and keepe them in the way.

Inclina Domine. Lxxxvi. I. H.

Dauid ſore afflicted, praieth fermently for deliuerance: ſometime rehearſing his miſeries and mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare & glorifie his name. He complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 18. Pſalme.

1 LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt
full poore and weake am I.
2 Preſerue my ſoule becauſe my waies,
and doings holy be:
And ſaue thy ſeruant (O my Lord)
that puts his truſt in thee.

3 Thy mercy Lord on me extreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to cris and call.
4 Comfort O Lord, thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods O Lord is none,
with thee to be compared:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou diddſt make and frame:
Before thy face on knees will fall.
and glorifie thy name.
10 For why thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way that I,
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nigh,
that it thy name may dread.
12 To thee my God will I giue praiſe,
with all my hart O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at liberty.
out from the lower hell.
14 O Lord the proude againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodnes is full great, and eke
thy truth no meaſure hath.
16 O turne to me and mercy grant,
thy ſtrength me to apply:
O help and ſaue thine owne ſeruant
thine handmaides ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamed, becauſe Lord thou
doeſt help and comfort me.

Funda-

Fundamentum eius. Psal. Lxxxvii.

The holy Ghost promiseth that the Church as yet in misery after the captiuitie of Babylon, should be restored to great excellencie, so that nothing should be more comfortable than to be numbred among the members thereof.

Sing this as the 81. Psalme.

THat Cittie shall full well endure,
her ground worke still doth stay,
Upon the holy hils full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs tent beside.

3 Full glorious things reported be,
in Sion and abroad,
Great things I say, are said of thee,
thou Cittie of our God.
4 On Rahab I will cast an eie,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know thy name.

5 Lo Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuerse men of fame:
Haue there sprong vp, and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods deuise appere:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpetters with such as sing
therein great plenty be:
My fountains and the pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

The faithfull sore afflicted by sickness, persecutiõ, aduersity, & as it were left of God without any consolation, yet he calleth on God by faith, and striueth against desperation.

Sing this as the 77. Psalme.

LOrd God of health the hope and stay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my praiers soone ascend,
vnto thy sight on hie:
Incline thine eare O Lord intend,
and hearken to my crie.

3 For why? my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeld,
and drawеth nigh to hell.
4 I am esteemed as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free,
from things that do remaine:
It were more ease for me to be,
with them the which are slaine.
6 As those that lie in graue I say,
whome thou hast cleane forgot:
The which thy hand doth cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:

And

all the ſtormes againſt me riſe,
my ſoule to vexe and trie.

Thou putteſt my friends far off frō me
and makeſt me hate them ſore:
am ſhut vp in priſon faſt,
and can come forth no more.
My ſight doth faile through griefe and paine,
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

Doeſt thou vnto the dead declare,
thy wondrous workes of fame:
ſhall dead to life againe repaire,
and praiſe thee for the ſame?
Or ſhall thy louing kindnes Lord,
be preached in the graue?
ſhall with them that are deſtroid,
thy truth her honor haue?

Shall they that lie in darke full low,
of all thy wonders wot?
there ſhall they thy iuſtice know,
where all things are forgot?
But I O Lord, to thee alway,
do crie and call apace:
my praier eke ere it be day,
ſhall come before thy face.

Why doeſt thou Lord abhor my ſoule
in griefe that ſeeketh thee?
and now O Lord, why doeſt thou hide,
thy face away from me?
I am afflicted as dying ſtill,
from youth this many a yeare:
thy terrors which do vexe me ill,
with troubled mind I beare.

The furies of thy wrathfull rage,
full ſore vpon me fall:
thy terrors eke do not aſſwage,
but me oppreſſe withall.

All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

Thou ſetteſt far frō me my friends,
and louers euery one:
Yea, and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid praiſeth God for his couenant made betwixt him and his elect by Ieſus Chriſt, then hee complaineth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally, he praieth to be deliuered from afflictions, mentioned in the ſhortnes of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
For I haue ſaid that mercie ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

To mine elect ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did protеſt.
Thy ſeede for euer I will ſtay,
and eſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

The heauens ſhew with ioy and mirth
thy wondrous workes O Lord:
The Saints within thy Church on earth
thy

thy faith and truth recoꝛd.
6 Who with the Loꝛd is equall then,
in all the earth abꝛoad:
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of his Saints,
is greatly to be dꝛead:
And ouer all that dwell abꝛoad,
in terꝛoꝛ to be had.
8 Loꝛd God of hoſts in all the woꝛld,
what one is like to thee?
On euery ſide moſt mighty Loꝛd,
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt Loꝛd thou haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattered all abꝛoad.

The ſecond part.

11 The heauens are thine & ſtil haue bin,
likewiſe the earth and land:
The woꝛld with all that is therein,
thou foundeſt with thy hand.
12 Both Noꝛth & South, with Eaſt and Weſt,
thy ſelfe doth make and frame:
Both Tabꝛ mount and eke Hermon,
reioyce and pꝛaiſe thy name.

13 Thine arme is ſtrong & ful of powꝛ,
all might therein doth lie:
The ſtrength of thy right hand ech houre
thou lifteſt vp on hie.
14 In righteouſnes and equity,
thou haſt thy ſeat and place:
Mercie and truth are ſtill with thee,
and goe befoꝛe thy face.

15 That folke is bleſt y knoweth aright
thy pꝛeſent powꝛ O God,
Foꝛ in the fauour of thy ſight,
they walke full ſafe abꝛoad.
16 Foꝛ in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they
a pleaſant fame and noiꝛe.

17 Foꝛ why? their glory, ſtrength & aide,
in thee alone doth lie:
Thy goodnes eke that hath vs ſtaid,
ſhall lift our hoꝛne on hie.
18 Our ſtrength that doth defend vs wel,
the Loꝛd to vs doth bring,
The holy one of Iſrael,
he is our guide and king.

19 Sometime they wil vnto thy Saints
in viſions thou didſt ſhew:
And thus then thou didſt ſay to them,
they mind to make them knowe.
20 A man of might I haue eꝛect,
your king and guide to be:
And ſet him vp whome I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whome I haue ſeaꝛched out,
And with thy holy oyle annoint
him king of all the rout.
22 Foꝛ why? my hand is ready ſtill,
with him foꝛ to remaine:
And with my arme alſo I will.
him ſtrengthen and ſuſtaine.

23 The enimies ſhall not him oppreſſe
they ſhall not him deuour:
Ne yet the ſons of wickednelſe
of him ſhall haue no powꝛ.
24 His foes likewiſe will I deſtroy,
befoꝛe his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My

25 My truth and mercy eke withall,
ſhall ſtill vpon thee lie:
And in my name his horne eke ſhall
be lifted vp on hie:
26 His kingdome I will ſet to be
vpon the ſea and land:
And eke the running flouds ſhall he
embrace with his right hand.

34 He ſhall depend with all his heart,
on me and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſprings.
His might and honour he ſhall make,
aboue all worldly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed ſhall I ſuſtaine,
for euer long and ſure.
So that his ſeate ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they doe not vſe a right,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade,

33 Then with the rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.
34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle him with craftines,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſweare I by my holines,
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I will not lie.

37 His ſeede for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine.
for euer in my ſight.
38 And as the Moone within the ſkie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doeſt reiect,
and now thou changeſt cheere:
Yea thou art wroth with thine elect,
thine owne annointed deere.
40 The couenant with thy ſeruant made
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp wt might
his walles thou doeſt confound:
Thou beateſt eke his bulwarks downe,
and breakeſt them to the ground.
42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
ſo thou haſt made to ioy,
44 His ſwords edge thou doeſt take away
that

that would his foes withſtand:
To him in warre no victorie,
thou giueſt, nor vpper hand.

45 His glorie thou doeſt alſo walk,
his throne, his ioy, his mirth.
By thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut off and made full ſhort
his youth and luſtie daies:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

47 How long alway from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt.

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is O Lord thine old goodnes,
ſo oft declared before:
Which by thy truth and righteouſnes,
to Dauid thou haſt ſworne?

51 The great rebukes to mind I call,
that on thy ſeruant lie:
The rayling of the people all,
borne in my breaſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke for aie:
Through skie & earth, and all the coaſts,
Amen, Amen I ſay.

Domine refugium. Pſal. XC. I, H.

Moſes ſeeing the people neither admoniſhed by the breuitie of their life, nor by plagues to be thankefull, prayeth God to turne their hearts and continue his mercies towardes them and their poſteritie.

Sing this as the 72. Pſalme.

THou Lord haſt bin our ſure defence,
our place of eaſe and reſt:
In all time paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill
the earth or world abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and paine
to duſt or clay, and then:
And then thou ſaieſt againe returne,
againe ye ſons of men.
4 The lacking of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare.
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade:
All as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we conſum,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore affraid.
8 The wicked works ẏ we haue wrought
thou

thou ſetteſt before thine eyes:
our priuie faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our daies do waſt,
thereof nought doth remaine:
Our yeares conſume as words or blaſt,
and are not cald againe.

10 Our time is threeſcore yeares and ten
that we do line on mould:
fone liue foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet at this time the ſtrength & chiefe,
the which we count vpon:
is nothing elſe but paineſull griefe,
and we as blaſts are gone.

12 Who once doth know what ſtrēgth is
what might thine anger hath: (there,
or in his heart who doth thee feare,
according to thy wrathe

13 Inſtruct vs Lord to know and trie.
how long our daies remaine:
That then we may our hearts apply,
true wiſedome to attaine.

14 Returne O Lord, how long wilt thou
forth on in wrath proceede:
Shew fauour to thy ſeruants now,
and helpe them at their neede.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be:
All times as long as life doth laſt,
in heart reioyce ſhall we.

16 As thou haſt plagued vs before
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light.
And ſhew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glorie ſtand,
on vs thy ſeruant thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCi. I. H.

¶ *Here is deſcribed the aſſurance he liueth in that committeth himſelfe wholy to Gods protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him, to deliuer them, & giue them immortall glorie.*

Sing this as the 99. Pſalme.

HE that within the ſecret place,
of God moſt high doth dwel:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.

2 Thou art my hope and my ſtrong hold
I to the Lord will ſay:
My God is he, in him will I,
my whole affiance lay.

3 He ſhall defend thee from the ſnare,
the which the hunter laide:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not needs I ſay,
to feare or be affright:
Of all the ſhafts that flie by day
nor terrors by the night.

6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone daies doth waſt.

7 Yea

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
What euen like to their deſert,
the wicked haue reward.

9 For why? O Lord I onely luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not nede no ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neere
the houſe where thou doeſt dwell.

11 For why vnto his Angels all,
with charge commanded he:
That ſtill in all thy waies they ſhall
preſerue and proſper thee.
12 And in their hands ſhal thee beare vp
ſtill waiting thee vpon:
So that thy foote ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt goe,
the Adder fell and long:
And treade vpon the Lions yong:
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth knew my name aright.

15 When he for health on me doth cris:
an anſwere I will giue:
And from his griefe take him will I.
in glorie for to liue.
16 With length of yeares and daies of wealth
I will fulfill his time:
The godneſſe of thy ſauing health,
I will declare to him.

Bonum eſt confiteri. Pſal. XCii. I. H.

A Pſalme for the Sabboth, to ſtirre vp the people to acknowledge and praiſe God in his workes. Dauid reioyceth therein, but the wicked conſider not, that the vngodly, when he is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the ende is deſcribed the felicitie of the iuſt, planted in the houſe of God to praiſe the Lord.

Sing this as the 88. Pſalme.

IT is a thing both good and meete,
to praiſe the higheſt Lord:
And to thy name (O thou moſt hie)
to ſing with one accord.
2 To ſhew the kindnes of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on Lute and Harpe ſo ſweete:
With all the mirth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handie workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout?
So deepely are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:

Then

They when they flourish in their ill,
for ever shall be wast.
8 But thou art mighty Lord most high
yea thou doest raigne therefore:
In every time eternally,
both now and evermore.

The second part.

For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquity.
shall perish and decay.
10 But thou like as an unicorne,
shall lift mine horne on hie:
With fresh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eies,
shall see the fall and shame:
If all that up against thee rise,
mine eares shall heare the same.
12 The iust shall flourish up on hie.
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace.
and flourish all abroad.
14 And in their age more fruit shal bring
both fat and well besene:
And pleasantly both bud and spring,
with boughs and branches grene.

15 To shew that God is good and iust,
and upright in his will:
He is my rocke, my hope and trust,
in him there is no ill.

Dominus regnauit. Pſal. Xciii. I. H.

He praiseth the power of God in the creation of the world, and beateth downe all people which lift them vp against his maiesty, & prouoketh to consider his promises.

Sing this as the 77. Pſalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to shew his strength amaine,
hath girt himselfe with might.
2 The lord likewise the earth hath made
and shaped it so sure:
So might can make it mone or fade,
at state it doth endure.

3 Ere that the world was made or
thy seat was set before: (wrought,
Beyond all time that can be thought,
thou hast bene evermore.
4 The flouds O Lord, the flouds do rise,
they rore and make a noise:
The flouds I say did enterprise,
and lifted vp their voice.

5 Yea though the flowmes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And loke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without end.

Deus vltionem. Pſal. Xciiii. I. H.

He praieth God against the violence of tyrants, and comforteth the afflicted by the good issue of their affections, and by the raine of the wicked.

Sing this as the 78. Pſalme.

O Lord thou doest reuenge all wrong,
that office longs to thee:
With vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shal wicked men beare sway
with lifting vp their voice:
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they spoyle and vexe full sore:
Against thy people they do rage,
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slaie the children fatherlesse,
and none doth put them by.

7 And whē they take these things in hād
this talke they haue of thee:
Can Jacobs God this vnderstand?
tush, no he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the care of man,
he needes of right must heare:
He made the eies, all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:
The lord I say mens thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whome thou dost keepe in awe:
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be oppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whome he did chuse,
he will no time forsake.

15 Untill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part doth stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had been mine aide,
mine enimies to expell:
My soule and life had now been laide,
almost as low as hell.
18 When I did say my foote did slide,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnes did me touch,

and that did eaſe my mind.
9 Wilt thou inhant thy ſelfe and draw
with wicked men to fit:
Thicy with pretence in ſtead of law,
much miſchiefe do commit.

1 For they conſult againſt the life,
of righteous men and good:
nd in their counſels they are rife,
to ſhed the guiltles blood.
1 But yet the Lord he is to me,
a ſtrong defence or locke:
e is my God, to him I flee,
he is my ſtrength and rocke.

13 And he ſhall cauſe their miſchiefs all,
themſelues for to annoy:
nd in their malice they ſhall fall,
eur God ſhall them deſtroy.

Venite exultemus. Pſal. Xcv. I. H.

An earneſt exhortation to praiſe God for the gouernement of the world, and election of his Church to eſchue the rebellion of the old fathers, who tempted God in the wildernes, and therefore entered not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioice,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mightie God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecreats of the earth ſo deepe,
and corners of the land:
The top of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feed,
his ſheep and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twice twenty yeares they did me (grieue,
and I to them did ſay:
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware when ỹ my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domino. Pſal. Xcvi. I. H.

An exhortation both to the Iewes and Gentiles,

…s to praiſe God for his mercie. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs of ioy and mirth:
Sing praiſe vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
For he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke do dwell,
for aie before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courts do go,
with gifts vnto the ſame.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth ſhall eke reioice:
The earth with all that is therein,
ſhall ſhout and make a noice.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladnes and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. Xcvii. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and Idolaters, and ioyfull to the iuſt, whome he exhorteth to innocency, to reioyſing and thankeſgiuing.

Sing this as the 95. Pſalme.

THe Lord doth raigne whereat ẏ earth
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 Both cleuds & darkeneſſe eke do ſwel,
and round about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once do run,
and goe before his face:
Which ſhall his foes and enemies burne
abroad in euerie place.
4 His lightning eke full light did blaſe,
and to the world appeare:
Whereat the earth did loke and gaſe,
with dread and deadly feare.

5 The hils like ware did melt in light,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice forth abroad:
That all the world may ſee and know,
the glorie of our God.

7 Confuſion ſure ſhal come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glorie much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Juda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noyce.
10 That thou O Lord art ſet on hie,
in all the earth abroad:
And art exalted wondrouſly,
aboue each other God.

11 All ye that loue the Lord do this,
hate all thing that is ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt
to them of vpright heart.

Ye righteous in the Lord reioyce,
his holynes proclaime:
We thankfull eke with heart and voyce,
and mindfull of the ſame.

Cantate Domino. *Pſal.* XCviii. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercie and fidelitie in his promiſe by Chriſt, by whom he hath communicated his ſaluation to all nations.

Sing this as the 95. *Pſalme.*

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout ỹ world,
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victorie,
with his owne arme and power.

3 The Lord doth make the people knowe
his ſauing health and might:
The Lord doth eke his iuſtice ſhew,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well,
the goodnes of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, ſing and reioice,

to him with ioy and mirth.
6 Upon the harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our king,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein
for ioy both rage and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he ſhall come to iudge and trie
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal.xcix. I.H.

He commendeth the power, equitie, and excellency of the kingdome of God by Chriſt, ouer the Iewes and Gentils, prouoking them to magnifie the ſame, & to ſerue the Lord as the ancient Fathers, Moſes, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 77. Pſalme.

THe Lord doth raigne, although at it,
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world doth rore.
2 The Lord that doth on Sion dwell:
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

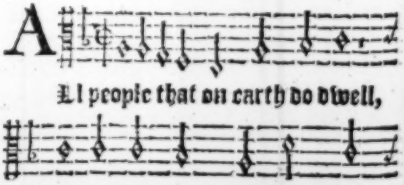
3 Let all men praiſe thy mightie name,
for it is fearefull ſure:
And let him magnifie the ſame,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honor to him do:
His foteſtole worſhip him before,
for he is holy to.
6 Moſes, Aaron, and Samuell,
as Prieſts on him do call:
When they did pray he heard them well,
and gaue them anſwere all.

7 Within the cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare
and anſwereſt them againe:
9 Thy mercie did on them appeare,
their deeds didſt not maintaine.
10 O laud and praiſe the Lord our God,
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

2. Iubilate Deo omnes. Pſal.C.

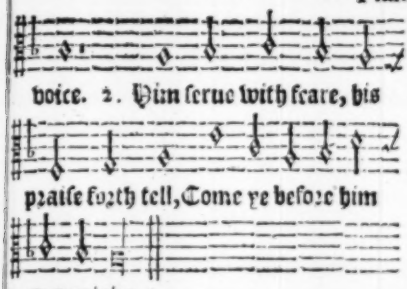
He *exhorteth all men to ſerue the Lord who hath made vs, to enter into his courts and aſſemblies to praiſe his name.*



All people that on earth do dwell,

Sing to the Lorde with cheerefull

voice,



voice. 2. Him ſerue with feare, his

praiſe forth tell, Come ye before him

and reioice.

3 The Lord ye know is God indeede,
without our aide he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.
4 O enter then his gates with praiſe,
approach with ioy his courtes vnto:
Prayſe, laud and bleſſe his name alwaies
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the same.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is
he did vs make and keepe:
Not we our selues, for we are his
owne folke and pasture sheepe.

3 O go into his gates alwaies,
giue thankes within the same:
Within thy courte, set forth his praiſe,
and laude his holy name.
4 For why? the goodnes of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Miſerecordiam & iudic. Pſal. Ci. N.

Dauid deſcribeth what gouernement he will obſerue in his houſe and kingdome, by rooting out of the wicked, and cheriſhing the goaly perſons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me.
And in the midſt of my house walke,
in pureneſſe of my ſpirit:
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The loftie heart I cannot beare,
nor him that loketh hie.

6 Mine eies shall be on them within
the land that faithfull be:
In perfect way who worketh, shall
be ſeruant vnto me.
7 I will no guileſull perſon haue
within my houſe to dwell:
And in my preſence he shall not,
remaine that lies doth tell.

8 Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Pſal. Cii. T. S.

It ſeemeth that this praier was appointed to the faithfull to pray in the captiuitie of Babylon. A conſolation for the building of the Church, whereof followeth the praiſe of God to bee publiſhed vnto all poſteritie. The conuerſion of the Gentiles, and ſtabilitie of the Church.

Sing this as the 67. Pſalme.

O Heare my praier Lord, and let
my crie come vnto thee:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eares, to me make haſt,
to heare me when I call:
For as the ſmoake doth fade, ſo doe
my daies conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my ſkin:
As Pellican in wildernelle,
ſuch caſe now am I in.

6 And as an Owle in deſert is,
ſo I am ſuch a one:
7 I watch and as a ſparow on
the houſe top am alone.
8 Lo daply in reprochfull wiſe,
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me a loft,
and caſt me downe againe.

11 The daies wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe
that ſone away doth fade.
12 But thou O Lord, for euer doeſt
remaine in ſtedie place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forecaſt is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereof they haue
compaſſion in their ſpirite.

15 Then ſhall the heathen people feare,
the Lords moſt mightie name:
And all the kings on earth ſhall dread,
thy glorie and thy fame.
16 Then when the Lord ȳ mightie God,
againe ſhall Sion reare:
And when that he moſt nobly in
his glorie ſhall appeare.

17 To praier of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their praiers to attend.
18 This will be written for the age,
that after ſhall ſucceede:
The people yet vncreated,
the Lords renowme ſhall ſpread.

19 For

For he from his high ſanctuarie,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth alſo.
That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer thoſe,
that damned are to die.

That they in Sion may declare,
the Lords moſt holy name:
And in Jeruſalem ſet forth,
the praiſes of the ſame.
When when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to doe,
their ſeruice to the Lord.

The third part.

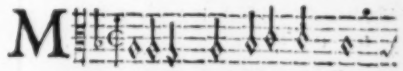
My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my daies,
thus I therefore did ſay.
O God in midſt of all my daies,
now take me not away:
Thy yeares endure continually,
from age to age for aie.

Then the foundation of the earth,
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
Yea they ſhall periſh and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time ware old,
euen as a garment will.

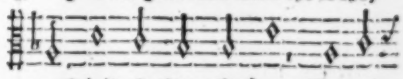
Then as a garment them ſhalt change
and changed ſhall they be:
But thou doeſt ſtill abide the ſame,
thy yeares do neuer flee.
The children of thy ſeruants ſhall,
continually endure:
And in their ſight their happie ſeede,
for euer ſhall ſtand ſure.

Benedic anima mea. Pſal. Ciii. T. S.

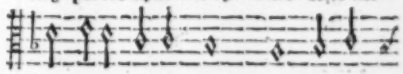
1. *The Prophet prouoketh man and Angels, and all creatures to praiſe the Lord for his fatherly mercies, in deliuerance of the people from euill, in his prouidence ouer all things, and in preſeruation of the faithfull.*



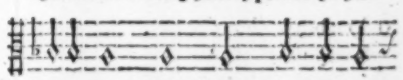
My ſoule giue laud vnto the Lord,



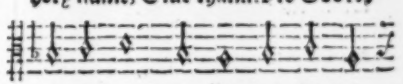
my ſpirite ſhal doe the ſame: And all



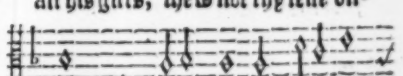
the ſecrets of my heart, praiſe ye his



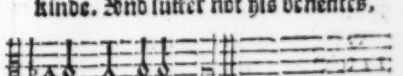
holy name. Giue thanks to God for



all his gifts, ſhew not thy ſelfe vn-



kinde. And ſuffer not his benefites,



to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtord againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,

from

from which thou couldſt not flée:
His mercy and compaſſion both,
he did extend to thée.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle calleth her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings & their wrongs,
are turned to the beſt.

7 His waies and his commaundements,
to Moyſes he did ſhow:
His counſels and his valiant acts,
the Iſralites did know.
8 The Lord is kind and mercifull
to ſuch as do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor kéepes our fault in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As far as is the Sun riſing,
full diſtant from his fall.

The ſecond part.

13 And loke what pitty parents beare
vnto their children beare:
Like pittie beareth God to vs,
as worſhip him in feare.
14 The Lord that made vs knowes our
our mould and faſhion muſt: (ſhape,
How weake and frayle our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſone away.
16 Whoſe gloſe & beautie ſtormy winds
do vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſome haue no place.

17 But yet the goodnes of the Lord,
with his ſhall euer ſtand:
Their childrens children do receiue,
his righteouſnes at hand.
18 I meane which kéepe the couenant,
with all their whole deſire:
And not forget to do the thing,
that he doth him require.

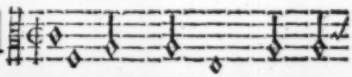
19 The heauens hie are made the ſeat,
and foteſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laude him ſtill:
Which readie are to execute,
his pleaſure and his will.
22 Ye all his workes in euery place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

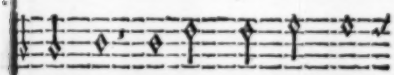
Bene-

Benedic anima mea. Pſal. Ciiii. W.K.

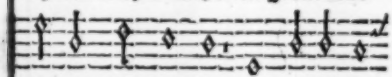
Thankeſgiuing for the creation of the world & gouernance of the ſame, by his meruailous prouidence: alſo a praier againſt the wicked, who are occaſion that God diminiſheth his bleſsings.



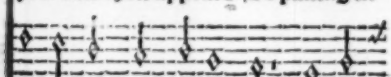
My ſoule praiſe the Lord, ſpeake good



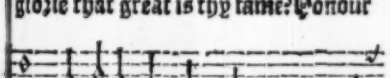
of his name, O Lord our great God



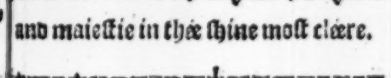
how doſt thou appeare. So paſſing in



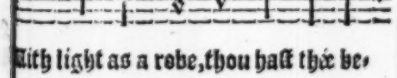
glorie that great is thy fame? Honour



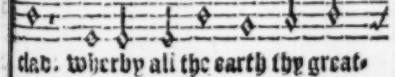
and maieſtie in thée ſhine moſt cléere.



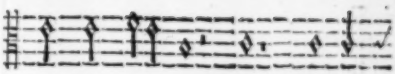
With light as a robe, thou haſt thée be-



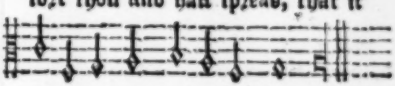
clad. Wherby all the earth thy great-



neſſe may ſée. The heauens in ſuch



ſort thou alſo haſt ſpread, that it



to a curtaine compared may be.

His chamber beames lie
in the cloudes full ſure,
Which as his chariots,
are made him to beare:
And there with much ſwiftnes
his courſe doth endure:
Upon the wings riding
of wind in the aire.

4 He maketh his ſpirits,
as heralds to go,
And lightning to ſerue,
we ſée alſo preſt:
His will to accompliſh,
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He grounded the earth,
ſo firmely and faſt,
That it once to mone,
none ſhall haue the power:

6 The déepe as a ſaire couering
for it made thou haſt,
Which by his owne nature,
the hils would deuour.

7 But at thy rebuke
the waters do flie,
And ſo giue due place,
thy word to obey.
At thy voice of thunder,
ſo carefull they be.
That in their great raging,
they haſt ſone away.

8 The mountaines full hie,
they then vp aſcend:
If thou doeſt but ſpeake,
thy woꝛd they fulfill:
So likewiſe the vallies,
moſt quickly deſcend:
Where thou them appointeſt
remaine doe they ſtill.
9 Their bounds haſt thou ſet
how far they ſhall run:
So as in their rage,
not paſſe that they can.
Foꝛ God hath appointed,
they ſhall not returne:
The earth to deſtroy moꝛe
which made was foꝛ man.

The ſecond part.

10 He ſendeth the ſpꝛing,
to ſtrong ſtreames oꝛ lakes
Which runne doe ſo ſwift,
among the huge hils.
11 Where both the wilde aſſes
their thirſt oft times ſlakes:
And beaſtes of the mountaines
thereof dꝛinke their fils.
12 By theſe pleaſant ſpꝛings
of fountaines full faire,
The foules of the aire
abide ſhall and dwell,
Who moued by nature,
to hop here and there:
Among the gꝛæne bꝛanches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe,
The earth with his woꝛkes,
are wholly repleat.
14 So as the bꝛuit cattell,
he doth not refuſe:
But graſſe doth pꝛouide them
and hearbe foꝛ mans meat,
15 Yea bꝛead, wine, and oile,
he made foꝛ mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Loꝛd did make,
Wiith tꝛæs he doth nouriſh,
that gꝛow vp ſo long.

17 In theſe may birds build,
and make there their neaſt,
In firre tꝛæs the ſtoꝛkes
remaine and abide.
18 The high hils are ſuccours
foꝛ wild goates to reſt:
And eke the rocks ſtonie,
foꝛ Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The daies from the nights
thereby to diſcerne,
And by the deſcending,
alſo of the Sunne,
The cold from heat alway,
thereby we doe learne.

20 When darkenes doth come
by Gods will and power,
Then cꝛæpe foꝛth doe all,
the beaſts of the wood.
21 The Lions range roaring
their pꝛaie to deuour,
But yet it is thou (Loꝛd)
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retire,
To couch in their dens,
then are they full faine.
23 That man to his woꝛk may
as right doth require,
Till night come and cal him,
to take reſt againe.

The third part.

24 How ſundꝛie (O Loꝛd)

are all thy wo?kes found,
With wiſedome full great,
they are in deed wrought:
So that the whole world,
of thy p?aiſe doth ſound,
And as fo? thy riches,
they paſſe all mens thoughts.
25 So is the great ſea,
which large is and b?oad:
Where things that cr?epe ſwarme,
and beaſts of each ſo?t.
26 There doth mightie ſhips ſaile,
and ſome lie at rode,
The whale huge and monſtrous,
there alſo doth ſp?t.

27 All things on thee waite,
thou doeſt them relieue:
And thou in due time
full well doeſt them fede.
28 Now when it doth pleaſe thee,
the ſame ſo to giue,
They gather full gladly,
thoſe things that they nede,
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee:
29 But ſo?s are they troubled
if thou turne thy face,
Fo? if thou their b?eath take,
vile duſt then they be.

30 Againe when thy ſpirit
from thee doth p?oceed,
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed,
And doeſt by thy goodnes
the d?ie earth renue.
31 The p?aiſe of the Lo?d
fo? ever ſhall laſt,
Who may in his wo?kes,
by right well reioyce.
32 His loke can the earth make,
to tremble full faſt,
And likewiſe the mountains,
to ſmoake at his voice.

33 To this Lo?d and God
ſing will I alwaies,
So long as I liue,
my God p?aiſe will I:
34 Then am I moſt certaine
my wo?ds ſhall him pleaſe,
I will reioyce in him,
to him will I crie.
35 The ſinners (O Lo?d)
conſume in thine ire:
And eke the peruerſe,
them r?te out with ſhame:
But as fo? my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
p?aiſe ye the Lo?ds name.

Confitemini Domino. Pſal. Cv. N.

He praiſeth the ſinguler goodnes of God, for chooſing a peculier people to himſelfe, neuer ceaſing to do them good, amen for his promiſe ſake.

Sing this as the 95. *P*ſalme.

GIue p?aiſes vnto God the Lo?d,
and call vpon his name:
Among his people eke declare,
his wo?ks to ſp?ead his fame.
2 Sing ye vnto the Lo?d I ſay,
and ſing vnto him p?aiſe:
And talke of all the wond?ous wo?ke,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce

reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, & ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his light.

5 The wondrous works that he hath don
keepe ſtill in mindfull hart:
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham,
his ſeruant are the ſeede:
Ye his elect, ye children that
of Jacob do proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenant
which he hath made to his:
Ye hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oth which he hath ſworne,
to Iſaack alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant,
to Iſrael for aie.

11 When thus I ſaid, lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time,
did very ſmall appeare:
Yea verie ſmall, and in the land,
they then but ſtrangers were.

13 While yet they walkt from land to
without a ſure abode: (land
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at none oppreſſors hand
he ſuffred them to take:
But euen the great and mighty kings,
reproued for their ſake.

15 And thus he ſaid touch you not the
that mine annointed be: (ſe
Ne do the prophets any harme:
that do pertaine to me.
16 Ye cald a dearth vpon the land,
of bread he ſtroide the ſtore:
But he againſt the time of neede,
had ſent a man before.

The third part.

17 Euen Joſeph which had once bin ſold
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe
the yron pearſt alſo. (ſoul
19 Untill the time came when his cauſe
was knowen apparantly:
The mightie word of God the Lord,
his faultleſſe truth did trie.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler and the people then,
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway,
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the princes of the land:
And wiſedomes lore his ancient men,
might teach to vnderſtand.
23 Then into the Egyptians land,
cam

came Israel also:
And Jacob in the land of Ham,
did liue a stranger tho.

His people he exceedingly,
in number made to flow:
And ouer all his enimies,
in strength he made them grow.
Whose heart he turnd that they with (hate,
his people did entreat,
And did his seruants wrongfully,
abuse with false deceit.

The third part.

His faithfull seruant Moses then,
and Aron whome he chose:
He did commaund to go to them,
his message to disclose.
The wondrous message of his signe,
among them he did show:
And wonders in the land of Ham,
then did they worke also.

Darkenes he sent and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
He turnd their waters into blond,
he did their fishes slay: (place,
Their land brought Frogs euen in that
where their king Pharao lay.

He spake, and at his voice there came
great swarmes of noisome flies:
And all the quarters of the land,
were fild with crawling lice.
He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent them to their paine.

He smote their vines & all their trées,
whereon their figs did grow:
And all the trées within their coasts,
downe he did ouerthrow.
He spake, then Caterpillers did
and Grashoppers abound:
Which eate ỹ grasse in all their land,
and fruit of all their ground.

The fourth part.

The first begotten in their land,
eke deadly did he smite:
Yea, the beginning, and first fruit,
of all their strength and might.
With gold & siluer he them brought,
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.

Egypt was glad and ioyfull then,
when they did once depart:
For terrour and the feare of them
was falne vpon their hart.
To shrond thē from ỹ parching heate
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

They asked, and he caused Quailes,
to raigne at their request:
And fully with the bread of heauen,
their hunger he repest.
He opened then the stony rocke,
and waters gushed out:
And in the drie when parched grounds,
like riuers ran about.

For of his holy couenant,
and mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
He brought his people forth wᵗ mirth,
and his elect with ioy:
Out of the cruell land where they
had liude in great annoy.

And of the heathen men he gaue,

to

to them the fruitfull lands:
The labors of the people eke,
he gaue into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. *Psal.* Cvi. N.

¶ The people dispersed vnder Antiochus, do magnifie the goodnesse of God among the repentant, and pray to be gathered from among the heathen, that they may prayse his name.

Sing this as the 59. *Psalme.*

PRaise ye the Lord, for he is good,
his mercie dures for ate:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement kéepe,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
vouchsafe to visit me:
That I the great felicity,
of thine elect may sée.
And with thy people ioy I may,
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes,
and lewdly haue we done.
7 Thy wonders great which thou O Lord
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did kéepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheless he saued them,
for honor of his name:
That he might make his power known,
and spread abroad the same.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the déepe he did them guide.
10 He saude them from the cruell hand
of their despitefull foe:
And from the enimies hands he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd
not one was left aliue:
12 Thē they beléeud his workes, & praise
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and grædy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to haue:
But wasting leannesse therewithall,
into their soule he gaue.

16 Then whē they lodged in their tents,
at Moses they did grutch:
Aron the holy of the Lord,
so did they enuy much,
17 Therefore the earth did open wide,

and Nathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idol calfe did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likenes of a calfe,
that feedeth on the graſſe:
Thus they their glory turnd and all
their honor did deface.
21 And God their only ſauiour,
vnkindly they forgot,
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous worke had done:
And by the red ſea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moſes ſtood
before them in the breake:
To turne his wrath, leaſt he on them
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the words that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging
they wickedly repinde: (hearts,
Nor to the voice of God the Lord,
they gaue an hearkening minde.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wildernes,
ere they ſhould ſee the land.

27 And to deſtroy their ſeede among
the nations with his rod:
And through the Countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne themſelues alſo:
And eate the offerings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſnes that day:
And from thenceforth ſo counted is,
from race to race for aie.
32 At waters eke of Meribah,
they did him angry make:
Yea, ſo farre forth as Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heate:
His lips ſpake vnaduiſedly,
his feuer was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnd their workes alſo.

36 And did their Idols ſerue, which were
their ruine and decaie:

37 To fiends their ſons & daughters they
did offer vp to ſlay.
38 Yea with vnkindly murthering knife
their guiltleſſe blood they ſpilt:
Yea their own ſonnes & daughters blood
without all cauſe of guilt.

Whome they to Canaan Idols then,
offered with wicked hand:
And ſo with blood of innocents,
defiled was the land.
39 Thus were they ſtained with the
(workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was,
the Lords wrath kindled ſore,
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whome
(they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoupe
as ſubiects to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counſels they to wrath,
prouokt him euermore.

Therefore they by their wickednes,
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkned to their crie.
45 He cald to mind his couenant,
which he to them had ſworne:
And by his mercies multitude
repented him therefore.

< And fauour he them made to finde,
before the ſight of thoſe:
That lead them captiue from the land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may ſpread the noble praiſe,
of thy moſt holy name:
That we may glory in thy praiſe,
and ſounding of thy fame.
48 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvii. W. K.

David exhorteth al that are redeemed by the Lord, & gathered vnto him, to giue thāks therefore, who by ſending proſperitie and aduerſitie, bringeth men vnto him. Therefore as the righteous thereat reioyce, ſo ſhal the wicked haue their mouthes ſtopped.

Sing this as the 96. Pſalme.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould praiſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, frō North to South
his hand did finde them out.
4 They wandred in the wildernes,
and ſtrayed from the way:

And

And found no Cittie where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt & hunger was ſo great,
in theſe deſerts ſo voide:
That faintnes did them there aſſault,
and eke their ſoules annoide.
6 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praid.

7 And by that way which was ſo right,
he lead them like a guide:
That they might to a Citty go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtainde,
whome thirſt had made to faint:
The hungrie ſoule with goodnes fed,
and did them eke acquaint.
10 Such as do dwell in darknes deepe,
where they of death do wait:
Faſt bound to taſt of troubleſome ſtormes
as yron chaines do threat.

The ſecond part.

11 For that againſt ỳ Lords own words
they ſought ſo to rebell:
Eſteeming light his counſels high,
which do ſo far excell.
12 But when he humbled them full low,
then they fell downe with griefe:
And none was found ſo much to helpe
whereby to finde reliefe.

13 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

14 For he frō darknes out them brought
and from deathes dreadfull ſhade:
Burſting with force the yron bands.
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw down the gates of braſſe
and brake them with ſtrong hand:
The yron barres he ſmote in two,
nothing could him withſtand.

17 The foliſh folk great plagues do feele
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſoule ſo much did loath al meat
that none they could abide:
Whereby death almoſt had them caught,
as they full truely tride.

19 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praid.
20 For he then ſent to them his word,
which health did ſome reſtore:
And brought thē from theſe dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barks,
into the ſeas deſcend: (floods
Their marchandiſe through fearefull

to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lords works what they be:
And in the daunger deepe, the ſame
moſt mervailous they ſee.

25 For at his word the ſtormy wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the cloudes they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard tho and tho,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

29 For with his word the Lord did make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo much do craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the Elders do conuent,
there let them do the ſame.

33 For running flouds to drie deſerts
he doth oft change and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren he doth make:
When on their ſinnes that dwell therein
he doth iuſt vengeance take.

35 Againe the wildernes full rude,
he maketh fruit to beare,
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chooſe:
That they a Citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land
and vineyards alſo plant: (land,
To yeeld them fruit of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſts make,
by number great to grow.

39 But when ſ fruitful are low brought
by the oppreſſors ſtont:
And minish do through many plagues,
that compaſſe them about.
40 Then doth he princes bring to ſhame
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he raiſed vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold his light,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But

43 But who is wiſe that now will well
he may theſe things recorde:
For certainly ſuch ſhall perceiue
the kindnes of the Lord.

Paratum cor meum. Pſal. Cviii. N.

Dauid with hart & voice praiſeth the Lord, & aſſureth himſelfe of the promiſes of God cõcerning his kingdome ouer Iſrael, & his power againſt other Nations, who though he ſeeme to forſake vs for a time, yet he alone in the end will caſt down our enimies.

Sing this as the 95. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my ſoule in ſong,
and giuing praiſe alſo.
2 Awake my viole and my harpe,
ſweete melodie to make:
And in the morning I my ſelfe,
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the loftie ſkie.

5 Aboue the ſtarris heauens hie,
exalt thy ſelfe (O God)
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be ſet at libertie.
Help (O my God) with thy right hand
and hearken vnto me.

7 God in his holines hath ſpoke,
wherefore my ioyes abound:
Sichem I ſhall diuide and meete,
the vale of Succoths ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My headſtrength Ephraim, and Iuda
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the City ſtrong,
be guide to conduct me?
Or how by whome to Edom land,
conueyed ſhall I be?

11 Is it not thou (O God) which late,
hadſt vs forſaken quite?
And thou (O Lord) which with our hoſt,
dioſt not goe forth to fight.
12 Giue vs O Lord thy ſauing aide,
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhal do valiãt acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Dauid being falſly accuſed by Sauls flatterers praieth God to help him to deſtroy his enimies, who repreſent Iudas the traitor vnto Ieſus Chriſt, & all like enemies of the children of God.

Sing this as the 98. Pſalme.

In ſpeechleſſe ſilence do not hold,
O God thy tongue alwaies:

O God euen thou I ſay that art,
the God of all my praiſe.
2 The wicked mouth & guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpite:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlines,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged let him then,
condemned be therein:
And let the praier that he makes,
be turned into ſinne.

8 Few be his daies, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where earſt they haue bẽ fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the ſtranger ſpoyle the fruits,
of all his toyle before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherleſſe,
will let their mercie fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroyde:
Their names out blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let not thou his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aie:
That from the earth their memory,
he may cut cleane away.
16 Bicauſe mercy he forgat to ſhew,
but did purſue with ſpite
The troubled man, and ſought to ſlay,
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo,
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aie:
And as a girdle wherewith he,
ſhall girded be alway.
20 Lo let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained breſt,

my

my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatnes hath my fleſh
enforced him to leeſe.

25 And I alſo a vile reproth
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine ayde and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhal know thereby that this
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe wᵭ ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with help at his right hand
will ſtand the poore man by:
To ſaue him from the man that would,
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

Dauid propheſieth of the power, and euerlaſting kingdome of Chriſt, & of the Prieſthood, which ſhould put an ende to the Prieſthood of Leui.

Sing this as the 68. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And on the day on which thy raigne,
and power they ſhall ſee:
Then hereby free will offerings ſhall
thy people offer thee.
Yea with an holy worſhipping,
then ſhall they offer all:
Thy birthes dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech
thou art a Prieſt for aie.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge and fill
the place with bodies dead:
And ouer diuers Countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the breke,
that runneth in the way:
Therefore he ſhall lift vp on high,

his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

He giueth thankes to the Lord for his merciſull workes towards his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.

WIth hart I do accord,
To praiſe and laude the Lord
In preſence of the iuſt:
2 For great his workes are found,
To ſearch them ſuch are bound,
as do him loue and truſt.
3 His works are glorious,
Alſo his righteouſnes,
It doth endure for euer:
4 His wondrous works he would,
We ſtill remember ſhould,
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they ſhall well find,
He will them haue in mind.
And keepe them as he ſaid.
6 For he did not diſdaine,
His works to ſhew them plaine,
By lightnings and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſueth,
Both iudgement, right, and truth,
whereto his ſtatutes tend:
8 They are decreed ſure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to ſaue.
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile,
His holy name be feared.

10 Who ſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praiſe ſhall laſt for aie.

Beatus vir. Pſal. Cxii. W. K.

He praiſeth the felicity of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater Noſter.

THe man is bleſt that God doth feare,
And that his lawes doth loue in deed,
His ſeede on earth God will vpreare,
And bleſſe ſuch as from him proceede,
3 His houſe with good he will fulfill,
His righteouſnes endure ſhall ſtill.

4 Vnto the righteous doth ariſe,
In trouble ioy, in darkenes light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea pitty moueth ſuch to lend:
He doth by iudgement things expend,

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he,
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee:
8 His hart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

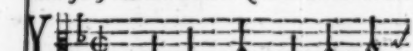
9 He did well for the poore prouide,
His righteouſnes ſhall ſtill remaine:

And

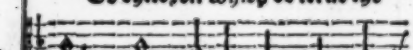
no his eſtate with prayſe abide.
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhal he,
And ſo conſume his ſtate to see.

Laudate pueri. Pſal. Cxiii. W. K.

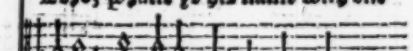
An exhortation to praiſe the Lord for his prouidence, in that that contrarie to the courſe of nature he worketh in his Church.



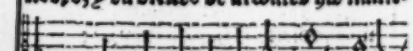
Ye children which do ſerue the



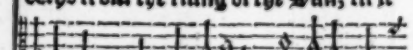
Lord, Prayſe ye his name with one



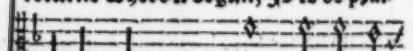
accord, Yea bleſſed be alwaies his name.



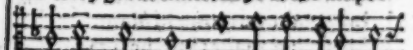
Who from the riſing of the Sun, til it



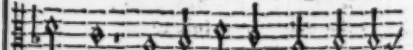
returne where it begun, Is to be pray-



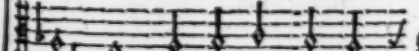
ſed with great fame. The Lord all peo-



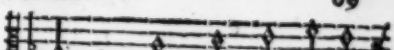
ple doth ſurmount, as for his glory we



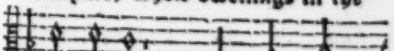
may count, aboue the heauens high to



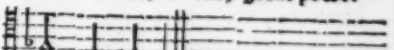
be. With God the Lord who may



compare, whoſe dwellings in the



heauens are, of ſuch great power



and force he.

6 He doth abaſe himſelfe we know,
Things to behold both heare below,
And alſo in heauen aboue:
7 The needy out of duſt to draw,
And eke the poore which help none ſaw,
His mercy onely did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignity,
That rules his people with great fame
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. W. W.

Iſraels deliuerie out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankefulnes for the ſame.

Sing this as the 95. Pſalme.

When Iſrael by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Juda God his glory ſhewed,
his holynes moſt bright:
So did the Iſraelites declare,
his iudgement, power, and might.

3 The

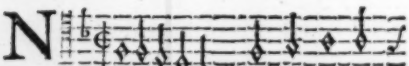
3 The ſea it ſaw and ſodenly,
as all amazde did flie:
The roaring ſtreames of Jordans flouds
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their ſtrength did them forſake:
And as the ſely trembling lambs,
their tops did beat and shake.

5 What ailde thée ſea as all amazde,
ſo ſuddenly to flie?
Ye rowling waues of Jordanes flond,
why ran ye backwardly?
6 Why ſhoke ye hils as Rams afraid,
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs
for feare quiuer and quake?

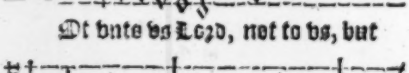
7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane ✠ God which from hard rocks
doth cauſe maine flouds appeare:
And from the ſtony flint doth make,
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

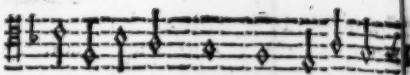
The faithfull oppreſſed by Idolatrous tyrants, promiſe that they will be mindfull of ſo great a benefite, if it would pleaſe God to heare their praier, and deliuer them by his omnipotent power.



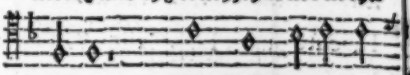
Ot vnto vs Lord, not to vs, but



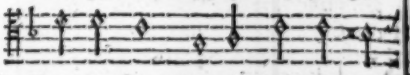
to thy name giue praiſe: both for thy



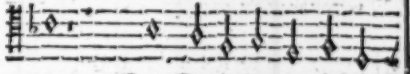
mercy and thy truth, that are in thes



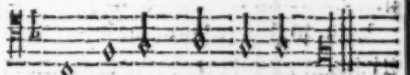
allwayes. 2. Why ſhall the heathen



ſcorners ſay, where is their God be-



come? 3. Our God in heauen is, and



what he will, that hath he done.

4 Their Idols ſiluer are and gold,
worke of mens hands they be:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares ioind to their heads
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And hands they haue and handle not,
and feete and do not go:
A throat they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them be like to them,
and thoſe whoſe truſt they be.
9 O Iſrael truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye ye Lord that feare the Lord,
their help and ſhield is he.
12 The Lord hath mindfull beene to vs,
and

and will vs bleſſe alſo:
On Iſrael, and Arons houſe,
his bleſſing he will ſhew.

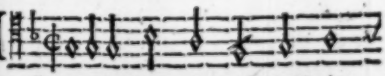
3 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
4 To you (I ſay) the louing Lord,
will multiply his grace:
To you and to the children that,
ſhall follow of your race.

5 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
6 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

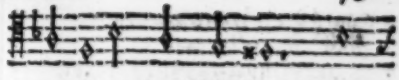
7 They that be dead, do not with praiſe
ſet forth the Lords renowne:
Nor any that into the place,
of ſilence do goe downe.
8 But we will praiſe the Lord our God
from henceforth and for aie:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

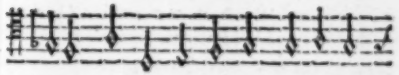
Dauid being in great dāger of Saul in the deſert of Maom, perceiuing the great & inestimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankefull for the ſame.



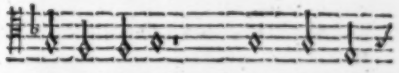
Loue the Lord becauſe my voice,



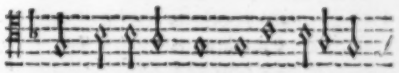
and prayer heard hath he. 2. When



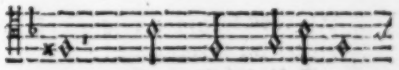
in my daies I cald on him, he bowed



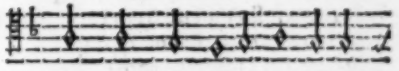
his eare to me. 3. Euen when the



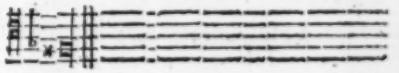
ſnares of cruel death, aboue beſet me



round: When paines of hell mee



caught, and when I wo and ſorrow



found.

4 Vpon the name of God my Lord,
then did I call and ſaie:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iuſt ye is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimply be:

I was in wofull miſery,
And he relieued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely to the Lord to thée
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My maſked eine from mourneful teares,
my ſliding féete from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beléeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I paie the Lord for all
his benefits to me?
13 The wholeſome cup of ſauing health.
I thankfully will take:
And on the Lords name I will call
when I my praier make.

14 I to the Lord will pay my vowes
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aſſéeme:
The death of all his holy ones,
what euer men do déeme.

16 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe:
Bonne of thy handmaid thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thée,
a ſacrifice of praiſe:
And I will call vpon the name
of God the Lord alwaies.
18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thée:
O thou Ieruſalem I ſay,
wherefore the Lord praiſe yée.

Laudate Dominum. Pſal. Cxvii. N.

He exhorteth the Gentiles to praiſe God becauſe he hath accompliſhed as well to them as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98. Pſalme.

O All yée nations of the world,
praiſe ye the Lord alwaies:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindnes is to vs,
his truth endures for aie:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini Dom. Pſal. Cxviii. M.

Dauid reiected of Saul and of the people, at the time appointed obteined the kingdome, for the which he biddeth all mē that feare the Lord to be thankefull, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercie doth endure,
for euer towards thee.
Let Iſrael confeſſe and ſay,

his mercie dures for aie:
Now let the houſe of Aaron ſay,
his mercy dures for aie.

Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercie of the Lord our God,
endureth ſtill for aie.
In trouble and in heauines,
vnto the Lord I cride:
Which louingly heard me at large,
my ſute was not denide.

The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
For feare what man can do to me,
when God ſtands me about.
The lord doth take my part with thē,
that help to ſuccour me:
Therefore ſhall I ſee my deſire,
vpon mine enemie.

Better it is to truſt in God,
than in mans mortall ſeede:
Or to put confidence in kings,
or princes in their neede.
All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall ſhall I
mine enemies confound.

They kept me in on euery ſide,
they kept me in I ſay:
But through ẏ Lords moſt mighty name
I ſhall worke their decaie.
They came about me all like bées,
but yet in the Lords name:
I quencht their thorns that were on fire,
and will deſtroy the ſame.

The ſecond part.

Thou haſt with force thruſt ſore at
that I in deed might fall: (me
But through the Lord I found ſuch help
that they were banquiſht all.
The Lord is my defence & ſtrength,
my ioy, my mirth, my ſong:
Ye is become for me indeed,
a ſauiour moſt ſtrong.

The right hand of the Lord our God,
doth bring to paſſe great things:
Ye ſauſeth voice of ioy and health,
in righteous mens dwellings.
The right hand of ẏ Lord doth bring,
moſt mightie things to paſſe:
His hand hath the prehemineence,
his force is as it was.

I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous
his works, & what they are. (power,
The Lord himſelfe hath chaſtened
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may ſee.

Set open vnto me the gates,
of truth and righteouſnes:
That I may enter into them,
the Lords praiſe to confeſſe.
This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men allway
ſhall enter into it.

The third part.

I will giue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a ſauiour vnto me.
The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefely to be vſed.

This

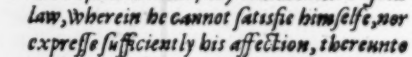
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold,
with eies that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now help vs Lord and prosper vs,
we wish with ons accord:
26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord:
Your sacrifice to the altar,
and giue thanks to the Lord.

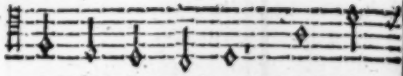
28 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards me.

Beati immaculati. Psal. Cxix. W. W.

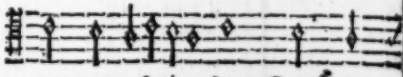
The Prophet wonderfully commendeth Gods law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection, thereunto adding notable complaints & consolations meete for the faithfull to haue both in hart and voice: and in the Hebrew euery eight verses begin with one letter of the Alphabet.



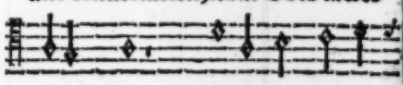
Blessed are they that perfect are, and



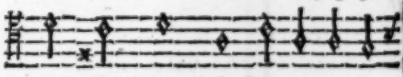
pure in mind and heart: whose liues



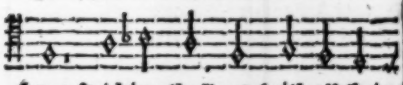
and conuersation, from Gods lawes



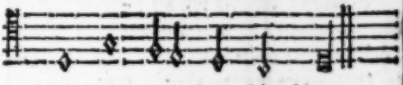
neuer start. 2. Blessed are they that



giue themselues, his statutes to ob-



serue: Seeking the Lord with all their



hart, and neuer from him swarue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his pathes,
without any wandring.
4 It is thy will and commandement,
that with attentiue heede,
Thy noble and diuine precepts,
we learne and keepe in deede.

5 O would to God it might thee please
my wayes for to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should ne shame my life attaint
whilest I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

Then will I praiſe with vpright hart,
and magnifie his name:
Then I ſhal learne thy iudgements iuſt
and likewiſe proue the ſame.
And wholy will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ii. part.

By what meanes may a yong mã beſt
his life learne to amend:
That he marke and keepe thy word,
and therein his time ſpend.
Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Neuer ſuffer me O Lord,
from thy precepts to ſlide.

Within my heart ẽ ſecret thoughts,
thy words I haue hid ſtill:
That I might not at any time,
offend thy godly will.
Ble magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
(O Lord) teach me therefore.

With lips haue neuer ceaſt to preach,
and publiſh day and night:
Thy iudgements all which did proceed,
from thy mouth full of might.
Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed:
Then all the treaſures of the earth,
which worldlings make their meed.

Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke, ſo will I aime,
thy waies how I may walke.
My only ioy ſhall be ſo firſt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL. The third part.

GRant to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tong.
Mine eies which are dim and ſhut vp
ſo open and make bright:
That of thy law and marueilous works
I may haue the cleere ſight.

I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my ſotteſteps for to cleere.
My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgments high,
and what may pleaſe thee beſt.

The proud man and malicious,
thou haſt deſtroied each one.
And curſed are ſuch as do not,
thy hells attend vpon.
Lord turne from me rebuke ẽ ſhame
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

The Princes great in counſel ſate,
and did againſt me ſpeake:
But then thy ſeruant thought that he,
thy ſtatutes might not breake.
For why? thy couenants are my ioy,
and my great harts ſolace:
They ſerue in ſtead of Counſellors,
my matters for to paſſe.

DALETH. The iiii. part.

I Am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,

as thy promiſe is iuſt.
26 My waies haue I acknowledged,
with mercy thou doeſt heare:
Heare me eſtſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to
thy precepts and thy lore: (know,
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to feare,
thy holy law me ſend.
30 The way of truth both ſtraight & ſure
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then (O Lord) I for ſt my ſelfe
thy couenants to embrace:
Let me therefore haue no rebuke
nor checke in any caſe.
32 Then will I run with ioyfull cheere
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE The v. part.

INſtruct me (Lord) in the right trade
of thy ſtatutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With hart and mind, and all my might,
I will keepe it I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires & worldly luſts,
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power,
to walke thy waies aright.
38 Confirme thy gratious promiſe Lord
which thou haſt made to me:
Which am thy ſeruant, and do loue
and feare nothing but thee.

39 Reproch and ſhame which I ſo feare,
from me O Lord expell:
For thou doeſt iudge with equitie,
and therein doeſt excell.
40 Behold my hearts deſire is bent
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The vi. part.

THy mercies great and manifold
let me obtaine O Lord:
Thy ſauing health let me enioy,
according to thy word.
42 So ſhal I ſtop the ſlanderous mouths
of lewde men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whilſt ỹ breath within my breſt
doth

doth naturall life preſerue:
Yea till this world ſhall be diſſolude,
thy will I will obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe,
thy precepts and thy reade.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before kings I will them blaſe,
and ſhrinke no whit for ſhame.

47 I will reioice then to obey,
thy worthy heſts and will:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.
48 My hands I will lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in will, in deede, and thought.

ZAIN. The vii. part.

49 THy promiſe which thou madeſt to
thy ſeruant Lord remember, (me
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſone me faile.

51 The proud & ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.
52 But cal to mind Lord thy great works
ſhewed to our fathers old:
Whereby I felt thy ioy ſurmount
my griefe an hundreth fold.

53 But yet alas for feare I quake,
ſeeing how wicked men:
Thy law forſake, and did procure,
thy iudgements who know when.
54 And as for me I frame my ſongs,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lord,
by night when other ſleepe:
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I will obtaine, becauſe
thy couenants ſweet and deare,
I did embrace and alſo keepe,
with reuerence and with feare.

HETH. The viii. part.

57 O God which art my part & lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keepe alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my ſecret part:
Which to thy ſtatutes cauſed me
my feete ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee go aſtray.
62 Thy righteous iudgemēt toward me
ſo great is and ſo hie:

That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thée in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plentiouſly,
do all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

TETH. The ix. part.

65 ACcording to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge ſure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtraie:
But now I kéepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberallie:
Thine ordinances how to kéepe
therefore O Lord teach me.

69 The proud & wicked men haue forged
againſt me many a lie:
Yet thy commandements ſtill obſerue,
with all my heart will I.
70 Their harts are ſwolne with worldly (wealth,
as greaſe ſo are they fat:
But in thy law I do delight,
and nothing ſéeke but that.

71 O happie time may I well ſay,
when thou doeſt me correct:
For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD. The x. part.

73 SEeing thy hands haue made me (Lord,
to be thy creature:
Grant knowledge likewiſe how to learn
to put thy lawes in vre.
74 So they that feare thee ſhall reioice,
when euer they me ſée:
Becauſe I haue learnde by thy word,
to put my truſt in thée.

75 Whē with thy rods ỹ world is plag'd,
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt néedes be muſt.
76 Now of thy goodnes I thee pray
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me do giue.
78 Confound the proud whoſe falſe pre- (tence,
is me for to deſtroy:
But as for me thy heſts to know,
I will my ſelfe imploy.

79 Who ſo with reuerēce doth thée feare,
to me let them retire:
And ſuch as do thy couenants know
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,

whereby

whereby I ſhould be ſhent.

CAPH. The xi. part.

1 MY ſoule doth faint & ceaſeth not,
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.
2 Mine eies do faile with looking for
thy word, and thus do ſay:
Oh when wilt thou me comfort Lord,
why doeſt thou thus delay.

3 As a ſkinne bottle in the ſmoke,
ſo am I parcht and dride:
Yet will I not out of my heart,
let thy commandements ſlide.
4 Alas how long ſhall I yet liue,
before I ſee the houre:
That on my foes which me torment,
thy vengeance thou ſhalt poure.

5 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrarie againſt thy law,
my hurt they do procure.
6 But thy commandements are al true
and cauſeleſſe they me grieue:
To thee therefore I do complaine,
that thou mightſt me relieue.

7 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
8 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants kéepe,
till death my life expell.

LAMED. The xii. part.

9 IN heauē Lord where thou doſt dwel
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe groūdworke thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Euen to this day we may well ſée,
how all things perſeuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not bin that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had bin brought to nought.

93 Therefore will I thy precepts aie,
in memorie kéepe faſt:
By them thou haſt my life reſtored,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do ſéeke my bane
and thereto lie in wait:
But I the while conſidered
thy noble acts and great.
96 I ſée nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

MEM. The xiii. part.

97 WHat great deſire & feruent loue,
do I beare to thy law:
All the day long my whole deuiſe,
is onely on thy lawe.
98 Thy word hath taught me far to paſſe
my foes in politie:
For ſtill I keepe it as a thing

of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants kéepe,
and them to others tell.
100 In wisedome I do passe also
the auncient men indéede:
And all because to kéepe thy lawes,
I held it aie best réede.

101 My féete I haue restrained eke,
from euerie euill way:
Because that I continually,
thy word might kéepe I say.
102 I haue not swarued from thy indge-
nor yet shronke any dell: (ments,
For why thou hast me taught thereby,
to liue godly and well.

103 O Lord how swéet vnto my taste,
find I thy words alway?
Doubtlesse no hony in my mouth,
féele ought so swéet I may.
104 Thy lawes haue me such wisedome
that vtterly I hate (learnd,
All wicked and vngodly waies,
in euery kind or rate.

NVN. The xiiii. part.

105 EVen as a lanthorne to my féete,
so doth thy word same bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both swornе & will performe
most certainely doubtlesse:
That I will kéepe thy iudgements iust,
and them in life erpresse.

107 Affliction hath me sore oppressed,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with heart and
most frankely I thée giue: (voice,
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aie so in my hand,
that daungers eke assaile:
Yet do I not thy law forget,
nor it to kéepe will faile.
110 Although the wicked laid their nets
to catch me at a braie:
Yet did I not from thy precepts,
once swarue or go astraie.

111 Thy law I haue so claimd allway,
as mine owne heritage:
And why for therein I delight,
and set my whole courage.
112 For euermore I haue béene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LAMECH. The xv. part.

113 THe craftie thoughts and double
I do allwaies detest: (harts,
But as for thy law and precepts,
I lou'd them euer best.
114 Thou art my hid and secreat place,
my shield of strong defence:
Therefore haue I thy promises,
look for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For thy commandements will I kéepe,
of God my Lord alone.
116 As thou hast promised to performe,
that death may not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.
117 Vphold me and I shall be safe,

for

for ought I do or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such under thy feete,
as do thy statutes breake:
For nought anails their subtiltie,
their councel is but weake.

119 Like drosse thou castest the wicked
where euer they go or dwell: (out,
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumd:
For when I see thy iudgements straight
I am as one astond.

AIN. The xvi. part.

I Do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eies with waiting are now
thy health so much I craue: (blind,
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauor to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord am I,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or Iewels fine which are esteemd
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious wayes,
I do abhorre therefore.

PE. The xvii. part.

Thy couenants are most wonderfull,
and full of things profound.
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they find a light most cleare:
And very Idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gapt & breathd,
to know thy commandement:
That I might guide my life thereby,
I sought what thing is ment.

132 With mercy and compassion Lord,
behold me from aboue:
As thou wast wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues & deadly
preserue and keepe me sure: (harmes,
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth sur-
the sunne in his bright hue: (mount,

Let ſhine on me, and by thy law,
teach me what to eſchue.
136 Out of mine eyes great ſtouds guſh out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes kæpe neuer a deale.

ZADE. The xviii. part.

IN euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right and flæ from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law
commanded vs ſtraightly.

139 With zeale & wrath I am conſumd,
and euen pined away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any hart can deeme:
And I thy ſeruant nothing more,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy hеalts forget,
nor ſhrinke away from thee.
142 Thy righteouſnes Lord is moſt iuſt,
for euer to endure:
Alſo thy lawe is trueth it ſelfe,
moſt conſtant and moſt ſure.

143 Trouble & griefe haue ſeaſed on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſnes of thy iudgemēts
doth laſt for euermore:
Then teach thou me for euen in them,
my life lieth vp in ſtore.

KOPH. The xix. part.

WIth feruent hart I calde & cride,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thæ my God I make my ſute,
with moſt humble requeſt:
Saue me therefore and I will kæpe
thy precepts and thy heſt.

147 To thæ I cried euen in the morne,
before the day were light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuēt ẏ watch by night,
and ere they call I wake:
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou waſt wont to iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw nære and do procure,
my death maliciouſly:
Which from thy law are far-gone backe,
and ſtraied from it lewdly.

Therefore O Lord approach thou nære,
for næde doth ſo require:
And all thy precepts true they are,
then helpe I thæ deſire.
152 By thy commandements I haue learned,
not now but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The xx. part.

My

My trouble and affliction,
conſider and behold:
Deliuer me for of thy law,
I euer take faſt hold.
154 Defend my good & righteous cauſe,
with ſpæde me ſuccour ſend:
From death as thou haſt promiſed,
Lord kæpe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy ſtatutes know
they enter not the trace.
156 Great are thy mercies Lord I grãt,
what tongue can they attaine?
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhronke,
nor went away therefore.
158 And trueth it is for græfe I die,
when I theſe traitors ſæ:
Becauſe they kæp no whit thy word,
nor yet ſæke to know thæ.

155 Behold for I do loue thy lawes,
with hart moſt glad and faine:
As thou art good and gratious Lord,
reſtore my life againe.
160 What thy word doth decræ muſt be
and ſo it hath bæn euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN. The xxi. part.

Princes haue ſought by crueltie,
cauſeleſſe to make me crouch:
But all in vaine, for of thy word,
the feare did my hart touch.
162 And certainely euen of thy word,
I was more mery and glad:
Then he which of rich ſpoyles and pray,
great ſtore and plenty had.

163 As for all lies and falſitie,
I hate moſt and deteſt:
For why? thy holy lawes do I,
aboue all things loue beſt.
164 Seuen times a day I praiſe ỳ Lord,
ſinging with hart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great peace & reſt ſhal al ſuch haue,
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate,
empaire or once remoue.
166 Mine only health and comfort Lord
I loke for at thy hand:
And therefore haue I done theſe things,
that thou didſt me command.

167 Thy lawes haue bæn my exerciſe
which my ſoule moſt deſired:
So much my loue to them was bent,
that nought els I required.
168 Thy ſtatutes and commandemẽts,
I kept thou knoweſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxii. part.

O Lord let my complaint and crie,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thæ to feare.
170 Mine humble ſupplication,
toward thæ let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

175 Then ſhal my lips thy praiſes ſpeak
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,

wherein stands my comfort.
172 My tongue shall sing & preach thy
and in this wise say shall: (word,
Gods famous acts and noble lawes,
are iust and perfect all.

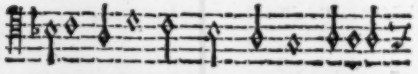
173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing els,
I doe delight alone.

175 Graunt me therefore long daies to
thy name to magnifie: (liue,
And of thy iudgements mersifull,
let me thy fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me for I haue not saild,
thy commandements to keepe.

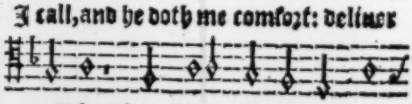
Ad Dominum. Psal. Cxx. T. S.

Dauid banished among the barbarous Arabians, through false reports of enuious flatterers, lamenteth his liuing abroad among such infidels, giuen to all kind of wickednes and contention.

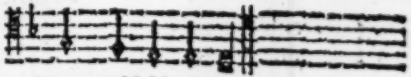
In troubles in thrall, vnto the Lord



I call, and he doth me comfort: deliuer



me I say, from liars lips alway, and



tongue of false report.

4 What vantage or what thing,
Getst thou thus for to sting,
thou false and flattering lier.
5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
of hote consuming fire.

6 Alas too long I slack,
Within these tents so blacke,
which Kedars are by name:
By whome thy flock elect,
And all of Isaaks sect,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and set a quiet life:
8 But when my word was told,
Candes I was controld,
by them that would haue strife.

Leuaui oculos. Psal. Cxxi. W. W.

The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne, and giue good successe to all their godly enterprises.

I Lift mine eies to Sion hill,
From whence I do attend:
That succor God me send.
2 The mightie God me succour will
which heauen and earth framed:
and all things therein named.

3 Thy foote from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.
4 Loe he that doth Israel conserue,

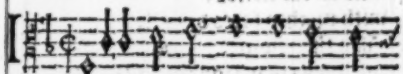
no slẽpe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
The Lord ske doth thee couer
As at thy right hand euer.
6 The sunne shall not thee parch by day,
nor the moone not halfe so bright
shall with cold thee hurt by night.

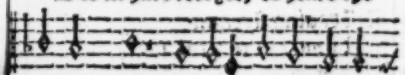
7 The Lord wil kẽpe thee from distresse,
And will thy life sure saue,
And thou also shalt haue,
8 In all thy busines good successe:
where euer thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. Cxxii. W. K.

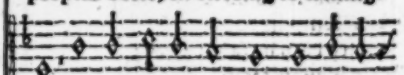
David reioyceth that God accomplished his promise, & placed his Arke in Sion, giuing thanks, and praying for the prosperitie of the Church.



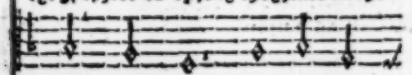
Did in hart reioyce, to heare the



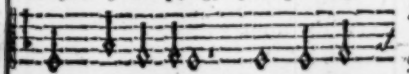
peoples voice, in offering so willing-



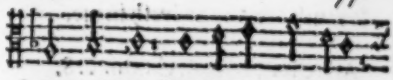
ly. For, let vs vp, say they, and in the



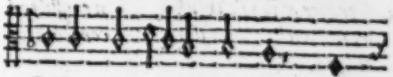
Lordes house pray, thus spake the



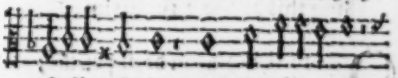
folke full louingly. Our feete that



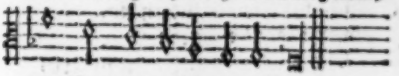
wandred wide, shal in thy gates abide.



O thou Jerusalem full faire. Which



art so semely set, much like a city neat,



the like whereof is not elsewhere.

4 The Tribes with one accord,
The tribes of God the Lord,
are thither bent their way to take:
As God before did tell,
That there his Israel,
their prayers should together make.

5 For there are thrones erect,
And that for this respect,
to set forth iustice orderly.
Which thrones right to maintaine,
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not ceasse
For Jerusalems peace,
thy friends God prosper mightely,
7 Peace be thy walls about,
And prosper thee throughout,
thy places ske continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
that comfort haue by meanes of thee,
9 Gods house doth me allure,
Thy wealth for to procure,

to

ſo much alwaies as lyeth in me.

Ad te leuaui. Pſal. Cxxiii. T. S.

A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.

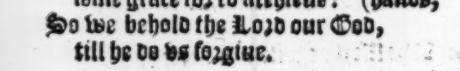
Sing this as the 119. Pſalme.

O Lord that heauen doeſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maiſters hands to ſee.
2 As handmaids watch their miſtres
ſome grace for to atchieue: (hands,
So we behold the Lord our God,
till he do vs forgiue.

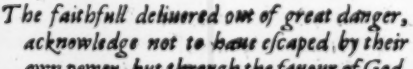
3 Lord grant vs thy compaſſion,
and mercie in thy ſight:
For we are fild and ouercome,
with hatred and deſpight.
4 Our minds be ſtuffed with great re-
the rich and worldly wiſe:
Do make of vs their mocking ſtocke,
the proude do vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiii. *W. W.*

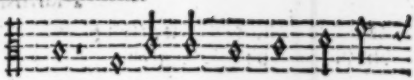
The faithfull deliuered out of great danger, acknowledge not to haue eſcaped by their own power, but through the fauour of God.



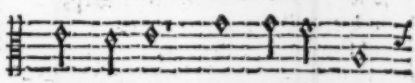
Now Iſrael may ſay and that truely,



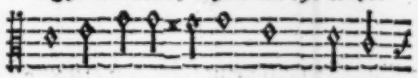
if that the Lord had not our cauſe main-



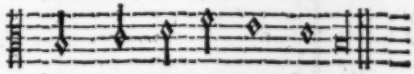
taind, If that the Lord had not our



right ſuſtaind, when all the world



againſt vs furiouſly, made their vp-



roares, and ſaid we ſhould all dye.

3 Now long agoe,
they had deuoured vs all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds,
with mighty force do fall,
So had they now,
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long ago,
ouerwhelmed vs in the deepe:
6 But loued be God,
which doth vs ſafely keepe,
From bloudie teeth,
and their moſt cruell voice:
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Eſcapeth away,
right ſo it fareth with vs:

Broke

Broke are their nets,
and we haue escaped thus.
8 God that made heauen
and earth is our help then,
His name hath saued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

He *describeth the assurance of the faithful in their afflictions, and desireth their wealth and the destruction of the wicked.*

Sing this as the Pater noster.

SUch as in God the Lord do trust,
As mount Sion shall firmely stand:
And be removed at no hand:
The Lord will count them firme & iust,
So that they shall be sure,
For euer to endure.

2 As mighty mountains huge & great,
Jerusalem about do close:
So will the Lord be vnto those,
Who on his godly will do waite.
Such are to him so deare:
They neuer nede to feare.

3 For though the righteous trie doth be,
By making wicked men his rod:
Least they through grief forsake their god
It shall not as their lot still be.
4 Sine Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By croked waies which they out sought
The Lord will surely turne to nought:
With workes most vile they shall abide.
But peace with Israel:
For euermore shall dwell.

Another of the same. by R. W.

Sing this as the x. Commandements.

THose that do put their confidence,
Upon the Lord our God onely:
And flie to him for their defence,
In all their nede and misery.
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hils do it compasse,
So that no enemies come to them,
To hurt that towne in any case.
So God in dede in euery nede,
His faithfull people doth defend,
Standing them by assuredly,
Frō this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainely,
The sinners and vngodly rod,
To tarry vpon his family.
Least they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end
Thy christian flock through thy goodnes.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord grant peace to Israel.

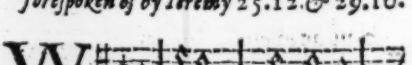
Glory to God the Father of might,
And to his Sonne our sauiour,
And to the holy Ghost whose light,
Shine in our hearts and vs succour.

That

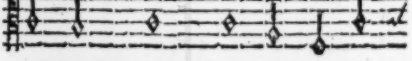
That the right way from day to day,
We may walke and him glorifie:
With harts deſire all that are here,
Worſhip the Lord and ſay Amen.

In Conuertendo. Pſal. Cxxvi. *W. W.*

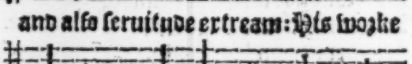
This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meane of their deliueraunce was wonderfull, after the ſeuenty yeares of captiuity foreſpoken of by Ieremy 25.12. & 29.10.



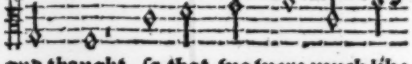
When that the Lord againe his Sion



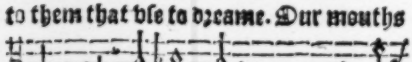
had forth brought, from bondage great



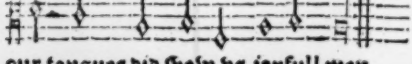
and alſo ſeruitude extream: His worke



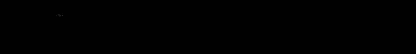
was ſuch as did ſurmount mans hart



and thought, ſo that we were much like



to them that vſe to dreame. Our mouths



were with laughter filled then. And eke

our tongues did ſhew vs ioyfull men.

2 The heathen folke,
were forced then thus to confeſſe,
How that the Lord,
for them alſo great things hath done,
3 But much more we,
and therefore do confeſſe no leſſe,
Wherefore to ioy,
we haue good cauſe as we begun,
4 O Lord go forth,
thou cauſt our bondage end:
As to deſerts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares in deed,
A time will come,
when they ſhall reape in mirth e ioy.
6 They went and wept,
in bearing of their precious ſeede,
For that their foes,
full often times did them annoy,
7 But their returne,
with ioy they ſhall ſure ſee:
Their sheaues home bring,
and not impaired be.

Niſi Dominus. *Pſal. Cxxvii. W. W.*

¶ It is not mans wit, power, or labour, but the free goodnes of God that giueth riches, preſerueth Townes and Countries, graunteth nouriſhment and children.

Sing this as the Lords prayer.

Except the Lord the houſe do make,
And thereunto do ſet his hand:
What men do build it cannot ſtand,
Likewiſe in vaine men vndertake.
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,

And

And ſo at night goe late to bed:
Feeding full hardly with browne bread,
yet were your labour loſt and worne.
But they whom God doth loue and keep:
Receiue all things with quiet ſleepe.

3 Therefore marke well whē euer ye ſée
That men haue heirs to inioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when his children come to age,
They grow in ſtrength and actiuenes:
In perſon and in comelines.
So that a ſhaft ſhot with courage,
Of one that hath a good ſtrong arme:
Flieth not ſo ſwift or doth ſuch harme.

5 O well is he that hath his quiuer,
Furniſhed with ſuch artillerie,
For when in perill he ſhall be:
Such one ſhall neuer ſhake or ſhiuer,
When that he pleadeth before the iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviii. T. S.

Heere he preſcribed the proſperous eſtate of perſons maried in the feare of God, & the promiſes of Gods bleſſings, to all them that liue in this honorable eſtate according to Gods commandements.

Sing this as the 137. *Pſalme.*

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happie art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſée:
Thy promiſed Ieruſalem,
and his felicitie.
5 Thou ſhalt thy childrens children ſée,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sepe expugnauerunt. Pſal. Cxxix.

He admoniſheth the church to reioice, though afflicted in all ages, for God will deliuer & ſodainely deſtroy the enemies thereof.

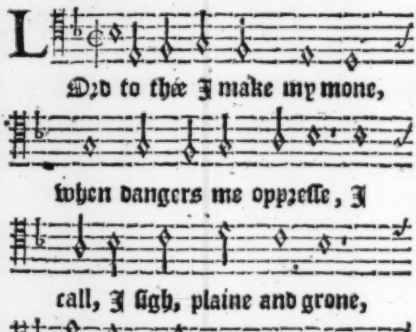
Sing this as the 137. *Pſalme.*

OFt they now, Iſrael may ſay,
me from my youth aſſailed:
Oft they aſſaild me from my youth,
yet neuer they preuailed.
3 Upon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſhamd.
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor paſſers by praie God on them
to let his bleſſing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.
De profundis. Pſal. Cxxx. *W. W.*

An effectuous praier to obtaine mercy and forgiueneſſe of his ſinnes, and at length deliuerance from all euils.



3 O Lord our God if thou waigh,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him allway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxi. N.

Dauid charged with ambition, proteſteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no ſcorneſull eie:
I do not exerciſe my ſelfe,
in things that be too hie.
But as a child that weined is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxii. M.

The faithful grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſteritie and the building of the Temple, to pray thereto as it was foreſpoken.

Sing

Sing this as the 78. Pſalme.

REmember Dauids troubles Lord,
how to the Lord he ſwore:
And vowde a vow to Jacobs God,
to keepe for euermore.
I will not come within my houſe,
nor clime vp to my bed:
Nor let my temples take their reſt,
or the eies in my head.

Till I haue found out for the Lord,
a place to reſt thereon:
An houſe for Jacobs God to be,
an habitation.
We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

We will allaie and go in now,
his tabernacle there:
Before his footſtoole to fall downe,
vpon our knees with feare,
Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

Let all thy Prieſtes be clothed Lord,
with truth and righteouſnes:
Let all thy Saints and holy men,
ſing all with ioyfulnes.
And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The face of thine annointed Lord,
or turne thy face away.

The ſecond part.

The Lord to Dauid ſwore in truth,
and would not ſhrinke from it:
Saying, the fruit of thy body
vpon thy ſeat ſhall ſit.
And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall their ſonnes for euer ſit,
vpon thy princely throne.

The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I lone and like it well.
And I will bleſſe and eke encreaſe,
her victuals euery where:
And I will ſatiſfie with bread,
the needie that be there.

Yea I will decke and cloth her Prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
There will I ſurely make the horne,
of Dauid for to bud:
For I haue there ordainde for mine,
a lanthorne bright and good.

As for his enemies I will cloath,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiii. W. W.

The commendation of godly and brotherly amitie compared to the moſt precious oile, mentioned in Exod. 30.

Sing this as the 137. Pſalme.

OHow happy a thing it is,
and ioyfull for to ſee:
Brethren together fall to hold,
the bond of amitie.
2 It eaſth to mind the ſweet perfume,
and that coſtly ointment:
Which on the ſacrificers head,
by Gods precept was ſpent.

3 It

3 It wet not Aarons head alone,
but dzencht his beard thzoughout:
And finally it did run dowme
his rich attire about.
4 And as the lowez gzound doth dzinke,
the dew of Hermon hill:
And Sion with her fluer dzops,
the fields with fruit doth fill.

5 Euen ſo ẏ Lozd doth poure on them,
his bleſſings manifold:
Whoſe hearts & minds without all guile,
the knot doth kéepe and hold.

Fac tunc. Pſal. Cxxxiiii. W. K.

He exhorteth the Leuites that watch in the Temple, to praiſe the Lord.

Sing this as the 15. Pſalme.

BEhold and haue regard,
ye ſeruants of the Lozd:
Which in his houſe by night do watch,
pzaiſe him with one accozd.
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lozd his pzaiſes due,
his beneſites imbzace.

3 Foz why? the Lozd who did
both earth and heauens frame:
Doth Sion bleſſe, and will conſerue,
foz euermoze the ſame.

Laudate nomen. Pſal. Cxxxv. N.

He exhorteth all the faithfull to praiſe God for his meruailous workes and graces, wherein he hath declared his maieſtie, to the confuſion of all Idolatrie.

3 Pzaiſe ye the Lozd foz he is good,
ſing pzaiſes to his name:
It is a comely and good thing,
alwaies to do the ſame.
4 Foz why? the Lozd hath choſe Jacob,
his very owne pon ſée:
So hath he choſen Iſrael,
his treaſure foz to be.

5 Foz this I know and am right ſure,
the Lozd is very great:
Ye is indeede aboue all Gods,
moſt eaſie to intreat.
6 Foz whatſoeuer pleaſed him,
all that full well he wzought,

In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of ech thing,
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thée ſhewed wonders great,
O Egypt void of vaunts:
On Pharao thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things,
He ſlew the great and mightieſt,
and cheefeſt of their kinge.

11 Sehon King of the Ammorites,
and Og King of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan:
12 And gaue their land to Iſraell
an heritage we ſée:
To Iſraell his owne people,
an heritage to be.

The ſecond part.

13 Thy name (O Lord) ſhal ſtil indure,
and thy memorial:
Throughout all generations
that are, or euer ſhall:
14 The Lord will ſurely now auenge,
his people all indéede:
And to his ſeruants he will ſhew,
fauour in time of néede.

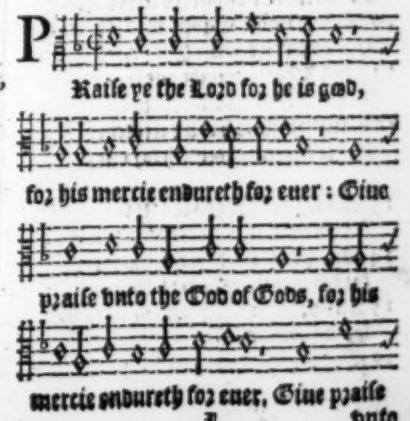
15 The Idols of the heathen are made,
in all the coaſts and lands:
Of ſiluer and of gold be they,
the workes euen of mens hands.
16 They haue their mouths and cannot ſpeake,
and eies, and haue no ſight.
17 They haue eke eares & heare nothing
their mouthes be breathleſſe quite.

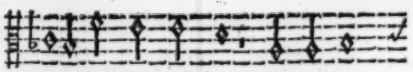
18 Wherefore all they are like to them,
that ſo do set them forth:
And likewiſe they that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſraell,
ſée that ye praiſe the Lord:
And ye that be of Arons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

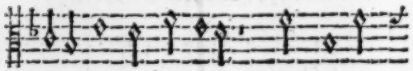
Confitemini. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to giue thankes vnto God for the creation and gouernance of all things.

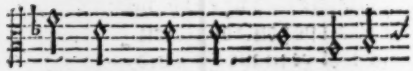




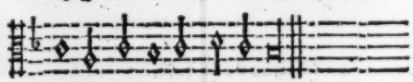
vnto the Lord of Lords, for his mer-



cie endureth for euer. Which onely



doth great wondrous works, for his



mercie endureth for euer.

5 Which by his wiſedom made ỳ heauẽs,
for his mercie endureth for euer.
6 Which on the waters ſtretcht ỳ earth,
for his mercie endureth for euer.
7 Which made gret light to ſhine abroad,
for his mercie endureth for euer.
8 As Sun to rule the lightſome day,
for his mercie endureth for euer.

9 The mone & ſtarres to guide ỳ night,
for his mercie endureth for euer.
10 Which ſmote Egypt with their firſt
for his mercy endureth for euer. (borne,
11 And Iſrael brought out from them,
for his mercie endureth for euer.
12 With mightie hand & ſtretched arme,
for his mercie endureth for euer.

13 Which cut the red ſea in two parts,
for his mercie endureth for euer.
14 And Iſrael made paſſe there through,
for his mercie endureth for euer.
15 And drowned Pharao and his hoſt,
for his mercie endureth for euer.
16 Through wildernes his people lead,
for his mercie endureth for euer.
17 Ye which did ſmite great noble kings,
for his mercie endureth for euer.
18 And which hath ſlain ỳ mighty kings,
for his mercy endureth for euer.
19 As Sehon king of Amorites,
for his mercie endureth for euer.
20 And Og the king of Baſan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer.
22 Euen to his ſeruant Iſrael,
for his mercie endureth for euer.
23 Remembring vs in baſe eſtate,
for his mercie endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercie endureth for euer.

25 Which giueth foode vnto all fleſh,
for his mercie endureth for euer.
26 Praiſe ye the Lord of heauen aboue,
for his mercie endureth for euer.
27 Giue thanks vnto ỳ Lord of Lords,
for his mercie endureth for euer.

Another of the ſame by T.C.

Sing this as the 72. *Pſalme.*

O Laud the Lord benigne,
Whoſe mercies laſt for aie:
Giue thankes and praiſes ſing,
To God of Gods I ſay:
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aie do dure:
4 Great wonders only he,
Doth worke by his great power,
For certainely,

his

His mercies dure,
Both firme and ſure,
Eternally.

5 Which Lord omnipotent,
By his great wiſedome high:
The heauenly firmament,
Did frame as we do ſee.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

6 Yea he the heauie charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did outreach,
For certainely, &c.

7 Great lights he made to vs,
For why? his loue is aie:
8 Such as the ſame we ſee:
To rule the lightſome day,
For certainely, &c.

9 And eke the moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that do appeare,
To guide the darkeſome night.
For certainely, &c.

10 With greeuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſts and men,
For certainely,
His mercies dure, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainely, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe,
His choſen children all.
For certainely, &c.

15 But there he whelmed then
The proud king Pharao:
With his huge hoſte of men,
And charets eke alſo,
For certainely, &c.

16 Who led through wildernes,
His people ſafe and ſound:
And for his loue endleſſe.
17 Great kings he brought to ground,
For certainely, &c.

18 And ſlew with puiſſant hand,
Kings mightie, and of fame,
19 As of Amorites land,
Sehon the king by name,
For certainely, &c.

20 And Og (the giant large)
Of Balan king alſo:
21 Whoſe land for heritage,
He gaue his people tho,
For certainely, &c.

22 Giue vnto Iſrael,
His ſeruant deere I ſay,
He gaue the ſame to dwell,
And there abide for ay,
For certainely, &c.

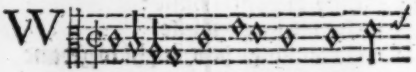
23 To minde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free.
For certainely, &c.

25 All fleſh on earth abroad,

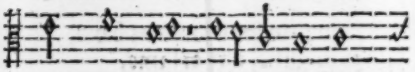
With ſwde he doth fill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainely, &c.

Summa flumina. Pſal. Cxxxvii. W. W.

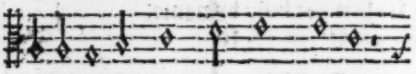
The Iſraelites in their captiuitie hearing the 5. Chaldeans reproch and blaſpheme God and his religion, deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and propheſied the deſtruction of Babylon.



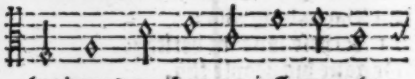
When as we ſate in Babylon, the ri-



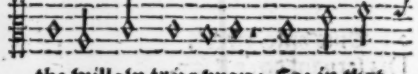
uers round about: & in remembrance



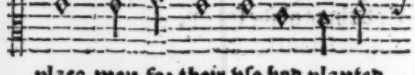
of Sion: the teares for grief burſt out,



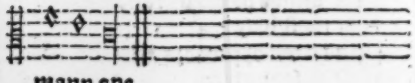
we hanged our harps & inſtruments,



the willow trées vpon: For in that



place men for their vſe had planted



many one.

3 Then they to whom we priſoners were
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas ſaid we who can once frame,
his ſorrowfull heart to ſing:
The praiſes of the liuing God,
thus vnder a ſtrange king.

5 But yet if I Jeruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth
be tied for euer faſt:
If that I ioy before I ſée,
thy full deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noiſe and crie:
That Edoms ſonnes againſt vs made,
when they razde our Citie.
Remember Lord the cruell words,
when as with one accord:
They cried, on ſacke, and raze their wals
in deſpite of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happie ſhall that man be cald,
that our reuenge hath wrought.
6 Yea bleſſed ſhall that man be cald,
that takes thy children yong:
To daſh their bones againſt hard ſtones,
which lie the ſtrétes among.

Confitebor tibi. Pſal. Cxxxviii. N.

Dauid praiſeth the goodneſſe of God toward him, for which euen forren Princes ſhall praiſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 47. Pſalme.

The

THée will I prayſe wᵗ my whole hart,
my Lord my God alwaies:
Euen in the preſence of our God,
I will advance thy prayſe.
2 Toward thy holy temple I,
will loke and worſhip thée:
And prayſed in my thankfull mouth,
thy holy name ſhall be.

Euen for thy loving kindnes ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
advanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhall,
giue prayſe to thée O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the waies of God the Lord,
in ſinging ſhall intreat:
Becauſe the glorie of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth,
behold the lowly ſpirits:
But he contemning knowes a farre,
the proud and loftie wight.
7 Although in midſt of trouble I,
do walke, yet ſhall I ſtand:
Renewed by thée O my Lord,
thou wilt ſtretch out thy hand.

Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
8 Thy mercie Lord endures for aie,
Lord do not me forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

David to cleanſe his heart from al hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to be an enemie to all them that contemne God.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride & knowne,
my ſitting thou doeſt know:
2 And riſing eke my thoughts a farre,
thou vnderſtandſt alſo.
3 My paths yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art,
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowne it is to thée:
5 Thou me behind beſidſt and before,
thou laieſt thy hand on me.
6 To wonderfull abone my reach,
Lord is thy cunning ſkill:
It is ſo hie that I the ſame,
cannot attaine vntill.

7 From ſight of thy all ſéeing ſpirit,
Lord whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning wing,
and let me go and hide:
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thether alſo ſhall,

thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkeneſſe ſhall,
yet ſhroud me from thy ſight:
Lo euen alſo the darkeſt night,
aboue me ſhall be light.
12 Yea darkeneſſe hideth not from thée,
but night doth ſhine as day:
To thée the darkenes and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my raines,
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thée.
14 Thée will I praiſe, made fearefully
and wonderously I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thée,
although in ſecret place:
I haue bin made, and in the earth
beneath I ſhaped was.
16 Whé I was formleſſe, then thine eie
ſaw me, for in thy booke:
Were written all, nought was before
that after faſhion tooke.

17 The thoughts therfore of thée, O God,
how deare are they to me:
And of them all, how paſſing great,
the endleſſe number be.
18 If I ſhould count them, lo their ſum,
more than the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thée.

19 The wicked and the bloudie men,
oh that thou wouldeſt ſlate:
Euen thoſe (O God) to whome depart,
depart from me I ſay.
20 Euen thoſe of thée (O Lord my God)
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thée.

21 Hate I not them, that hate thée Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thée that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Try me O God, and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord, if wickednes,
in me there any be:
And in thy way (O God) me guide,
for euer leade thou me.

Eripe me Domine. Pſal. Cxl. N.

Dauid praieth vnto the Lord againſt the cruelties, falſhood, and iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wight:
2 Deliuer me which euill do
imagine in their ſpite.
Which make on me continuall warre,
their tongues lo they haue whet:
3 Like ſerpents vnderneath their lips,
is Adders poiſon ſet.

4 Kéepe me O Lord, from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes,
to cauſe my ſteps to ſlide.

5 The

5 The proud haue laid a ſnare for me,
and they haue ſpread a net:
With cords in my path way, and gins,
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou only art,
the ſtrength that ſaueth me:
My head in day of battaile hath,
beene couered ſtill by thee.

8 Let not O Lord, the wicked haue,
the end of his deſire:
Performe not his ill thoughts, leaſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall hunt the cruell wight.

12 I know the Lord thafflicted will,
reuenge and iudge the poore:
13 The iuſt ſhal praiſe thy name, iuſt ſhal
dwell with thee euermore.

Domine clamaui. Pſal. Cxli.

¶ Dauid being grieuouſly perſecuted vnder Saul, deſireth ſuccour and patience til God take vengeance of his enemies.

Sing this as the 119. Pſalme.

O Lord vpon thee do I call,
Lord haſt thee vnto me:
And hearken Lord vnto my voice,
when I doe crie to thee.
2 As incenſe let my praiers be,
directed in thine eies:
And the vplifting of my hands,
as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my moning lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let them reproue me and the ſame,
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſerie,
make praiers for them all.

6 Then when in ſtonie places downe
their iudges ſhall be caſt:
Then ſhall they heare my word, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eies
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,

Lord keepe me from the ſnare:
And from the ſubtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape,
the danger of them all.

Voce mea ad. Pſal. Cxlii. N.

Dauid neither for feare nor anger, would kill Saul, but with a quiet minde praied vnto God, who preſerued him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voice,
I did ſend out my cry:
And with my trained voice vnto
the Lord God praied I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplered was my ſpirit,
my path was knowne to thee:
In way where I did walke a ſnare,
they ſlily laid for me.
4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cried I Lord to thee and ſaid,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Hearke to my cry for I am brought,
full low, deliuer me:
For they that do me perſecute,
for me to ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt praier for remiſſion of ſinnes, acknowledging that the enemies did cruellie perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirit, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 141. Pſalme.

LOrd heare my praier, hearke ỳ plaint
that I do make to thee:
Lord in thy native truth, and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruant (Lord)
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemie hath purſude my ſoule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.
4 Within me in perpleritie,
was mine accombred ſpirite:
And in me was my troubled heart,
amaſed and affright.

5 Yet I record time paſt, in all,
thy workes I meditate:
Yea in thy workes I meditate,
which thy hands haue create.
6 To thee O Lord my God lo I,
do ſtretch my crauing hands:
My ſoule deſireth after thee,
as do the thirſtie lands.

7 Heare

7 Heare me to ſpéd my ſpirit doth faile,
hide not thy face me frō:
Els ſhall I be like them that downe,
into the pit do go.
8 Let me thy louing kindnes in,
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God I ſay:
Let thy good ſpirit vnto the land,
of mercy me conuay.

11 For thy names ſake with quickning (grace,
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dom. Pſal. Cxliiii. N.

Dauid praiſeth the Lord for his victories and kingdome reſtored, yet calling for the deſtruction of the wicked, & declareth wherein the felicitie of any people conſiſteth.

Sing this as the 141. *P*ſalme.

BLeſſ be the Lord my ſtrength ẏ doth inſtruct my hands to fight:
The Lord that doth my fingers frame,
to battaile by his might.
2 He is my goodnes, fort and tower,
deliuerer and ſhield:
In him I truſt, my people he,
ſubdues to me to yéld.

3 O Lord what thing is man that him,
thou holdeſt ſo in price:
Or ſonne of man that vpon him,
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his dates to end:
5 As fléeting ſhade: bow downe O Lord
the heauens and deſcend.

6 The mountains touche they ſhal ſmoke
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhote,
conſume them with the ſame.
7 Send down thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me frée.

8 Whoſe ſubtill mouth of vanitie,
and fondnes doth intreate:
And their right hand is a right hand
of falſehod and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be:
On viols and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that only giues,
deliuerance to kings:
Vnto his ſeruant Dauid help,
from hurtfull ſword he brings.
11 Frō ſtrangers hand me ſaue & ſhield,
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and ſubtiltie.

12 That our ſons may be as the plants
whome growing youth doth reare:
Our daughters as carued corner ſtones,
like to a pallace faire.
13 Our garners full and plentie may,
with

with ſundry ſorts be found:
Our ſheep bring thouſands in our ſtreets,
ten thouſand may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There can be no going out, no cries
within our ſtreetes be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtord:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

Dauid deſcribeth the wonderfull prouidence of God, in gouerning and in preſerning all the other creatures. Hee praiſeth God for his iuſtice, mercie, and ſpeciall louing kindnes towards all thoſe that call vpon him, that feare him, and loue him.

Sing this as the 84. Pſalme.

THee will I laud my God and king,
and bleſſe thy name for aie:
2 For euer will I praiſe thy name,
and bleſſe thee day by day.
3 Great is the Lord moſt worthie praiſe,
his greatneſſe none can reach:
4 From race to race they ſhal thy works
praiſe, and thy power reach.

5 I of thy glorious maieſtie
the beautie will record:
And meditate vpon thy worker,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad
thy greatnes will not ſpare.

7 And they into the mention ſhall,
breake of thy goodnes great:
And I aloud thy righteouſnes,
in ſinging ſhall repeate.
8 The Lord our God is gratious,
and mercifull alſo:
Of great abounding mercie, and
to anger he is ſlow.

9 Yea good to all, and all his works
his mercie doth exceede:
10 Lo all thy works do praiſe the Lord,
and do thy honor ſpread.
11 Thy Saints do bleſſe thee, & they do
thy kingdomes glorie ſhow:
12 And blaſe thy power, to cauſe the ſons
of men his power to know.

The ſecond part.

13 And of thy mightie kingdoms eke
to ſpread thy glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth indure alwaies.
And thy dominion through each age
endures without decay:
14 The Lord vpholdeth them that faile,
their fliding he doth ſtay.

15 The eies of all do wait on thee,
thou doeſt them all releeue:
And thou to each ſufficing foode
in ſeaſon due doeſt giue.
16 Thou openeſt thy plenteous hand
and bountifully doeſt fill:
All things whatſoeuer do liue
with gifts of thy good will.

17 The Lord is iuſt in all his waies,
his workes are holy all:
18 Neare all he is that call on him
in truth that on him call.
19 He the deſires which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The

20 The Lord preſerues all thoſe to him
that beare a louing heart:
But he them all that wicked are
will vtterly ſubuert.
21 My thankful mouth ſhal gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

¶ *Danid teacheth that none ſhould put their truſt in men but in God alone, who is almightie and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at libertie, comforteth the fatherleſſe, widowes, ſtrangers, and is king for euer.*

Sing this as the 137. Pſalme.

MY ſoule praiſe thou the Lord alwayes
my God I will confeſſe:
2 While breath e life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whome there is no health.

4 For why: their breath doth ſone depart
to earth anone they fall:
And then the counſels of their heart,
decay and periſh all.
5 O happie is that man I ſay,
whome Iacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth e waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwaies he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feede,
and loſe the fetters ſtrong.

8 The Lord doth ſend ỹ blind their ſight,
the lame to limbs reſtore:
The Lord (I ſay) doth loue the right,
and iuſt man euer more.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart:
And quite the widows from diſtreſſe,
and ill mens waies ſubuert.

10 Thy Lord and God eternally,
O Sion kill ſhall raigne:
In time of all proſperitie,
for euer to remaine.

Laudate Dominum, Pſal. Cxlvii. N.

The Prophet praiſeth the bountie, wiſedome, power, iuſtice and prouidence of God vpon all his creatures, but ſpecially vppon his church which he gathered together after their diſperſion, declaring his words and iudgements ſo vnto them, as he hath done to no other people.

Sing this as the 137. Pſalme.

PRaiſe ye the Lord, for it is good,
vnto our God to ſing:
For it is pleaſant, and to praiſe,
it is a comely thing.
2 The Lord his owne Ieruſalem,
he buildeth vp alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heales the broken in their heart,
their ſore vp doth he bind:
4 He counts the number of the ſtars,
and names them in their kind.

5 Great

5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord releeues the meeke, & throws
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioice:
And to our God vpon the harpe,
aduance his ſinging voice.
8 He couers heauen with cloudes, & for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to grow againe.

9 He giues to beaſts their foode, and to
young Rauens when they crie:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie:
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord Jeruſalem,
thy God O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith the gates he ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders he:
Doth ſettle peace, and with the flower
of wheate he filleth thee.

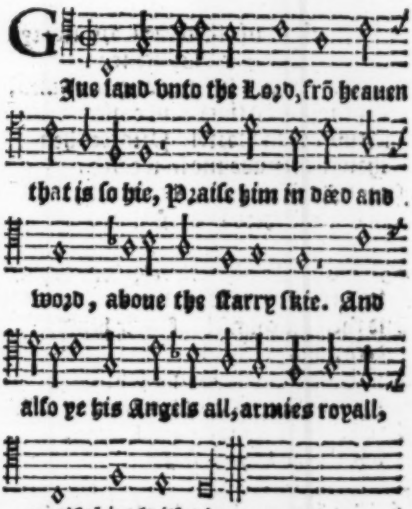
15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedie courſe,
doth ſwiftly runne about.
16 He giueth ſnow like woll, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his iſe, thereof
the cold who can abide.

18 He ſendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſrael to know.

20 With every nation hath he not
ſo dealt, nor they haue knowne:
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii. I. H.

He prouoketh all creatures to praiſe the Lord in heauen, and in all places ſpecially for the power that he hath giuē to his people Iſrael.



3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:

The

The ſame of you be done,
Ye gliſtring Starres of light.
4 And eke no leſſe,
Ye heauens faire,
5 And cloudes of the aire,
His laude expreſſe.

6 For at his word they were,
All formed as we ſee:
At his voice did appeare,
All things in their degree.
Which he ſet faſt:
To them he made
A law and trade,
For aie to laſt.

7 Extoll and praiſe Gods name,
On earth ye dragons fell:
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fire, haile, Ice, ſnow,
And ſtormes that do blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Ye birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all iudges,
That in the world remaine.
Exalt his name,
12 Young men and maides,
Old men and babes,
Do ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent:
Whoſe praiſe is far aboue,
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe,
The horne of his,
And help them all.

His Saints all ſhall forth tell,
His praiſe and worthines:
The children of Iſrael,
Eeh one both more and leſſe.
15 And alſo they,
That with good will,
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church, to praiſe the Lord for his victory and conqueſt that hee giueth his Saints againſt all mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeede of Sion eke,
be ioyfull in their king.

3 Let them ſound praiſe with voice of (flute,
vnto his holy name:
And with the timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to glorie great.

5 With glory and with honour now,

let

let all the Saints reioyce:
And now alonde vpon their beds,
aduance their ſinging voice.
6 And in their mouthes let be the acts,
of God the mighty Lord,
And in their hands eke let them beare,
a double edged ſword.

7 To plague the heathen and correct
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in yron bands.
9 To execute on them the dome,
that written are before,
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N.

¶ *An exhortation to praiſe the Lord without ceaſing by all manner of waies, for all his mightie and wonderfull works.*

Sing this as the 147. Pſalme.

YEld vnto God the mighty Lord,
praiſe in his ſanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name and praiſe him in
his mightie actes alwaies:
According to his excellency,
of greatnes giue him praiſe.

3 His praiſes with the princely noyſe,
of ſounding trumpets blow:
Praiſe him vpon the Viole, and
vpon the Harpe alſo.
4 Praiſe him with Timbrel & with flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him
praiſe him with loude Cimbals.
6 What euer hath the benefite,
of breathing praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid in Meeter.

¶ *An exhortation to the praiſe of God to bee ſung before Morning prayer. T. B.*

Sing this as the 100. Pſalme.

PRaiſe the Lord O ye Gentils all,
which hath brought you into his light
O praiſe him all people mortall,
as it is moſt worthy and right.

For he is full determined,
on vs to poure his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
and to Jeſus Chriſt his true Sonne,
With the holy Ghoſt in like manner,
now and at euery ſeaſon.

An exhortation to be ſung before *Euening prayer. T. B.*

Sing this as the 100. Pſalme.

BEhold now giue heede ſuch as be,
The Lords ſeruants faithfull & true:
Come praiſe the Lord euery degree,
With ſuch songs as to him are due.

O ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

2 Lift vp your hands in his holy place,
Yea and that in the time of night:
Praiſe ye the Lord that giueth all grace,
For he is the Lord of might.

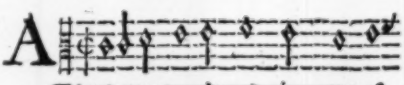
Then ſhall the Lord out of Sion,

Which

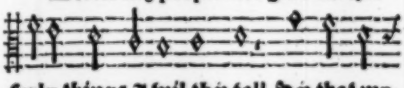
Which made heauē & earth by his power
Giues to you and your nation,
His blessing, mercy, and fauour.

Glorie be to God, &c. As before.

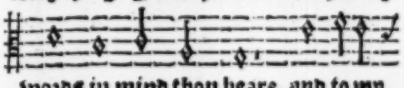
The ten Commandements of almightie God. Exodus. 20. W. W.



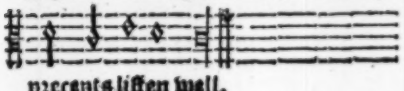
Attend my people and giue eare, of



ferly things I wil thee tell. See that my



words in mind thou beare, and to my



precepts liken well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull
And eke reclaimd frō Pharaos rod, (thral
Wake thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagus this sin wil smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst some purchase blame
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day
And brought all things to perfect end.
So thou and thine that day take rest,
That to Gods holts ye may attend. (ceast,

3 Unto thy parents honour giue,
As Gods commandements do pretend,
That thou long daies & good maiest liue,
In earth where God a place doth lend,

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnes against no man beare.

10 Thy neighbors house wish not to haue
His wife or ought that he calth mine:
His field, his Ore, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

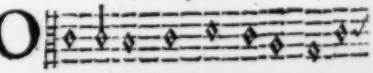
The spirit of grace grant vs O Lord,
To keepe these lawes our harts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue.
To keepe these lawes after thy will:
Thy might therfore O Christ we crane,
That we in thee may them fulfill.

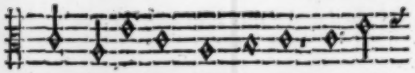
Lord for thy name sake grant vs this,
Thou art our strēgth oh sauiour Christ:
Of thee to speede how should we misse,
In whome our treasure doth consist.

To thee for euermore be praise,
With thy father in ech respect:
And with thy holy spirit alwaies,
The comforter of thine elect.

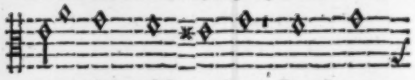
The Lords prayer.



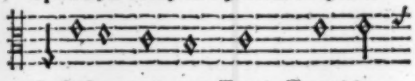
Ur father which in heauen art, & makst



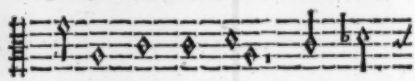
makſt vs all one brotherhod: To call



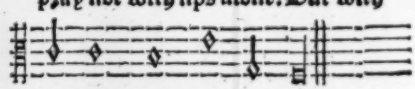
vpon thee with one hart: Our heauen-



ly father and our God: Grant we



pray not with lips alone. But with



the harts deepe ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name,
From all errors defend and kéepe,
The little flocke of thy poore théepe.

Thy kingdom come euen at this houre,
And henceforth euerlaſtingly,
Thine holy Ghoſt into vs powre,
With all his gifts moſt plentiouſly.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth alſo,
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not fleſh, blond, or any ill,
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine,
Kéepe vs from war and from bloudſhed,
Alſo from hunger, dearth, and pine.
That we may liue in quietneſſe,
Without all grédie carefulneſſe.

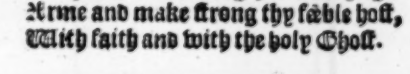
Forgiue vs our offences all,
Releeue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thée,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withſtand his inuaſion,
Grant power and ſtrength to euery age.
Arme and make ſtrong thy féble hoſt,
With faith and with the holy Ghoſt.

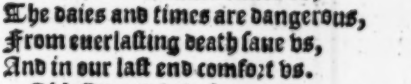
O Lord from euill deliuer vs,
The daies and times are dangerous,
From euerlaſting death ſaue vs,
And in our laſt end comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art king of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall,
Amen let it be done O Lord,
That we may pray with one accord.

The xii. Articles of the Chriſtian Faith.

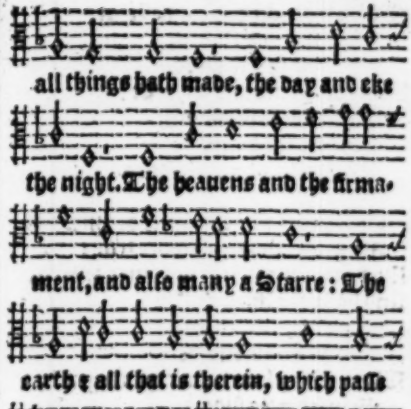


All my beliefe and confidence, is in



the Lord of might: The father which

all



all things hath made, the day and eke
the night. The heauens and the firma-
ment, and also many a Starre: The
earth & all that is therein, which passe
mans reason farre.

And in like maner I beliene,
In Christ our Lord his sonne:
Coequall with the deitie,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Marie borne,
Yet she a virgin pure.

Because mankind to Sathan was
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being iudge:
Was crucified on the crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickened in the spirite:
His bodie then was buried,
As is our vse and rite.
His spirit did after this descend,
Into the lower parts,
To them that long in darknes were,
The true light of their harts.

And in the third day of his death,
He rose to life againe:
To thend he might be glorified,
Out of all griefe and paine.
Ascending to the heauens hie,
To sit in glorie still,
On Gods right hand his father dere,
According to his will.

Untill the day of iudgement come,
When he shall come againe:
With Angels power, yet of that day,
We all be uncertaine.
To iudge all people righteously,
Whome he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie:
The third person in Trinitie,
Beliene I stedfastly.
The holy and Catholike Church,
That Gods word doth maintaine:
And holy scripture doth allow,
Which Sathan doth disdaine.

And also I do trust to haue,
By Jesus Christ his death:
Release and pardon of my sinnes,
And that onely by faith.
What time all flesh shall rise againe,
Before the Lord of might:
And se him with their bodily eyes,
Which now do giue them light.

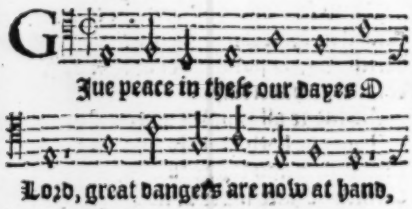
And then shall Christ our Sauiour,
The sheepe from goates diuide:
And giue life euerlastingly,
To those whome he hath tride.
Which is his realme celestiall,

Da pacem Domine.

In glozie foz to reſt:
With all the holy company,
Of Saints and Angels bleſt.

Which ſerue the Lozd omnipotent,
Obediently each houre:
To whome be all dominion,
And prayſe foz euermoze.

Da pacem Domine. E. G.



Giue vs that peace which we do lacke,
Through miſbeliefe and ill life:
Thy woꝛd to offer thou doeſt not lacke,

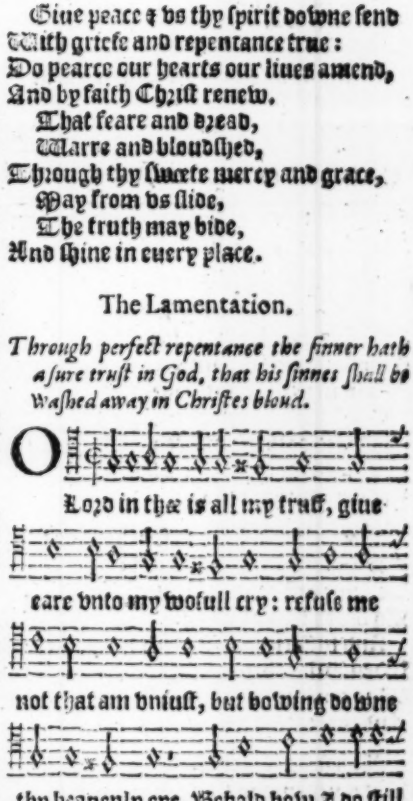
The Lamentation.

Which we vnkindly gaineſtriue,
With fire and ſwoꝛd,
This healthfull woꝛd.
Some perſecute and oppreſſe:
Some with the mouth,
Confeſſe the truth,
Without ſincere godlines.

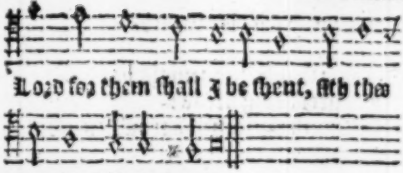
Giue peace & vs thy ſpirit downe ſend
With griefe and repentance true:
Do pearce our hearts our liues amend,
And by faith Chriſt renew.
That feare and dread,
Warre and bloudſhed,
Through thy ſweete mercy and grace,
May from vs ſlide,
The truth may bide,
And ſhine in euery place.

The Lamentation.

Through perfect repentance the ſinner hath aſure truſt in God, that his ſinnes ſhall be waſhed away in Chriſtes bloud.



Lozd



Lord for them ſhall I be ſhent, ſith thou to pleaſe I do intend.

No, no, not ſo thy will is bent,
to deale with ſinners in thine ire,
But when in heart they ſhall repent,
thou grantſt with ſpæd their inſt deſire.
To thæ therefore ſtill ſhall I cry,
to waſh away my ſinfull crime:
Thy blod O Lord is not yet drie,
but that it may help me in time.

Haſt thæ (O Lord) haſt thæ I ſay,
to poure on me the gifts of grace,
That when this life muſt flæte away,
in heauen with thæ I may haue place.
Where thou doeſt raigne eternally:
with God which once thæ downe did
Where Angels ſing continually, (ſend,
to thæ be praiſe world without end.

A thankeſgiuing after the receiuing *of the Lordes Supper.*

Sing this as the 137. Pſalme.

THe Lord be thanked for his gifts,
and mercy euermore:
That he doth ſhew vnto his Saints,
to him be land therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts of him cannot ſo thinke,
as he doth vs preſerue.

His benefites they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to winne.

O ſinfull fleſh that thou ſhouldſt haue
ſuch mercies of the Lord,
Thou doeſt deſerue more worthely,
of him to be abhord.

Nought els but ſinne and wretchednes,
doth reſt within our hearts:
And ſtubbornely againſt the Lord,
we dayly play our parts.
The ſunne aboue in firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then wæ:
They ſerue the Lord in their eſtate,
each one in his degræ.
They do not ſtriue for maiſterſhip,
nor ſlacke their office ſet:
But feare the Lord and do his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the formers will,
by ſkilfull natures law.
The ſea and all that therein is,
doth bend when God doth becke:
The ſpirites beneath do tremble all,
and feare his wrathfull checke.

But wæ alas for whome all theſe,
were made them for to rule:
Do not ſo know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good but we would not,
auoide the thing is ill.

Not one of vs that ſæketh out,
the Lord of life to pleaſe:

Nor do the things that might vs ioine,
to Christ our quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The sonne of God our flesh he toke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his bloud our sinnes did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eies to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eies and taste:
His mercies great thou maiest record,
if that his spirit thou hast.

As once the corne did liue and grow,
which was cut downe with Sithe,
And threshed downe with many stripes,
out from his huske to drine.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hote,
did close it vp in heate:
And all this done as I haue said,
that it should be our meat:
So was the Lord in his ripe age,
cut downe with cruell death:
His soule he gaue in torments great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked downe when they be ripe,
nor let to grow no more.

Because the iuice that in them is,
as comfortable drinke:
We must receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nailes and eke with speare:
The iuice whereof doth saue all those,
that rightly do him feare.

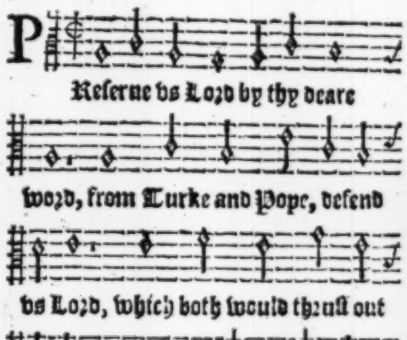
And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we do then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as allwaies willed he.

And that we may so do in deede,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

Robert

Robert Wisedome.



Lord Jesus Christ shew forth thy light,
that thou art Lord of Lords by right,
Thy poore afflicted flocke defend,
that they may praise thee without end.

God holie Ghost our comforter,
be our patron, helpe and succour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be praised in vnitie:
In all our neede so vs defend,
that we may praise thee world without
end.

FINIS.

A forme of Prayer to be vsed in priuate houses euery Morning and Euening.

¶ Morning Prayer.

ALmightie God and most mercifull Father, we doe not present our selues here before thy maiestie, trusting in our owne merits or worthinesse, but in thy manifold mercies which hast promised to heare our prayers, & graunt our requests which we shal make to thee in the name of thy beloued Sonne Jesus Christ our Lord, who also hath commanded vs to assemble our selues together in his name, with full assurance that he wil not onely be amongst vs, but also be our mediator & aduocate towards thy maiesty, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee most mercifull father, to turne thy louing countenance towards vs, & impute not vnto vs our manifold sinnes and offences, whereby wee iustly deserue thy wrath and sharp punishment, but rather receiue vs to thy mercie for Jesus Christ sake, accepting his death and passion, as a iust recompence for all our offences, in whom only thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies, we haue quietly passed this night: graunt (O heauenly Father) that wee may beginne this day wholy in thy seruice, so that all our thoughts, words & deedes, may redound to the glory of thy name, and good ensample to all men, who seeing

our good workes, may glorifie thée our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not only created vs to thine owne similitude & likenes, but also hast chosen vs to be heires with thy deare Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thée to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkerds, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our selues, and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderful workes, that thou art God ouer all, so they may be instructed by thy holy spirit to beléeue in thée their only Sauiour & redéemer. But for asmuch as they can not beléeue except they heare, nor cannot heare but by preaching, and none can preach except he be sent: therefore (O Lord) raise vp faithfull distributers of thy misteries, who setting apart all worldly respects, may both in their life & doctrine only séeke thy glory. Contrarily cõfound Sathan & Antichrist with all hirelings, whome thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies & errors, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes & dangerous times wherein ignorance hath gotten the vpper hand, & Sathan by his ministers sákes by all meanes to quench the light of the Gospell, we beseech thée to maintaine thy cause against these rauening wolues, and strengthen all thy seruants, whom they kéepe in prison & bondage. Let not thy long suffering be an occasion either to increase their tirannie, or to discourage their children: neither yet let our sins & wickednes be an hinderãce to thy mercies, but with spéede, O Lord, consider these great miseries. For thy people Israel many times by their sinnes prouoked thine anger, & thou punishedst them by thy iust iudgement, yet though their sins were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy. We therefore most wretched sinners, bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse, and vngodly behauiour towards thée: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thée for Iesus Christes sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Graunt vs deare Father these our requests, and all other things necessary for vs and thy holy Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thée as hee hath taught vs, saying. Our Father which art in heauen, &c.

¶ *Euening Prayer.*

O Lord God Father euerlasting, and full of pitie, we acknowledge and confesse that we be not worthy to lift vp our eies to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers, and graunt our requests, if we consider our owne deseruings, for our consciences

do

do accuse vs, and our sinnes do witnesse against vs, and we know that thou art an vpright iudge, which doest not iustifie the sinners & wicked men, but punishest the faults of all such as transgresse thy commaundements: yet most mercifull father, since it hath pleased thee to command vs to call on thee in all our troubls & aduersities, promising euen then to help vs, when we fele our selues (as it were) swallowed vp of death & desperatiō. We vtterly renounce all worldly confidence, and fly to thy soueraigne bountie as our only stay & refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednes, whereby we continually prouoke thy wrath & indignation against vs: neither our negligence & vnkindnes, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: but rather to accept the obediēce & death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompēce for all our sinnes. Haue mercie therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them, & earnestly repent for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken can not prayse thee nor call vpon thy name: But the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy prayse and glory.

And albeit wee be but wormes and dust, yet thou art our Creatour, and we be the worke of thy handes: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our redeemer, & we thy people whom thou hast bought: thou art our God, and we thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all ỳ world may know, that at what time so euer a sinner doth repent him of his sins from the bottome of his heart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordeined him the day to trauell, grant O deare father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in ỳ meane season, that we not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, ỳ our flesh be not excessiue or ouermuch after ỳ insatiable desires of our flesh, but only sufficient to cōtent our weake nature, that we may be ỳ better disposed to liue in all godly conuersation, to the glorie of thy holy name, and the profit of our brethren. So be it.

A godly Prayer to be sayd at all times.

HOnor and praise be giuen to thee O Lord God almightie most deare father of heauen for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect & chose vs to saluation, before the beginning of ỳ world: and euen like continuall thanks be giuē to thee for creating vs after thine

owne image for redéeming vs with the precious bloud of thy deare Sonne when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping & succoring vs in all our nédes & necessities, for sauing vs frō all dangers of body & soule, for comforting vs so fatherly in al our tribulations & persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we knowledge to haue receiued them of thy onely goodnes, euen so we beséech thée for thy deare Sonne Jesus Christs sake, graunt vs alwayes thy holy spirit, that we may cōtinually grow in thankfulnes towards thée, to be led in all truth & comfort in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnes & loue toward thée, & our neighbors for thy sake. Suffer vs not most deare Father to receiue thy word any more in vaine: but grant vs alwaies ỳ assistance of thy grace & holy spirit, that in heart, word & déede, we may sanctifie and do worship to thy name: help to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may be hartily well content with thy good pleasure & will. Let vs not lacke the thing (O Father) without the which we cannot serue thée: but blesse thou so all the workes of our hands, that we may haue sufficiēt, and not to be chargeable, but rather helpfull to others. Be mercifull (O Lord) to our offences, and séeing our debt is great which thou hast forgiuen vs in Jesus Christ, make vs to loue thée & our neighbors so much the more. Be thou our Father, our Captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holy name, through Jesus Christ our Lord and onely Sauiour.

Let thy mighty hand and out stretched arme (O Lord) be still our defence: thy mercy & louing kindnes in Jesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy spirite our comfort and consolation vnto the end & in the end. So be it.

O Lord increase our Faith.

¶ A Confession of all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceiued and borne in sin & iniquity, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts & commandemēts, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thée, and do vnfainedly repent vs of the same, we most humbly beséech thée for Jesus Christes sake to shew thy mercy vpon vs, to forgiue vs all our sinnes, and increase thy holy spirit in vs: that we acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse hereof, but for the merites of thy dearely beloued Sonne Jesus Christ our only Sauiour, whom thou hast already giuen an

oblation

oblation & offering for our sinnes, and for whose sake we are certainely perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will, for thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy childrē through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore O Father, with thy Sonne and the holy Ghost, be all honour and glory worlde without end, Amen.

¶ A Prayer to be sayd before a man begin his worke.

O Lord God most mercifull Father & Sauiour, seeing it hath pleased thee to command vs to trauell, that we may relieue our neede, we beseech thee of thy grace so to blesse our labors, that thy blessing may extende vnto vs, without the which we are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifulnes & assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation without fraude or deceit: and that we may endeuour our selues to follow thine holy ordinance rather then to seeke to satisfie our greedie affections or desire to gaine. And if it please thee O Lord to prosper our labor, giue vs a minde also to help them that haue neede according to that abilitie that thou of thy mercie shalt giue vs: and knowing that all good things come of thee, graunt that we may humble our selues to our neighbors, and not by any meanes lift vp our selues aboue thē which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to trie and exercise vs by greater pouertie & neede then our flesh would desire, yt thou wouldest yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that we be not so tempted that we fall into distrust, but that we may patiently wait til thou fill vs, not only with corporall graces and benefites, but chiefly with thine heauenly & spirituall treasures, to the intent yt we may alwaies haue more ample occasion to giue thee thanks, and so wholy to rest vpon thy mercies. Heare vs O Lord of mercie, through Iesus Christ thy Sonne our Lord. Amen.

¶ A Prayer for the whole estate of Christes Church.

Almightie God and most mercifull father, we humbly submit our selues, & fall downe before thy maiesty, beseeching thee from yt bottom of our harts, that this seede of thy word now sowne amongst vs may take such deepe rote, that neither yt burning heate of persecution cause it to wither, neither the thornie cares of this life choake it, but that as seede sowne in good ground, it may bring forth thirtie, sixtie, & an hundred fold, as thy heauenly wisedome hath appointed. And because we haue neede cōtinually to craue many things at thy hands, we humbly beseech thee O heauenly father, to graunt vs thy holy spirit to direct our petitions, that they may proceede from such a feruent minde as may be agreeable to thy most blessed wil, and seeing that our infirmitie is able to do nothing without thy help, & that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed & compassed; Let thy strength O Lord, sustaine our

our weaknes, that we being defẽded with the force of thy grace, may be safely preserued against all assaults of Sathã, who goeth about continually like a roaring Lion seeking to deuour vs. Increase our faith O mercifull Father, that we do not swerue at any time from the heauenly word, but augmẽt in vs hope & loue, with a carefull keeping of all thy commandements, that no hardnesse of hart, no hipocrisie, no concupiscẽce of the eyes, nor inticements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse the truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers & supplications for all men: we pray not only for our selues here present, but beseech thee also to reduce all such as be yet ignorant, frõ the miserable captiuitie of blindnesse & errours, to the pure vnderstanding & knowledge of thy truth, that we all with one cõsent, & vnitie of minde, may worship thee our only God and Sauiour. And that all pastors, shepeheards, & ministers, to whome thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting only before their eyes thy glory, and that by them all poore shẽpe which wander and go astray, may be gathered and brought home to thy fold.

Moreouer, because the harts of rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all kings, princes and magistrates, to whome thou hast committed the sword: especially O Lord, according to our bounden duety, we beseech thee to maintaine & increase the honourable estate of the Quẽnes maiestie, and all her most noble Counsellers and Magistrates, with all the spirituall Pastors, and Ministers, and all the whole bodie of this common weale. Let thy fatherly fauor so preserue them, & thy holy spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holie word, and for that we be all members of the misticall bodie of Jesus Christ, we make our requests vnto thee O heauenly Father, for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine, sickues, pouertie, imprisonmẽt, persecution, banishment, or any other kind of thy rods, whether it be calamity of bodie, or veration of mind, that it would please thee to giue them pacience and constancie, till thou send them full deliuerance of all their troubles. Rote out from hence (O Lord) all rauening wolues, which to fill their bellies, seeke to destroy thy flocke, and shew thy great mercies vpon these our brethren in other countries, which are persecuted, cast into prison, and dayly condemned for the testimonie of thy truth. And though they be vtterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and chearefully abide such triall, as thy godly wisedome shall appoint. So that at length as well by their death as by their life, the kingdome of thy deare Sonne Jesus Christ may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art. &c.

A Prayer against the Diuell, and his manifold temptations, *made by S. Augustine.*

THere wanted a tempter, and thou wast the cause that he was wāting, there wanted time and place, and thou wast the cause that they wanted. The tempter was present and there wanted neither place nor time: but thou heldest me backe that I should not consent. The tempter came full of darkenesse as he is: and thou diddest harden me that I might despise him. The tempter came armed & stronglie: but to the intent he should not ouercome me, thou diddest restraine him and strengthen me. The tempter came transformed into an Angell of light: and to the intent he should not deceiue me, thou didst rebuke him: & to the intent I should know him, thou diddest lighten me. For he is the great red dragon, the old serpent called the diuell, & Sathan, which hath seuen heads and ten hornes, whome thou hast created to take his pleasure in this huge & broad sea, wherin there crēpe liuing wights innumerable, and beastes great and small, that is to say, diuerse sortes of fiends, which practise nothing els day or night, but to goe about seeking whom he may deuour, except thou rescue him O Lord Iesus. For it is that old dragon which draweth downe the third part of the starres of heauen with his tayle, and casteth thē to the ground, which with his venome poysoned the waters of ỹ earth, that as many mē as drinke of them may die, which trampleth vpon gold as if it were mire, and is of opinion, that Iorden shall runne into his mouth, and which is made of such a mould ỹ he feareth no mā. And who shall saue vs from his chaps O Lord Iesus? who shall plucke vs out of his mouth saying thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord, spread out thy wings ouer vs O Lord, that we may flee vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeuoure, this is his only desire to deuour the soules which thou hast created. And therefore we crie vnto thee O God: deliuer vs frō our deadly aduersarie, who whether we slepe or wake, whether we eat or drinke, or whether we be doing of any thing els, preaseth vpō vs by all kind of meanes, assaulting vs dais and night with traines and policies, and shooting his venemous arrowes at vs, sometime openly, and sometime priuily to slea our soules. And yet such is our great madnesse O Lord, in that whereas we see the Dragon continually in a readines to deuour vs with open mouth, we neuerthelesse do slepe & reioyce in our owne slothfulnes, as though we were out of his danger, who desireth nothing else but to destroy vs. Our mischieuous enimie to the intent to kil vs, watcheth cōtinually and neuer slepeth, & yet will not we awake from slepe to saue our soules. Behold, he hath pitched infinite snares before our feete, and filled all our waies with sundry traps, to catch our soules. And who can escape O Lord Iesus, so many and great dangers? He hath laid snares for vs in our riches, in our pouertie, in our meate, in our drinke, in our pleasures, in our slepe, & in our waking: He hath snares for vs in our words, and our works, and in all our life. But thou O Lord, deliuer vs from the net of the soulers, and from hard words, that we may giue praise to thee, saying: Blessed be the Lord, who hath not giuē vs vp to be a pray for their teeth:

teeth: our soule is deliuered as a sparrow out of the foulers net, the net is broken and we escaped.

The confession of a christian faith.

I Beleeue and confesse my Lord God eternall, infinite, vnmeasurable, incomprehensible & inuisible, one in substance, and three in persõ, Father, Sonne, & holie Ghost, who by his almightie power and wisedome, hath not only of nothing created heauen & earth, and all things therein conteined, & man after his owne image, that he might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth, and preserueth the same according to the purpose of his will.

I beleeue also and confesse Iesus Christ the only Sauior and Messias, who being equal with God, made him selfe of no reputation, but toke on him the shape of a seruant, & became man in all things like vnto vs, except sinne, to assure vs of mercie and forgiuenes. For whē through our father Adams transgression, we were become children of perdition, there was no meanes to bring vs frõ the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace which was his by nature, made vs therow faith, the children of God, who whē that fulnes of time was come, was conceiued by the power of the holie Ghost, borne of the virgin Mary (according to ỹ flesh) and preached in earth the Gospel of saluation, till at length by tyranny of the Priests, he was guiltles condemned vnder Pontius Pilate, then president of Iurie, and most slanderously hanged on the Crosse betweene two theeues, as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And for as much as he being only God could not feele death, neither being only man could ouercome death, he ioyned both together, & suffered his humanity to be punished with most cruell death, feeling in himselfe the anger & seuere iudgement of God, euen as he had beene in extreame torments of hell, and therefore cryed with a loude voice: My God, my God, why hast thou forsaken me: Thus of his mercie without cõpulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of all ỹ world, so that all other sacrifices for sin are blasphemous, & derogate from the sufficiency thereof. Which death, albeit it did sufficiently reconcile vs to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe frõ the graue the third day, he conquered death, euẽ so the victory of our faith standeth in his resurrection, & therefore without the one we cannot feele the benefits of the other. For as by his death sinne was taken away, so our righteousnes was restored by his resurrection. And because he would accomplish all things, & take possession for vs in his kingdom, he ascended into heauen, to inlarge the same kingdom by the abundant power of his spirit, by whome we are most assured of his continuall intercessiõ towards God the father for vs. And although he be in heauen as touching his corporal presence, where the father hath now set him at his right hãd, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath, yet is he presẽt with vs his members, euen to the end of ỹ world, in preseruing and gouerning vs with his effectuall power and grace, who when all things are fulfilled which God hath spokẽ by the mouth of al his Prophets since the world,

worlde began, wil come in the same visible forme in the which he ascended with an vnspeakeable maiestie, power and company, to seperate the lambes from the goats, the elect from the reprobate. So that none whether he be alyue then, or dead before, shall escape his iudgement.

Moreouer, I beleeue and confesse the holy Ghost, God equall with the father, and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with hym of life euerlasting: yet notwithstanding it is not sufficient to beleeue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefits to vs which are Gods elect.

I beleeue therefore & confesse, one holy Church, which as mẽbers of Iesus Christ the only head therof, consent in faith, hope & charitie, vsing the gifts of God, whether they be tẽporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eie, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saued. The which in due time he calleth to integritie of life, and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eie, hath iij. tokens & marks, whereby it may be knowne. First, the word of God contained in the old & new testament, which as it is aboue the authoritie of the same church, & only sufficient to instruct vs of all things cõcerning saluation, so is it left for all degrees of mẽ to reade, and vnderstand: For without this word, neither church, counsell, or decree, can establish any point touching saluation. The second is the holy sacraments, to wit, of baptisme, and the Lords supper, which sacramẽts Christ hath left vnto vs as holy signes and seales of his promises. For as by baptisme once receiued, is signified that we (as well infants, as others of age and discretion) being strangers frõ God by originall sinne, are receiued into his family and congregation with full assurance, that although this rote of sinne lie hid in vs, yet to the elect it shall not be imputed: so the supper declareth, that God as a most prouident father, doth not only fede our bodies: but also spiritually nourisheth our soules with ỹ graces & benefits of Iesus Christ, which ỹ scripture calleth eating of his flesh, and drinking of his blood, neither must we in the administration of these sacraments follow mans fantasie, but as Christ himself hath ordained, so must they be ministred, & by such as by ordinarie vocation are thereunto called. Therefore whosoeuer reuerueth & worshippeth these sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this church is Ecclesiasticall discipline, which standeth in admonition and correction of faults, the finall end whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this ecclesiasticall discipline, I acknowledge to belong to this church a politike Magistrate, who ministreth to euery mã iustice, defending the good, and punishing the euill, to whom we must render honor and obedience in all things which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other good rulers

rulers purged the Church of God from superstition and Idolatry, so the defence of Christes Church appertaineth to christian Magistrates against all Idolaters and Heretikes, as Papists, Anabaptists, with such like lims of Antichrist, to rote out all doctrine of deuils, and men, as the Masse, purgatory, *Limbus patrum*, prayers to Saints, and for the dead, frœwill, distinction of meates, apparell and dates, vowes of single life, presence at Idol seruice, mans merits, with such like, which drew vs frō ỹ societie of Christes Church wherein standeth only remissiō of sinnes purchased by Christes blood to all them that beleue: whether they be Iewes or Gentiles, and lead vs to vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitie, they shall be damned to vnquenchable fire, and then wer which haue forsaken all mans wisedome to cleaue vnto Christ, shall heare the ioyfull voice: Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world: and so shall goe triumphing with him in bodie and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more nede to instruct one another, we shall all knowe him from the highest to the lowest. To whome, with the Sonne, and the holy Ghost, be all praise honor and glorie now and for euer. So be it.

☞ A Table for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

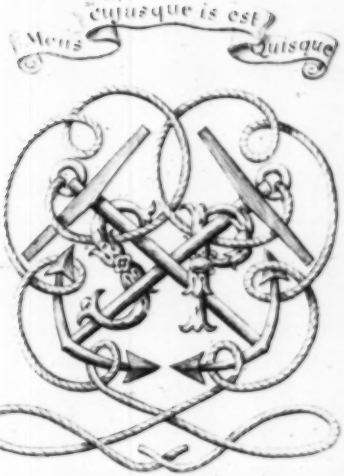
Psalme.		*Folio.*
	A	
30	ALl laude and.	21
28	All people harken.	31
78	Attend my people.	47
82	Amid the preasse.	51
100	All people that.	59
	B	
81	Be light and glad.	50
119	Blessed are they.	71
128	Blessed art thou.	31
134	Behold and haue.	78
142	Before the Lord.	84
144	Blest be the Lord.	85
	D	
83	Do not O God re.	57
	E	
127	Except the Lord.	78
	G	
29	Giue to the *Lord*.	20
37	Grudge not to see.	24
48	Great is the *Lord*.	30
54	God saue me for.	35
105	Giue praises vnto.	63
107	Giue thankes vnto.	65
148	Giue laude vnto.	89
	H	
12	Help *Lord* for.	12
13	How long wilt.	13
51	Haue mercie on.	33
56	Haue mercie *Lord*.	36
67	Haue mercy on vs.	40
73	How euer it be yet.	46
84	How pleasant is.	52
91	He that within.	56

Pſalme.		Folio.
	I	
5	Incline thine eares.	9
11	I truſt in God.	12
20	In trouble and ad.	16
25	I lift mine heart.	18
34	I will giue laud.	23
39	I ſaid I will looke.	25
40	I waited long and.	27
43	Iudge and reuenge.	28
77	I with my voice.	47
92	It is a thing both.	56
100	In God the Lord.	59
101	I mercie will and.	59
109	In ſpeechles ſilence.	67
116	I loue the Lord.	70
120	In trouble and.	76
121	I lift mine eies.	76
122	I did in heart re.	77
	L	
6	Lord in thy wrath.	10
16	Lord keepe me.	13
26	Lord be my iudge.	19
35	Lord pleade my.	23
42	Like as the Hart.	28
68	Let God ariſe.	41
27	Lord giue thy.	44
86	Lord bow thine.	53
88	Lord God of health.	53
130	Lord to thee I.	79
140	Lord ſaue.	83
143	Lord heare my.	84
	M	
23	My ſhepheard is.	18
45	My heart doth take.	28
62	My ſoule to God.	28
71	My Lord my God.	43
103	My ſoule giue.	91
104	My ſoule praiſe.	62
146	My ſoule praiſe.	54
	N.	
115	Not vnto vs.	69
124	Now Iſrael may.	77
	O	
3	O Lord how are.	9
4	O God that art.	9
7	O Lord my God.	10
8	O God our Lord.	11
15	O Lord within.	13
17	O Lord giue eare.	14
18	O God my ſtrength.	14
21	O Lord how ioyfull.	16
22	O God my God.	17
31	O Lord I put.	21
44	Our eares haue.	28
51	O Lord conſider.	33
55	O *Lord* giue eare.	35
50	O *Lord* thou didſt.	38
63	O God my God.	39
54	O *Lord* vnto my.	39
70	O God to me take.	43
79	O *Lord* the Gentiles.	49
94	O *Lord* thou doeſt.	47
95	O come let vs.	58
98	O ſing ye now.	59
102	*O* heare my praier.	59
108	*O* God my heart.	67
117	*O* all ye nations.	70
118	*O* giue ye thankes.	70
123	*O* Lord that heauen.	80
129	Oft they now Iſrael.	79
131	*O* Lord I am not.	79
133	*O* how happy a.	80
135	*O* praiſe the Lord.	80
139	*O* Lord thou haſt.	83
141	*O* Lord vpon thee.	84
	P	
38	Put me not to rebuke.	26
106	Praiſe ye the *Lord*.	64
136	Praiſe ye the *Lord*.	84
	R	
61	Regard *O Lord*.	38
132	Remember Dauids.	80

Pſal.		Fol.
	S	
59	Send aide and ſaue.	
69	Saue me O God.	
96	Sing ye with.	
125	Such as in God.	
149	Sing ye vnto the.	
	T	
1	The man is bleſt.	
14	There is no God.	
19	The heauens and.	
23	The Lord is onely.	
24	The earth is all.	
27	The Lord is both.	
28	Thou art O Lord.	
32	The man is bleſt.	
36	The wicked with.	
41	The man is bleſt.	
46	The Lord is our.	
50	The mightie God.	
50	The God of Gods.	
53	The fooliſh man.	
57	Take pity for thy.	
65	Thy praiſe alone.	
76	To all that now.	
80	Thou Heard that.	
85	Thou haſt bene.	
87	That Citie ſhall.	
89	To ſing the mercy.	
90	Thou Lord haſt.	
93	The Lord is king.	
97	The Lord doth.	
99	The Lord doth raigne.	
110	The Lord did ſay.	
112	The man is bleſt.	
125	Thoſe that do put.	
138	Thee will I praiſe.	
146	Thee will I laude.	
	V	
25	Vnto thee God.	
	W	
2	Why did the Gentils.	
9	With heart and mouth.	

Pſal.		Fol.
10	What is the cauſe.	11
37 52	Why doeſt thou.	34
42 74	Why art thou Lord.	46
58 111	With heart I doe.	68
78 114	When Iſrael by.	69
87 126	When that the.	78
137	When as we ſate.	80
	Y	
13 23	Ye righteous in.	18
16 47	Ye people all in.	30
18 58	Ye rulers that.	37
18 66	Ye men on earth.	40
19 113	Ye children which.	69
20 150	Yeeld vnto.	87
22		
24	¶ *Theſe ye ſhall haue in the beginning*	
27	*of the booke.*	
30		
31	Veni creator Spiritus.	
32	Venite exultemus.	
35	Te Deum Laudamus.	
36	The ſong of the three Children.	
39	Benedictus Dominus.	
46	Magnificat anima mea.	
50	Nunc dimittis.	
52	The Lamentation of a ſinner.	
35	Quicunque vult.	
54	The Pater noſter.	
55	The ten Commandements.	
57	The humble ſute of a ſinner.	
58		
59	¶ *Theſe follow after the Pſalmes.*	
68		
68	Praiſe the Lord.	
78	Behold now giue.	
83	Attend my people and giue.	
85	Our Father which in.	
46	All my beliefe and confidence.	
46	Giue peace in theſe.	
	The Lord be thanked for his gifts.	
8	O Lord in thee is all.	
11	Preſerue vs Lord by.	

FINIS.

Fol.
11
34
46
68
69
78
80

18
30
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